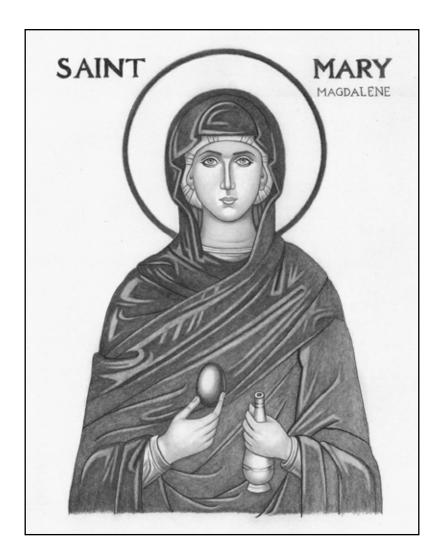
# THE ORDINATION OF Ranie Halski Neislar

# To the Sacred Order of Deacons in Christ's one Catholic and Apostolic Church



April Twenty-sixth, Two Thousand Twenty Two o'clock in the Afternoon

Saint Paul's Church Augusta, Georgia Episcopal Diocese of Georgia

# The Ordination of a Deacon

#### **ORGAN VOLUNTARY**

Rebecca Groom Te Velde

Paraphrase on "St. Patrick's Breastplate" Keith Shafer

#### **PROCESSION HYMN 370**

St. Patrick's Breastplate and Deirdre



# THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Bishop	Alleluia. Christ is risen.	,
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### People The Lord is risen indeed. Alleluia.

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

# The People are seated.

# The Presentation

- *Presenters* Scott, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Georgia, we present to you Ranie Halski Neislar to be ordained a deacon in Christ's holy catholic Church.
- *Bishop* Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?
- *Presenters* We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.
- *Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?
- *Answer* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

# The People rise.

- *Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Ranie Neislar for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.
- BishopIs it your will that Ranie be ordained a deacon?PeopleIt is.

*Bishop* Will you uphold her in this ministry?

People We will.

*Bishop* In peace let us pray to the Lord.

The People kneel.

# THE LITANY FOR ORDINATIONS

The Reverend John Jenkins

LeaderGod the Father,PeopleHave mercy on us.

God the Son, **Have mercy on us.** 

God the Holy Spirit, Have mercy on us.

Holy Trinity, one God, **Have mercy on us.** 

We pray to you, Lord Christ. Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord. **Lord, hear our prayer.** 

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. **Lord, hear our prayer.** 

For Michael, our Presiding Bishop, for Scott our Bishop, for Frank our bishop-elect, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. **Lord, hear our prayer.** 

For Ranie, chosen deacon in your Church, we pray to you, O Lord. **Lord, hear our prayer.** 

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

*Leader* That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord. **Lord, hear our prayer.** 

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, hear our prayer.** 

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

# Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

# Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

### Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

# Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, hear our prayer.** 

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, hear our prayer.** 

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

# Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, hear our prayer.** 

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Paul, and all the saints, let us commend ourselves and one another, and all our life to Christ our God. **To you, O Lord our God.** 

LeaderLord, have mercy.PeopleChrist, have mercy.LeaderLord, have mercy.

### **COLLECT THE CHURCH**

BishopThe Lord be with you.PeopleAnd also with you.

*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

### The People are seated.

# The Ministry of the Word

### FIRST READING

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth."

ReaderThe Word of the Lord.PeopleThanks be to God.

Jeremiah 1:4-9

### PSALM 119:33-40 Legem pone

- 33 Teach me, O LORD, the way of your statutes, \* and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \* I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \* for that is my desire.
- 36 Incline my heart to your decrees \* and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \* give me life in your ways.
- 38 Fulfill your promise to your servant, \* which you make to those who fear you.
- 39 Turn away the reproach which I dread, \* because your judgments are good.
- 40 Behold, I long for your commandments; \* in your righteousness preserve my life.

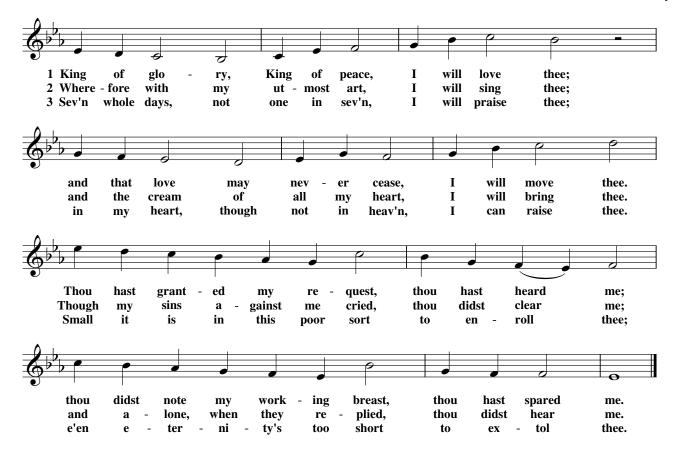
### SECOND READING

## 2 Corinthians 4:1-6

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

ReaderThe Word of the Lord.PeopleThanks be to God.

The People rise to sing and remain standing for the proclamation of the Gospel.



### THE HOLY GOSPEL

Luke 22:24-27

Gospeler The Holy Gospel of our Lord Jesus Christ according to Saint Luke.PeopleGlory to you, Lord Christ.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves."

Gospeler The Gospel of the Lord.PeoplePraise to you, Lord Christ.

### THE SERMON

The Reverend Amy S. Bradley

#### The People rise.

### THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The People are seated.

# The Examination

*Bishop* My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

*Bishop* My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Answer I believe I am so called.

BishopDo you now in the presence of the Church commit yourself to this trust and responsibility?AnswerI do.

BishopWill you be guided by the pastoral direction and leadership of your bishop?AnswerI will.

BishopWill you be faithful in prayer, and in the reading and study of the Holy Scriptures?AnswerI will.

BishopWill you look for Christ in all others, being ready to help and serve those in need?AnswerI will.

BishopWill you do your best to pattern your life in accordance with the teachings of Christ, so that<br/>you may be a wholesome example to your people?AnswerI will.

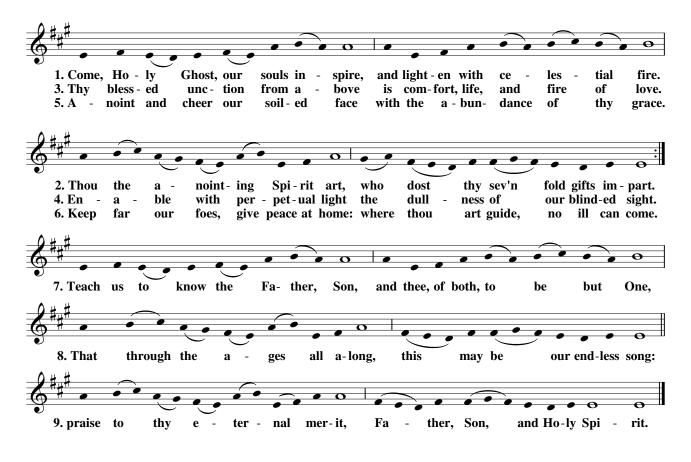
BishopWill you in all things seek not your glory but the glory of the Lord Christ?AnswerI will.

BishopMay the Lord by his grace uphold you in the service he lays upon you.AnswerAmen.

The People rise.

# The Consecration of the Deacon

The Ordinand kneels before the Bishop



All observe a period of silent prayer.

### PRAYER OF CONSECRATION

*Bishop* O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

The Bishop lays hands upon the head of the ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Ranie; fill her with grace and power, and make her a deacon in your Church.

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

### The People in a loud voice respond: AMEN.

The new deacon is now vested according to the order of deacons and the Bishop presents a Bible to the newly ordained, saying

Bishop Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

### THE PEACE

Bishop The peace of the Lord be always with you. And also with you. People

> The Bishop and the Clergy present greet the newly ordained. The Clergy and People exchange the peace of the Lord.

> > The People are seated.

# THE HOLY COMMUNION

### THE OFFERTORY

### ANTHEM

"My song is love unknown"

# Kathleen Chandler, Soprano and John Robertson, Tenor

My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. O who am I, that for my sake my Lord should take frail flesh and die? He came from his blest throne, salvation to bestow: but men made strange and none the longed-for Christ would know. But O my friend, my friend indeed, who at my need his life did spend! Here might I stay and sing, no story so divine: never was love, dear King, never was grief like thine! This is my friend, in whose sweet praise I all my days could gladly spend. Amen. - Samuel Crossman

### THE GREAT THANKSGIVING

Celebrant The Lord be with you. People And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord. People

Celebrant Let us give thanks to the Lord our God. People It is right to give God thanks and praise. Eucharistic Prayer B

Love Unknown

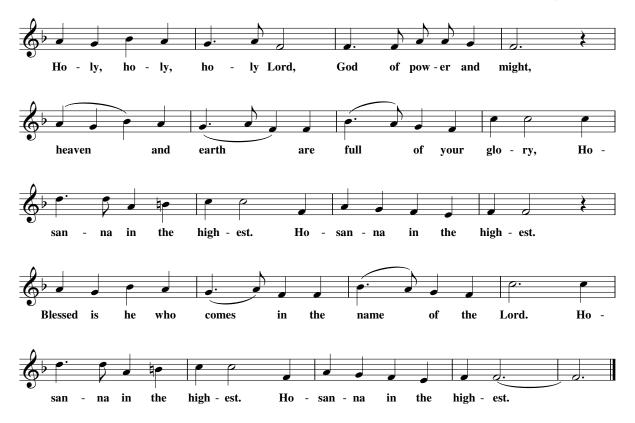
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

S-125, by Richard Proulx



The People may stand or kneel throughout the Eucharistic Prayer.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

# All We remember his death, We proclaim his resurrection, We await his coming in glory;

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

# THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,

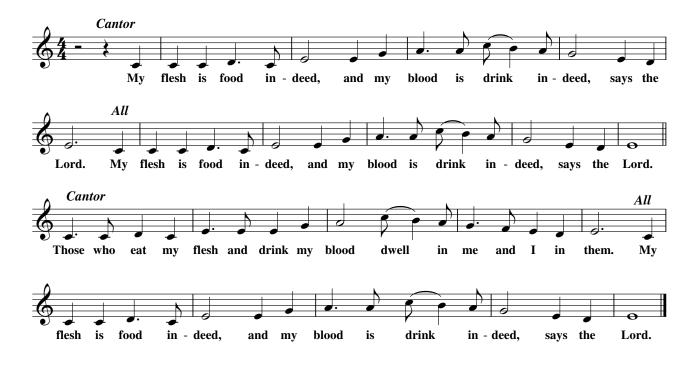
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

# The Celebrant breaks the consecrated bread. All observe a period of silent reflection.

### THE FRACTION ANTHEM

S-169, by Ray W. Urwin



### THE INVITATION

*Celebrant* The Gifts of God for the People of God.

#### **POSTCOMMUNION PRAYER**

*Celebrant* Let us pray.

### The People rise.

All Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Ranie may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE BLESSING

### THE DISMISSAL

- *Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.
- People Thanks be to God.

### **CONCLUDING PROCESSION HYMN 529**

Þe . 1 In Christ is East there West, in no or 2 Join hands. faith, dis ci ples of what the -3 In Christ both East West, meet in now and North, but him no South or one great fel low \_ my e'er your race may be! Who serves Fa ther \_ him meet South and North, all Christ - ly souls are ₽ 0 of love through the whole wide earth. ship \_ out his child sure ly kin to me. as is through out the whole wide one in him, earth.

**ORGAN VOLUNTARY** 

arranged by Richard Proulx

"In Christ there is no East or West" Mr. Shafer

The flowers on the altar are given to the glory of God and in honor of the ordination of Ranie Neislar. Given by Keith and June Shafer. McKee

# PARTICIPANTS

Ordaining Bishop and Celebrant	The Right Reverend Scott A. Benhase Tenth Bishop of the Diocese of Georgia	
Preacher	The Reverend Amy S. Bradley Associate Rector, St. Augustine of Canterbury Episcopal Church	
Litanist	The Reverend John Jenkins Assistant Rector, Saint Paul's Church	
Lectors	Mr. John Hayes Mrs. Elisabeth Price	
Musicians	Mr. Keith Shafer, Director of Music Mrs. Kathleen Chandler Mr. John Robertson	
Presenters	The Reverend Amy S. Bradley Mr. John Hayes The Reverend John Jenkins Mrs. Wanda Neislar	
VESTERS	Mrs. Wanda Neislar	
Altar Guild	Mrs. Catherine Stuckey	
Audio Visual Team	Mr. Tom Kotti Mr. Wright Montgomery	

