



**The Fourth Sunday of Easter
April 21, 2024, at Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy.
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle. The priest will provide more detailed instructions prior to communion. After receiving the bread and wine or a blessing at the altar rail, please exit through the door to the left of the altar and return to your pew via the side aisles.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar. To receive the consecrated bread only, cross one arm over your chest, palm on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy, an usher, or place it in the offering plate. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Kris Rizzotto, Henry Ley, John Behnke, Michael Costello
Four Preludes on "St. Columba"

At the Procession, Hymn 645

"The King of love my shepherd is"

St. Columba



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness



fail - eth nev - er; I noth - ing lack if
soul he lead - eth, and where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me; thy rod and staff my
grace be - stow - eth; and oh, what trans - port
fail - eth nev - er: Good Shep - herd, may I



I am his, and he is mine for ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.
of de - light from thy pure chal - ice flow - eth!
sing thy praise with - in thy house for ev - er.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

Hal Hopson

**"Little lamb, who made thee?"
Abby McQueen, Soloist, and the Canterbury Choir**

Little lamb, who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed by the stream and o'er the mead; gave thee clothing of delight, softest clothing, wooly bright; gave thee such a tender voice, making all the vales rejoice? Little lamb, who made thee? Little lamb, who made thee? Little lamb, I'll tell thee, Little lamb, I'll tell thee: He is called, by thy name, for he calls himself a lamb. He is meek, and he is mild; He became a little childe. I a child, and thou a lamb, we are called by his name. Little lamb, God bless thee! Little lamb, God bless thee!
- William Blake

The Second Lesson

1 John 3:16-24

We know love by this, that he laid down his life for us— and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

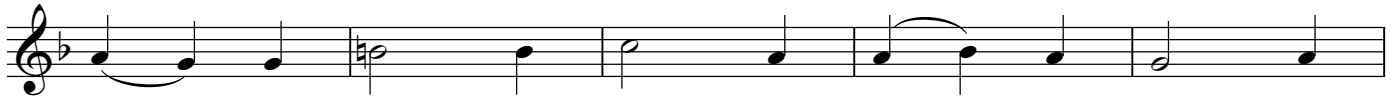
And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

The Holy Gospel

John 10:11-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Eric Biddy

The Nicene Creed

All stand

All ***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Kneeling, the Leader and People pray responsively

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, and Erwin, our clergy; for Mary our postulant for the priesthood; and for all bishops and other ministers. For our congregation in Fitzgerald, St. Matthew's; in our companion diocese of the Dominican Republic, for the congregations in Haina, especially St. John the Evangelist and St. Mark; for our ministry partners in Ecuador, especially Cristo Liberador in Quito and Education Equals Hope; and for our Eucharistic Visitors.

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

The Peace

All Stand

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Eric Bidy

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

Heinz Werner Zimmerman

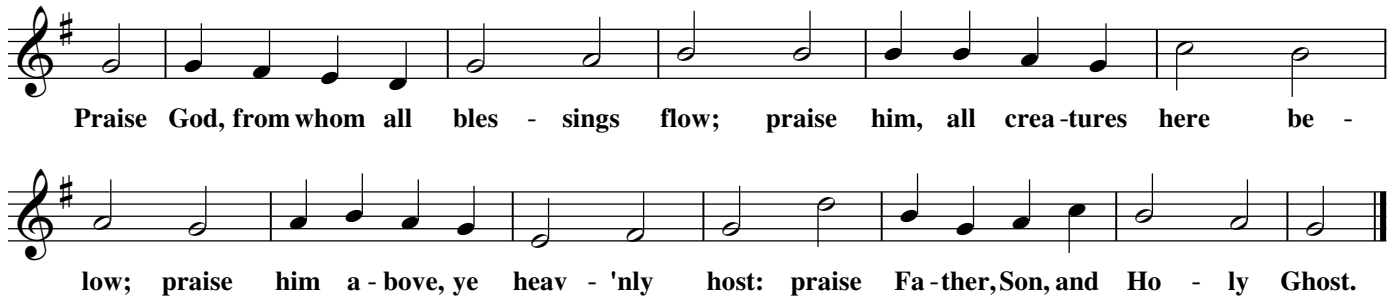
"The Lord is my shepherd"
The Saint Paul's Choir

The LORD is my shepherd, I shall not want! He makes me lie down in green pastures, he leads me beside still waters, he restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death I fear no evil for thou art with me, thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of my enemies, Thou anointest my head with oil, my cup over-flows! Surely goodness and mercy shall follow me all the days of my life! And I shall dwell in the house of the LORD!
- Psalm 23

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -
low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry, Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death;
 We proclaim his resurrection;
 We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Fraction Anthem

The refrains are sung by all.

S-169, by Ray W. Urwin

Cantor

My flesh is food in - deed, and my blood is drink in - deed, says the

All

Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor *All*

Those who eat my flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

All who come in faith are welcome at the Lord's table.

Please process to the altar rail by the center aisle, exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Robert Hebble, Daniel Fortune

Two Preludes on "Resignation"

At the Communion, Hymn 664

"My shepherd will supply my need"

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he makes me
is my stay; _____ one word of thy sup - port - ing
all my days; _____ oh, may thy house be mine a -



feed be - side the liv - ing stream. _____ He brings my
breath drives all my fears a - way. _____ Thy hand, in
bode and all my work be praise. _____ There would I



wan - d'ring spi - rit back when I for - sake his ways, _____ and
sight of all my foes, doth still my ta - ble spread; _____ my
find a set - tled rest, while o - thers go and come; _____ no



leads me, for his mer - cy's sake, in paths of truth and grace. _____
cup with bless - ings o - ver - flows, thy oil a - noints my head. _____
more a stran - ger or a guest, but like a child at home. _____

The Post-Communion Prayer

Please kneel as you are able

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We, who are many, are one body because we all share one bread, one cup.**

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At the Procession, Hymn 708

"Savior, like a shepherd lead us"

Sicilian Mariners

1 Sa - vior, like a shep - herd lead us; much we need thy ten - der care;
2 Ear - ly let us seek thy fa - vor, ear - ly let us learn thy will;

in thy plea - sant pas - tures feed us; for our use thy folds pre - pare.
do thou, Lord, our on - ly Sa - vior, with thy love our bos - oms fill.

Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, thine we are.
Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us: love us still.

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Postlude on "Sicilian Mariners"

Keith Shafer

Michael Burkhardt

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God and in loving memory of June Shafer; William, Marilyn, and Timothy Albert; and Elton and Ruth Shafer, by Keith Shafer.
Arranged by the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially, LaRue Downing, Joni Vanover, Karen, Jeanne Lindsey, Melanie Ellen, Tommy Fickling, Katie Delaigle, Lois Hand, Ann Kilpatrick, Bobby Strozier, Ricie Eubanks, Lynn and Sam Hunter, George Sheftall, Margaret Lodi, Reba Mealing, Kisha Seals, Brenda Richards, Joy Somers, Connie Duke, Jan-Blaise MacEachern, Heather Siddall, Bob Crosby, Martha, Jennifer Browning Kohl, Peggy Green, Dana Bidby, Maggie Herrmann, Mary Ann Fruge, Mary Croft, Langdon Tollett, Laura Felton, Kaitlyn Kulesus, Tre Chance, Jennifer Sumerel, McKinzie Minolofo, Richard Slaby, David Kozak, Norman Allan, Jerry Allan, Sharon Medved, Carson Brown, George Grant, Peter Saputo, Brett Nelson, Mary Black, Ed Moore, Miranda Owens, Bill Benson, Charlie Benson, Catherine, Tom Sumerel, Linda Parker, Wanda Bell, George Landowne, Frank Cranford, James Sink.

For those serving our country at home and abroad; especially, Julian James, Sam and Lara Powell, Joe Way, Jonathan Flanagan, Jim Ring, Zachary Gatheral, Bennett Ivey, Zach Nevard.

For all those who have died; especially, Nellie Kasarjian, Jo Steel, Alex Spivey.

PARISH ANNOUNCEMENTS

4:00 PM —Our book discussion of John Philip Newell's Sacred Earth Sacred Soul continues, session nine in the Berlin Room. Our next session concludes this study on May 5th.

5-7 PM—EYC (Episcopal Youth Community, grades 6-12) meets tonight at Saint Paul's for food, formation, and fun. Contact Elizabeth Lindroth at elizabethlindroth@gmail.com for information. Friends are always welcome!

Next Sunday is Picture Day! The website is being updated and redesigned, and it is time for some new photos. Mark Albertin will be onsite with his camera taking pictures of our Sunday worship (among other shots). We're hoping to "stage" a few of the photos after the service so that we will not interrupt the service. Please plan to stay a few minutes while we capture the images we'll share to invite others into this community of faith.

Caregivers' support group will meet Thursday, April 25, 3:30 PM in the chapel. This group provides support for people caring for people they love (our first thought is ailing spouses, aging parents, children who need extra attention, and other relations of mutuality in which one-way care has grown), but anyone who is a caregiver for another is welcome. Contact Fr. Eric for more information at ebiddy@saintpauls.org.

Being Salt and Light—Mother Kimberly leads a new series in our Sunday Forum which began today. Join us next Sunday in the Berlin Room, 9:30 AM. What do the Holy Scriptures tell us about being salt and light? How can Christians add "seasoning" to a world that seems to already have its own flavor? Let us walk together, share stories, and discover how our daily living can become liberating ways that will leave people wanting more.

Next Sunday, April 28, 4 PM, The River Room —The Creation Care Committee presents, An Afternoon with Mark Albertin: "Along the Fall Line." Mark will share photos from his book and a discussion. A reception follows. Mark will sign copies of his book, and we'll let out in time for the Celtic service. For more information contact Jen McKee at curiousjen706@gmail.com.

Parents of graduating high school seniors: Senior Sunday is May 5. Please contact the parish office as soon as possible if your student is interested in being included in this service at mailbox@saintpauls.org.

The Parish Life Committee invites you to Save the Date (more details to come)

- May 1, Men's Monthly Meal Taco Night
- May 12, Mother's Day Breakfast
- May 19, Parish Picnic on Pentecost (comfortably scheduled in the River Room)
- June 9, Eat, Pray, Swim, Parish Day at Elijah Clark State Park

Send a gift with our mission team to Ecuador. We're collecting over the counter first aid items needed in Quito. A "wish list" of medical supplies is available in the *Weekly Postings*. We've placed a box in the parish office for collection. For more information, contact Gene Helmich at ehelmich21@comcast.net.

Support Augusta Women and Girls Personal Clothing Drive. The DoK is expanding our connections with local shelters to provide personal apparel and hygiene items. Through the end of April, we will have our turquoise and white flowered collection boxes in Tyler Hall and the Narthex. More details available in the *Weekly Postings* and on the postcard by the box.

Saint Paul's now owns two cemetery plots in Hillcrest Memorial Gardens available to members of Saint Paul's at no cost, and they are offered on a first come-first serve basis. Any costs associated with the cemetery or with a service would be the responsibility of the new owner of the cemetery plot. More information available in Friday's *Weekly Postings*. Questions or Interest, contact Elisabeth Price (mailbox@saintpauls.org).

Need a name tag? Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, email the parish office (mailbox@saintpauls.org) or ask an usher for the yellow form to request a name tag.

More information about these announcements and other events is available in Friday's Weekly Postings, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—Everything we do at Saint Paul's Church, including today's live-streamed service, is made possible because of people like you. If this service has been meaningful for you, we encourage you to give as you are able to help Saint Paul's continue our mission of welcoming, serving, and sharing the Good News of God in Jesus Christ in greater Augusta and beyond. Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

- | | |
|---|-----------------------|
| The Reverend Kimberly E. Dunn | Celebrant |
| The Reverend Eric Biddy | Preacher |
| Carolyn Dolen | Verger |
| John Robertson, Ellen Nesbitt | Eucharistic Ministers |
| Meg Horton, Cameron Nixon | Lectors |
| Austin Porubsky, James Robertson, Barrett Robertson, | Acolytes |
| Paeth Nuessle, Jude Chandler, Kennedy Horton | |
| Cindy Shields, Rex Teeslink and Melissa Friedman | Ushers |
| Rex Teeslink | Vestry Member |
| Claiborne Porubsky, Summer Bell | Greeters |
| Nancy Trefz, Ian McQueen, Mary Lynn Ford, Barbara Coleman | Altar Guild |
| Ellen Nesbitt | Eucharistic Visitor |

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Kitty Gordon, Sr. Warden	Erick Montgomery, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2025

Bryan Hawkins
Ian McQueen
Rex Teeslink

Vestry Term Expires 2026

Stacy Nuessle
Charlie Tudor
Mary Porter Vann

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – Cameron Nixon	Creation Care – Jennifer McKee
Daughters of the King – Suzanne Pursley-Crotteau	Endowment & Finance – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt	Evangelism & Marketing – Barbara Coleman
Facebook – Stacy Nuessle	Flower Guild – Barbara Register & Laurie Montgomery
Flower Delivery – Barbara Register & Margaret Scott Penix	History – in transition
Hospitality and Parish Life – Eric Friedman	Interior Design – Julie Badger
Linen Guild – Minta Nixon	Lectors & Eucharistic Ministers – Carolyn Dolen
Newcomers and Greeters – Summer Bell	Nursery Guild – Laura Robertson
Outreach – Marilyn Grau	Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Bill Ford	Ushers – Nick Uros & Rex Teeslink

CLERGY AND STAFF

The Rev. Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Rev. Kimberly E. Dunn, Asso. Rector	ext. 204	kdunn@saintpauls.org
The Rev. Dr. Bill Dolen, Assisting Priest		
The Rev. Erwin Veale, Assisting Priest		
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Hannah Purvis, River Room Coordinator	ext. 203	hpurvis@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		songbird95@hotmail.com
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Greg Maxie, James Wheeler, Sextons		
Mark Albertin, Wright Montgomery, Audio Visual		



Saint Paul's Church is a parish of the Episcopal Diocese of Georgia.
www.saintpauls.org Tel: 706-724-2485 605 Reynolds Street, Augusta