

The Second Sunday after the Epiphany

January 19, 2025 Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

• In this bulletin you will find:

Responses spoken by the people are printed in bold italics. Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what <u>you</u> find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. Here, the minister will dip the bread in the wine for you. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Wilhelm Kienzi and David Bednall

Preludes on "Wie schön leuchtet"

At the Procession, Hymn 497

"How bright appears the Morning Star"

Wie schön leuchtet



The Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo

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Deutsche Messe by Franz Schubert
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The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Old Testament Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

LectorThe Word of the Lord.PeopleThanks be to God.

:5-10 Anglican	Chant by John Goss	Sung by the choir
Your love, O LORD, reaches to the heavens and your faithfulness to the clouds.	* * /	
your justice like the great deep; *		
How priceless is your love, O God! * your people take refuge under the sh	nadow of your wings.	
For with you is the well of life, * and in your light we see light.		
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••••••••••••••••••••••••••••••••••••••	Your love, O LORD, reaches to the heavens and your faithfulness to the clouds. Your righteousness is like the strong mour your justice like the great deep; * you save both man and beast, O LOR How priceless is your love, O God! * your people take refuge under the sh They feast upon the abundance of your he you give them drink from the river of For with you is the well of life, * and in your light we see light. Continue your loving-kindness to those w	Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD. How priceless is your love, O God! * your people take refuge under the shadow of your wings. They feast upon the abundance of your house; * you give them drink from the river of your delights. For with you is the well of life, *

The Second Reading

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

LectorThe Word of the Lord.PeopleThanks be to God.



The Holy Gospel

John 2:1-11

GospelerThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests

have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

The Reverend Kimberly E. Dunn

The Nicene Creed

All Stand

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Kneeling, the Leader and People pray responsively:

Celebrant Let us pray for the whole state of Christ's Church and the world.

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

We pray for our congregations in Augusta, especially, the Church of the Atonement and the ministry of the Byllesby Center. In our companion diocese of the Dominican Republic, we pray for the congregation of the Church of the Transfiguration in Banî. We pray for our ministry partners in Ecuador, Cristo Liberador in Quito and Education Equals Hope; and for Marilyn and the members of our Outreach Committee.

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

Leader We pray for Sean our Presiding Bishop; for Frank our own Bishop; for our clergy, Eric, Kimberly, Bill, and Erwin; for Mary, our postulant for the priesthood; and for all bishops, priests, and deacons;
 People That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Donald our President-elect, Brian and Henry our governors, the leadership of the CSRA, and all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

We pray for the special needs and concerns of this congregation.

Lord, in your mercy, *Hear our prayer.*

Give to the departed eternal rest.

Lord, hear our prayer And let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

The Concluding Collect

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name; through Jesus Christ our Lord. *Amen.*

The Confession

- *Celebrant* Let us confess our sins against God and our neighbor.
- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant The peace of the Lord be always with you. People And also with you.

The Ministers and People greet one another in the name of the Lord.

Parish Greetings & Announcements

The Holy Communion

The Offertory Sentence

The Offertory Anthem

"Behold, the Tabernacle of God" The Saint Paul's Choir

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple ye are: for the love of whom ye do this day celebrate the joys of the temple with a season - Sarum Antiphon for the Dedication of a church of festivity. Alleluia.

"Praise God from whom all blessings flow" Old 100th **The Presentation Hymn** God, from whom all bless ings flow; praise him, all crea-tures here be low; Praise $\overline{}$ Fa - ther, Son, and Ghost. praise him a - bove, ye heav - 'nly host: praise Ho ly

The Great Thanksgiving

Celebrant The Lord be with you.

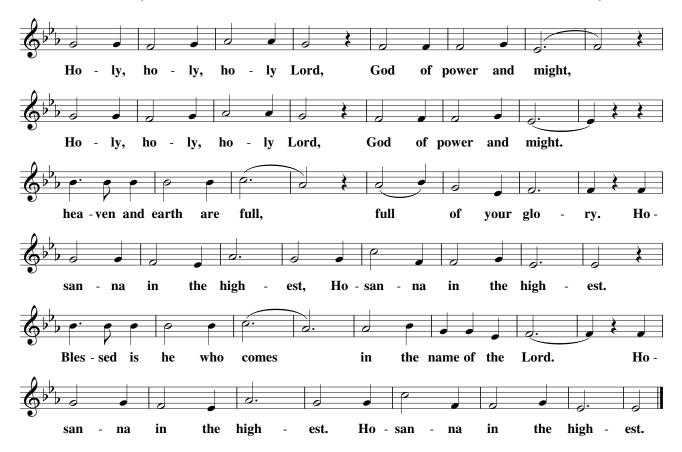
- People And also with you.
- *Celebrant* Lift up your hearts. We lift them to the Lord. People
- *Celebrant* Let us give thanks to the Lord our God.
- It is right to give him thanks and praise. People
- *Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant

William H. Harris

Eucharistic Prayer B



Please kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

- *Celebrant* Therefore, according to his command, O Father,
- All We remember his death; We proclaim his resurrection; We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

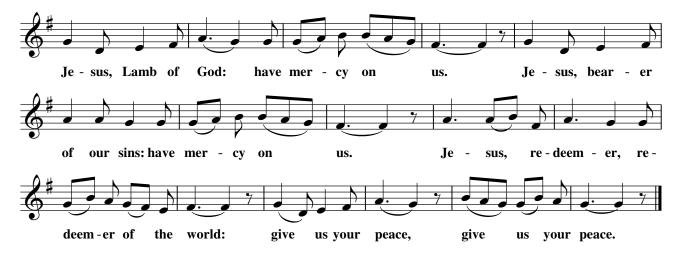
The Breaking of the Bread and Invitation

- Celebrant Alleluia. Christ our Passover is sacrificed for us;
- People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

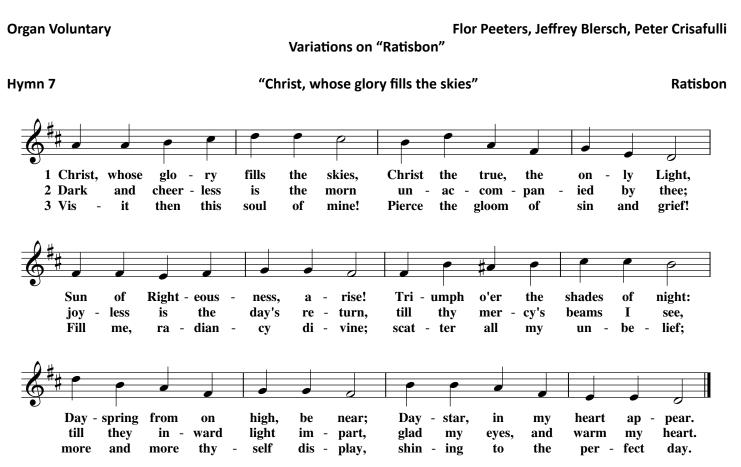
Fraction Anthem

S-164, from Deutsche Messe by Franz Schubert



The Communion

All who come in faith are welcome at the Lord's table. Please process to the altar rail by the center aisle, exit through the door to the left of the altar, and return to your seat by the side aisles. More information is available on the inside front cover of this bulletin.



The Post-Communion Prayer

Said by all, kneeling

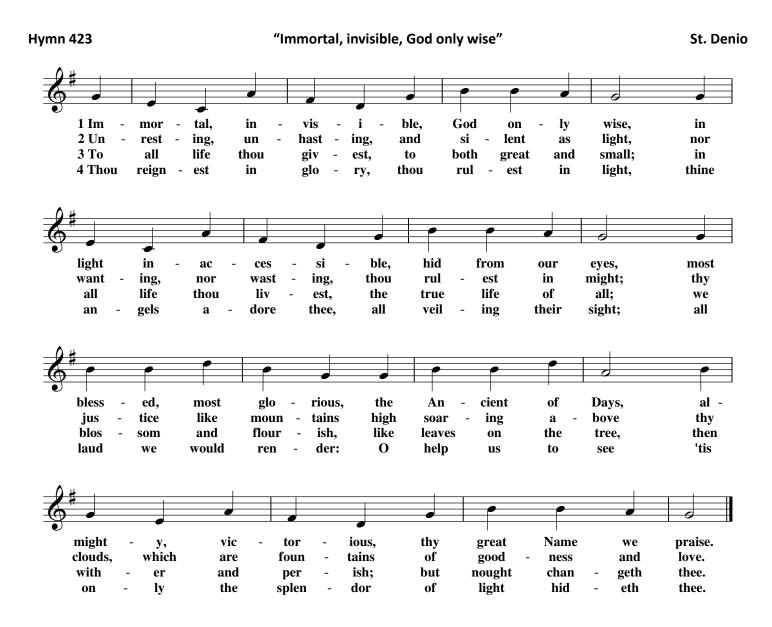
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending out of the Eucharistic Visitors

- *Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
- All We, who are many, are one body because we all share one bread, one cup.

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



The Dismissal

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

Organ Voluntary

Postlude on "St. Denio" Keith Shafer **Percy Whitlock**

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially, Gayle Jolley, Samm Fusselle, Ricie Eubanks, Keisha Seals, Katie Delaigle, Robin Merriman, Ann Kilpatrick, Ben Mason, Anne Way, Sandy, Lois Hand, Jan-Blaise MacEachern, Bob Crosby, Cee Cee, Gail, Ron Carrne, Aggie MacEachern, Brian Williams, Mary Catherine Hurrion, Ernest Fokes, Joseph Cristie, Linda Carrne.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell.

For those who have died; especially, Fred Edeburn.

THE FLOWERS ON THE ALTAR THIS SUNDAY

The flowers on the altar are given by Jim Hancock to the glory of God and in thanksgiving for the birthday of his daughter, Katrina Hancock and for the birth of his great nephew, James Houghton Duke. They were arranged by the Flower Guild.

PARISH ANNOUNCEMENTS

5:30 PM — EYC (Episcopal Youth Community, grades 6-12) will gather this Sunday in the Youth Room for our first EYC of the year: Movie Night and dinner.

5:30 PM tonight EYC Parent and Youth Volunteer Meeting—Please join Aubrey Hinkson, Director of Children & Youth Ministries, at a gathering in Tyler Hall to discuss our spring programming and how you can engage with our growing program. Also please note the date for the Children's Parent and Volunteer Meeting - Sunday, February 2, 12:30 PM. Food provided so be sure to RSVP ahinkson@saintpauls.org.

6 PM Candlelight Communion at Springfield Baptist Church— This Martin Luther King, Jr. Day weekend, Saint Paul's is honored to have received an invitation to join our friends again at Springfield Baptist Church for their Candlelight Communion service. The service will be at Springfield Baptist (114 12th St., the corner of Reynolds and 12th) at 6:00 PM tonight. We will offer Celtic Communion & Prayer at Saint Paul's at 5:30 PM.

The Parish Office will be closed, Monday, January 20, in observance of Martin Luther King Jr. Day.

Tuesday's Music Live continues its 36th season Tuesday, January 21, with a free concert by Joshua Espinoza Jazz Trio. More information at TuesdaysMusicLive.com or by calling the Box Office at (706) 722-3463.

Caring Prayer gathers in the chapel on the fourth Thursday of each month at 3:30 PM (This month January 23.) The group is for caregivers, anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Contact Fr. Eric for more information at ebiddy@saintpauls.org.

Snack Pack Outreach, Two Ways to Help: donate items for our snack packs and/or help us pack bags Saturday, January 25, 9:00 AM in Tyler Hall. Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. More details including a shopping list available in the Narthex. Contact Mandy Harmon (msamandajoy27@hotmail.com) or Melissa Friedman (friedmanme2@gmail.com) for more information. **The Annual Parish Meeting for the 275th year of Saint Paul's Church is Sunday, January 26, at 9:30 AM.** As we enter a year of celebrating 275 years of worship and ministry together, this year's Annual Parish Meeting is a chance to honor several parishioners who have recently concluded long terms of leadership in our ministries and committees. Join us to hear crucial reports and plans for this year and to thank Minta Nixon (Linen Guild), Monty Osteen (Finance Committee), and Carolyn Dolen (Lay Eucharistic Ministers and Lectors) for their decades of faithful leadership among us. We'll have biscuits, coffee, hope, and gratitude in the River Room.

MLK Jr. Parade RESCHEDULED— Episcopal Churches in the Augusta area are marching with Bishop Logue in the MLK Jr. Day Parade Saturday, February 1, 1 PM. Join us for a sign making party in advance of the event in Tyler Hall at 9 AM. Buona Caffe coffee and pastries will be provided. Parade line up begins at 11 AM. Let us know if you'll be joining us by signing up on the website (a direct link is available in Friday's Weekly Postings.)

You are invited to join Saint Paul's parishioners, family, and friends on a mission trip this summer to Ecuador June 5-16, 2025. This would include a 4-day retreat to the Galapagos Islands. An information sheet is available in the Weekly Postings. If you would like additional information about Quito, Ecuador, the mission work, and trip details, please contact Gene or Rose Helmich at ehelmich21@comcast.net, or call 803-640-3405. The deadline to join the trip is January 31, 2025.

Martha Arrington, artist and Saint Paul's parishioner, offers two Zentangle Workshops in the Berlin Room this February. Zentangle is an easy-to-learn, relaxing, and fun way to create beautiful images by drawing patterns. Anyone, young or old, can create a Zentangle drawing if they can write their name. Two classes available: February 1st (Zentangle Reversed) or February 22nd (Zentangle Renaissance). Contact Martha Arrington (marthaarringtonart@gmail.com) for class descriptions and cost.

SAVE THE DATE: February 16th, Saint Paul's youth are proud to present the Winter Family Dance. Children 3k-5th grade are encouraged to attend with a loved one. The proceeds from this event will go to support our youth for upcoming retreats and missions. Reserve a ticket, \$16 each using the QR code to the right (a direct link is also available in Friday's *Weekly Postings*).



We are excited to introduce Saint Paul's Pod, a weekly podcast where faith is nurtured, and the love of God is shared with all. Each episode will feature the previous Sunday's sermon and words of encouragement and inspiration. Tune into Saint Paul's Pod on Spotify, Apple Podcasts, Amazon Music and iHeartRadio.

New Outreach Ministry—You will find a LARGE Blue Bin in Tyler Hall for your donations to Goodwill. As you begin spring cleaning, we invite you to share your donations to Goodwill using this new bin.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Eric Biddy The Reverend Kimberly E. Dunn Carolyn Dolen Cobbs Nixon, Meg Horton Erick Montgomery, May Lynn Ford Campbell Harison, Bill Badger, Kemp Badger, Bray Ford, Abby McQueen Nancy Trefz, Ian McQueen, Mary Lynn Ford, Barbara Coleman Erick Montgomery Cindy Shields, Rex Teeslink, Melissa Friedman Bill Ford, Mary Lynn Ford, Ann Pendarvis Ashley Wright, Rose Helmich Celebrant Preacher Verger Eucharistic Ministers Lectors Acolytes Altar Guild Vestry Person of the Day Ushers Eucharistic Visitors Greeters

VESTRY

Kitty Gordon, Sr. Warden	Erick Montgomery, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancello	r Julie Badger, Clerk of the	e Vestry

Vestry Term Expires 2025 Bryan Hawkins Ian McQueen Rex Teeslink <u>Vestry Term Expires 2026</u> Stacy Nuessle Charlie Tudor Mary Porter Vann <u>Vestry Term Expires 2027</u> Kathleen Chandler Patsy Davis Melissa Friedman

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey Acolytes – Meg & Donald Horton Buildings and Grounds – John Robertson Creation Care - in transition Daughters of the King – Suzanne Pursley-Crotteau Endowment – Monty Osteen Eucharistic Visitors - Ellen Nesbitt Finance – Cameron Nixon Facebook – Stacy Nuessle & Aubrey Hinkson Flower Guild – Barbara Register & Laurie Montgomery Flower Delivery – Barbara Register & Margaret Scott Penix History – in transition Hospitality and Parish Life – Eric Friedman Interior Design – Julie Badger Invite, Welcome, Connect – Patsy Davis Lectors & Eucharistic Ministers – Robin Merriman Linen Guild – Tricia Nixon Newcomers and Greeters - Summer Bell Nursery Grandmother's Guild – Coleman Graham Outreach – Marilyn Grau Pastoral Care Ministry – Ellen Nesbitt Stewardship – Kitty Gordon Ushers – Nick Uros & Rex Teeslink

CLERGY AND STAFF

The Rev. Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org		
The Rev. Kimberly E. Dunn, Asso. Rector	ext. 204	kdunn@saintpauls.org		
The Rev. Dr. Bill Dolen, Assisting Priest				
The Rev. Erwin Veale, Assisting Priest				
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org		
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org		
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org		
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org		
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		songbird95@hotmail.com		
Sarah Pritchard, Music Associate Emerita				
Hillary Bryant, Greg Maxie, TJ Wilson, James Wheeler, Sextons				
Mark Albertin, Wright Montgomery, Audio Visual				

