



**The Fifth Sunday of Easter
April 28, 2024, at Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy.
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle. The priest will provide more detailed instructions prior to communion. After receiving the bread and wine or a blessing at the altar rail, please exit through the door to the left of the altar and return to your pew via the side aisles.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar. To receive the consecrated bread only, cross one arm over your chest, palm on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy, an usher, or place it in the offering plate. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Kevin Hildebrand, Benjamin Culli, Austin Lovelace

Variations on "Abbot's Leigh"

At the Procession, Hymn 379

"God is love: let heaven adore him"

Abbot's Leigh



1 God is Love, let heav'n a - dore him; God is Love, let
2 God is Love; and love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heav'ns a - bove, God who
break - ing un - der sor - row's i - ron rod, then we
nev - er o'er us fi - nal tri - umph gain; God is



breathes through all cre - a - tion: God is Love, e - ter - nal Love.
find that self - same ach - ing deep with - in the heart of God.
Love, so Love for ev - er o'er the u - ni - verse must reign.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People ***Thanks be to God.***

The Psalm 22:24-30

Anglican Chant by Samuel Sebastian Wesley

Sung by the choir

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 704

"O thou who camest from above"

Hereford

1 O thou who cam - est from a - bove the
 2 There let it for thy glo - ry burn with
 3 Je - sus, con - firm my heart's de - sire to
 4 Still let me prove thy per - fect will, my
 fire ce - les - tial to im - part, kin - dle a flame of
 ev - er bright, un - dy - ing blaze, and trem - bling to its
 work, and speak, and think for thee; still let me guard the
 acts of faith and love re - peat, till death thy end - less
 sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

The Holy Gospel

John 15:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Eric Biddy

The Nicene Creed

All stand

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Kneeling, the Leader and People pray responsively

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, and Erwin, our clergy; for Mary our postulant for the priesthood; and for all bishops and other ministers. For our our Grovetown Episcopal-Lutheran Mission; in our companion diocese of the Dominican Republic, for the congregations in Hato Mayor, especially Christ the Liberator; for our ministry partners in Ecuador, especially Cristo Liberador in Quito and Education Equals Hope; and for the members of our Building and Grounds Committee.

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

The Peace

All Stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Eric Biddy

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

**“O love of God”
The Saint Paul’s Choir**

Eric H. Thiman

O Love of God, how strong and true, eternal, and yet ever new, uncomprehended and unbought, beyond all knowledge and all thought. O wide embracing, wondrous love, we read thee in the sky above; we read thee in the earth below, in seas that swell and streams that flow. We read thee best in Him who came and bore for us the cross of shame. Sent by the Father from on high, our life to live, our death to die. O love of God, our shield and stay through all the perils of our way; eternal love, in thee we rest, forever safe, forever blest.

- Horatius Bonar

Presentation Hymn

“Praise God from whom all blessings flow”

Old 100th

The image shows two staves of musical notation for the hymn 'Praise God from whom all blessings flow'. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Below the first staff, the lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here be -'. The second staff continues the melody with quarter and eighth notes. Below the second staff, the lyrics are: 'low; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

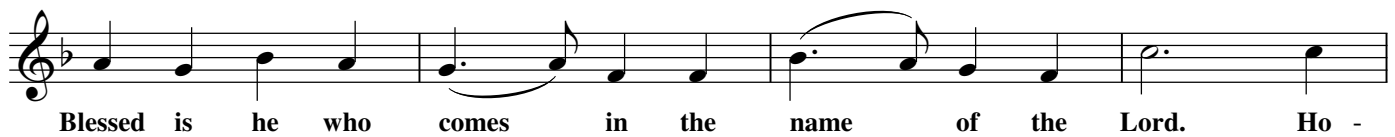
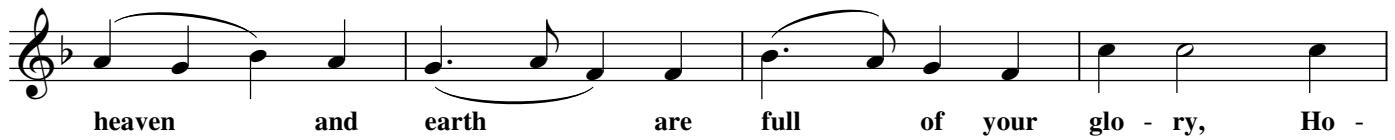
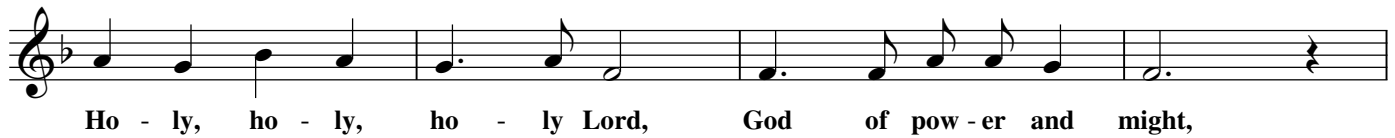
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death;***
We proclaim his resurrection;
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Fraction Anthem

The refrains are sung by all.

S-169, by Ray W. Urwin

Cantor

My flesh is food in - deed, and my blood is drink in - deed, says the

All

Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor *All*

Those who eat my flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

All who come in faith are welcome at the Lord's table.

Please process to the altar rail by the center aisle, exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

David Hegarty, George Shearing, Bernard Wayne Sanders
Three Preludes on "Land of Rest"

At the Communion, Hymn 304

"I come with joy to meet my Lord"

Land of Rest



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see and praise him here.
5 in the world we'll live and speak his praise.

The Post-Communion Prayer

Please kneel as you are able

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We, who are many, are one body because we all share one bread, one cup.**

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

At the Procession, Hymn 529

"In Christ there is no East or West"

McKee

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Postlude on "McKee"

Keith Shafer

Dale Wood

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God and in loving memory of Mickey Goodwin by Tori, Braye, Hollis & Camden and arranged by the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially, LaRue Downing, Joni Vanover, Karen, Jeanne Lindsey, Melanie Ellen, Tommy Fickling, Katie Delaigle, Lois Hand, Ann Kilpatrick, Bobby Strozier, Ricie Eubanks, Lynn and Sam Hunter, George Sheftall, Margaret Lodi, Reba Mealing, Kisha Seals, Brenda Richards, Joy Somers, Connie Duke, Jan-Blaise MacEachern, Heather Siddall, Bob Crosby, Martha, Jennifer Browning Kohl, Peggy Green, Dana Bidy, Maggie Herrmann, Mary Ann Fruge, Mary Croft, Langdon Tollett, Laura Felton, Kaitlyn Kulesus, Tre Chance, Jennifer Sumerel, McKinzie Minolof, Richard Slaby, David Kozak, Norman Allan, Jerry Allan, Sharon Medved, Carson Brown, George Grant, Peter Saputo, Brett Nelson, Mary Black, Ed Moore, Miranda Owens, Bill Benson, Charlie Benson, Catherine, Tom Sumerel, Linda Parker, Wanda Bell, George Landowne, Frank Cranford, Sevealyn Smith, John Lindsey.

For those serving our country at home and abroad; especially, Julian James, Sam and Lara Powell, Joe Way, Jonathan Flanagan, Jim Ring, Zachary Gatheral, Bennett Ivey, Zach Nevard.

For all those who have died; especially, James Sink, Lee Cheesborough, Caden Steenveldt.

PARISH ANNOUNCEMENTS

Following this service — It's Picture Day! The website is being updated and redesigned, and it is time for some new photos. Mark Albertin will be on site with his camera taking pictures of our Sunday worship (among other shots). We're hoping to "stage" a few of the photos after the service so that we will not interrupt the service. Please plan to stay a few minutes while we capture the images we'll share to invite others into this community of faith.

4 PM, The River Room —The Creation Care Committee presents, An Afternoon with Mark Albertin: "Along the Fall Line." Mark will share photos from his book and a discussion. A reception follows. Mark will sign copies of his book, and we'll let out in time for the Celtic service.

5-7 PM—EYC (Episcopal Youth Community, grades 6-12) meets tonight at St. Bart's for food, formation, and fun. Contact Elizabeth Lindroth at elizabethlindroth@gmail.com for information. Friends are always welcome!

It's Taco night at Saint Paul's for our next Mmm... (Men's Monthly Meal), Wednesday, May 1, 6 PM. The Men of Saint Paul's will gather at 4 PM in the River Room to prepare this meal for the parish. Men, please sign up for cooking and clean up teams and everyone PLEASE RSVP for dinner on our website (a direct link is available in Friday's Weekly Postings). Donations welcomed.

Being Salt and Light—Mother Kimberly leads a new series in our Sunday Forum which began today. Join us next Sunday in the Berlin Room, 9:30 AM. What do the Holy Scriptures tell us about being salt and light? How can Christians add "seasoning" to a world that seems to already have its own flavor? Let us walk together, share stories, and discover how our daily living can become liberating ways that will leave people wanting more.

The Parish Life and Hospitality Committee invites you to a Sunday Breakfast on Mother's Day May 12, 9 AM in Tyler Hall. Bill Ford is leading a team of four and welcomes help on this team. Please RSVP to serve. Sunday's menu: personal frittata (egg cupcakes) bacon, sausage links, grits, fruit, and buttered toast. Please RSVP on for breakfast on our website (a direct link is available in Friday's Weekly Postings).

Donate summer music in memory or in thanksgiving. The choirs begin this year's vacation on May 26th. Please contact Keith Shafer, Director of Music, who can provide you with more complete information (kshafer@saintpauls.org).

Pentecost is 3 weeks away! Save the date for our Parish Picnic (comfortably scheduled in the River Room) May 19, following the 11 AM service. Wear red and bring a dish to share. We'll spill out onto the terrace with music and games. More details to follow.

We will celebrate the Sacrament of Baptism on the Feast of Pentecost, Sunday, May 19. All who wish to be baptized are invited to contact Fr. Eric (ebiddy@saintpauls.org) or Mtr Kimberly (kdunn@saintpauls.org).

Save the date for our Saint Paul's Parish Day Sunday June 9: "Eat, Pray, Swim." We have a full day of fun and fellowship for all ages at Elijah Clark State Park. More details are forthcoming. Mark your calendars.

Send a gift with our mission team to Ecuador. We're collecting over the counter first aid items needed in Quito. A "wish list" of medical supplies is available in the *Weekly Postings*. We've placed a box in the parish office for collection by June 2. For more information, contact Gene Helmich at ehelmich21@comcast.net.

Support Augusta Women and Girls Personal Clothing Drive. The DoK is expanding our connections with local shelters to provide personal apparel and hygiene items. Through the end of April, we will have our turquoise and white flowered collection boxes in Tyler Hall and the Narthex. More details available in the *Weekly Postings* and on the postcard by the box.

The new Day by Day issue for May, June, and July has arrived and is available in the Narthex. Forward Day by Day is a booklet of daily, "page-a-day," inspirational meditations each reflecting on a specific Bible passage from the daily lectionary readings of the Episcopal Church.

Need a name tag? Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, email the parish office (mailbox@saintpauls.org) or ask an usher for the yellow form to request a name tag.

More information about these announcements and other events is available in Friday's Weekly Postings, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—Everything we do at Saint Paul's Church, including today's live-streamed service, is made possible because of people like you. If this service has been meaningful for you, we encourage you to give as you are able to help Saint Paul's continue our mission of welcoming, serving, and sharing the Good News of God in Jesus Christ in greater Augusta and beyond. Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Kimberly E. Dunn
The Reverend Eric Biddy
Bill Ford
Ellen Nesbitt, Carolyn Dolen
Karen, Stacy Nuessle
Jack Butler, Olivia Heckathorn, Isaac Biddy, Campbell Harison
Natalie Heckathorn, Bray Ford
Steve Ruby, Art Bryan, John Luther
Stacy Nuessle
Becky Wright, Kathleen Fickling
Mary Lynn Ford, Bill Ford, Al Yarbrough, Laraine Yarbrough

Celebrant
Preacher
Vergers
Eucharistic Ministers
Lectors
Acolytes
Ushers
Vestry Member
Altar Guild
Eucharistic Visitors

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Kitty Gordon, Sr. Warden	Erick Montgomery, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2025

Bryan Hawkins
Ian McQueen
Rex Teeslink

Vestry Term Expires 2026

Stacy Nuessle
Charlie Tudor
Mary Porter Vann

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – Cameron Nixon	Creation Care – Jennifer McKee
Daughters of the King – Suzanne Pursley-Crotteau	Endowment & Finance – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt	Evangelism & Marketing – Barbara Coleman
Facebook – Stacy Nuessle	Flower Guild – Barbara Register & Laurie Montgomery
Flower Delivery – Barbara Register & Margaret Scott Penix	History – in transition
Hospitality and Parish Life – Eric Friedman	Interior Design – Julie Badger
Linen Guild – Minta Nixon	Lectors & Eucharistic Ministers – Carolyn Dolen
Newcomers and Greeters – Summer Bell	Nursery Guild – Laura Robertson
Outreach – Marilyn Grau	Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Bill Ford	Ushers – Nick Uros & Rex Teeslink

CLERGY AND STAFF

The Rev. Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Rev. Kimberly E. Dunn, Asso. Rector	ext. 204	kdunn@saintpauls.org
The Rev. Dr. Bill Dolen, Assisting Priest		
The Rev. Erwin Veale, Assisting Priest		
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Hannah Purvis, River Room Coordinator	ext. 203	hpurvis@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		songbird95@hotmail.com
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Greg Maxie, James Wheeler, Sextons		
Mark Albertin, Wright Montgomery, Audio Visual		



Saint Paul's Church is a parish of the Episcopal Diocese of Georgia.
www.saintpauls.org Tel: 706-724-2485 605 Reynolds Street, Augusta