



The Third Sunday in Lent

March 23, 2025

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. Here, the minister will dip the bread in the wine for you. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

A Penitential Order: Rite Two

The Word of God

Organ Voluntary

Basil Harwood, Alan Gray, C. Charleton Palmer

Three Preludes on "St. Flavian"

At the Procession, Hymn 142

"Lord, who throughout these forty days"

St. Flavian



1 Lord, who through - out these for - ty days for us didst fast and
2 As thou with Sa - tan didst con - tend and didst the vic - tory
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious
4 And through these days of pen - i - tence, and through thy Pas - sion -
5 A - bide with us, that so, this life of suf - fering o - ver -



1 pray, teach us with thee to mourn our sins, and close by thee to stay.
2 win, O give us strength in thee to fight, in thee to con - quer sin.
3 Lord, to die to self, and chief - ly live by thy most ho - ly word.
4 tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 past, an Eas - ter of un - end - ing joy we may at - tain at last!

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People ***His mercy endures for ever.***

The Summary of the Law

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14,16

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion (S-102)

Sung three times

Ho - - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of the lessons.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 63:1-8

Plainchant, Tone II.1

Sung by the choir

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.

- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

The Epistle

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.
People **Thanks be to God.**

Hymn 685

"Rock of ages, cleft for me"

Toplady



1 Rock of a - ges, cleft for me, let me hide my - self in thee; let the
 2 Should my tears for ev - er flow, should my zeal no lan - guor know, all for
 3 While I draw this fleet - ing breath, when mine eye - lids close in death, when I



wa - ter and the blood from thy wound - ed side that flowed, be of
 sin could not a - tone: thou must save, and thou a - lone; in my
 rise to worlds un - known and be - hold thee on thy throne, Rock of



sin the dou - ble cure, cleanse me from its guilt and power.
 hand no price I bring, sim - ply to thy cross I cling.
 a - ges, cleft for me, let me hide my - self in thee.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Eric Biddy

The Nicene Creed

All stand

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Kneeling, the Leader and People pray responsively:

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, and Frank our Bishop; for our clergy, Eric, Kimberly, Bill, and Erwin; for Mary our postulant for the priesthood; for Stacy, Aubrey, and the members of our Facebook Committee, for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Donald our President; for Brian and Henry, our governors; for the leadership of the CSRA; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for our congregation in Dawson, the Church of the Holy Spirit; in our companion diocese of the Dominican Republic, for the congregations of St. Michael's in Doña Ana and The Grand Commission in Doña Lila; and for our ministry partners in Ecuador, Cristo Liberador and Education Equals Hope.

Silence

I ask your prayers for the special needs, concerns, and thanksgivings of this congregation.

The People are invited to offer their own prayers, either silently or aloud.

Silence

I ask your prayers for all those who are serving our country, at home and abroad, that they may be strengthened by the indwelling of your Holy Spirit.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greetings and Parish Announcements

The Reverend Eric Biddy

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

Thomas Attwood

"Turn thy face from my sins"

Kathleen Chandler, Soloist and the Saint Paul's Choir

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence and take not thy Holy Spirit from me.

- Psalm 51:9-11

Presentation Hymn

"We give thee but thine own"

Yattendon 46

We give thee but thine own, What - e'er the gift may be:

The first line of musical notation for the hymn. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes.

All that we have is thine a - lone, A trust, O Lord, from thee. A - men.

The second line of musical notation for the hymn. It continues the grand staff from the first line. The melody and accompaniment continue, with the lyrics written below. The piece concludes with a double bar line.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S-129, by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died.
Christ is risen.
Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God.

Upper Voices

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lower Voices

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All

Lamb of God, you take a - way the sins of the world: grant us peace.

*All who come in faith are welcome at the Lord's table.
Please process to the altar rail by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.
More information is available on the inside front cover of this bulletin.*

The Communion Music

Organ Voluntary

Samuel Barber

Variations on "Wondrous Love"

Hymn 439

"What wondrous love is this"

Wondrous Love

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb, I will sing. To God and to the
 when from death I'm free, I'll sing on. And when from death I'm

this that caused the Lord of bliss to lay a - side his crown for my
 Lamb who is the great I AM, while mil - lions join the theme, I will
 free I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Post-Communion Prayer

Please kneel as you are able

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We, who are many, are one body because we all share one bread, one cup.**

The Solemn Prayer

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Hymn 344

"Lord, dismiss us with thy blessing"

Sicilian Mariners



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound; may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us, trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

The Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Organ Voluntary

**Postlude on "Sicilian Mariners"
Keith Shafer**

Michael Burkhardt

PRAYERS ARE REQUESTED:

For the special needs and concerns of this parish; especially for Anne Stacks, Francis O'Shea, Magda Newland, John Luther, Sandra Mashburn, Dorine Smith, Jeanne Lindsey, Martha Hawkins, Sam Hunter, Margaret Lodi, Bob Nelson, Gayle Jolley, Samm Fusselle, Ricie Eubanks, Keisha Seals, Katie Delaigle, Robin Merriman, Ann Kilpatrick, Ben Mason, Anne Way, Sandy, Lois Hand, Jan-Blaise MacEachern, Bob Crosby, Cee Cee, Gail, Ron Carne, Aggie MacEachern, Brian Williams, Mary Catherine Hurrion, Ernest Fokes, Joseph Cristie, Linda Carne, Rod Smith, Chris Reid, Mary Black, Sevealyn Smith, The Laskey Family, Renee Shaw, Marlisa Shaw, Inez O'Brien, Lauren O'Brien, Scott Ball, Ronique Thomas, Happy DeVane, Connie Duke, Marianna Simmons, the Rev. Sandye A. Wilson, Lisa Holland, Jamie, Mila, Darren Bidy, Greg Maxie, Ed Moore, The Casey Family, Nancy Brown.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard.

For all who have died; especially, Zach Sasser.

PARISH ANNOUNCEMENTS

4 PM— Let's Play Putt-Putt (Children and Youth). Bring your best putting skills and join us on the green for a fun afternoon of mini-golf this afternoon (3763 Martinez Blvd., Augusta). Friends always welcome! Parents are welcome to stay and play too. This will be our last gathering until after Spring Break. Please RSVP to Aubrey at ahinkson@saintpauls.org.

Caring Prayer gathers in the chapel on the fourth Thursday of each month at 3:30 PM (this month March 27) to pray Evening Prayer together, check in with each other, and provide mutual support. The group is for caregivers, anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Contact Fr. Eric for more information at ebiddy@saintpauls.org.

The Parish Life and Hospitality Committee invites you to a Sunday home-cooked breakfast in Tyler Hall, Sunday, March 30, 9 AM. Join us for this time of fellowship with your parish family. This is an excellent Sunday to invite friends to join you at church. Donations welcomed.

Rose Sunday Concert at 4:00 PM on March 30th featuring Organist Keith Shafer is being given in commemoration of the 275th Anniversary of Saint Paul's Church. The program includes music composed by James Hewitt, the first Organist of Saint Paul's, a performance of "Phoenix," written in 2016 in observance of the 100th Anniversary of the fire that destroyed 16 blocks of downtown Augusta, and newly commissioned music composed by Michael Burkhardt. The concert is free, and a reception (please see below) follows in the River Room.

The Parish Life & Hospitality Committee invites you to make or purchase a dessert or beverage for the Rose Sunday Reception immediately following the concert at 4:00 PM, March 30. Sign up to bring an item and to serve on the hospitality team to set up or clean up. A direct link is available in Friday's *Weekly Postings*.

The Sunday Forum, Sundays 9:30 AM, Berlin Room—To prepare us for Holy Week, each week we will dwell with a key character or group from Holy Week. For each, we will look at the scriptural witness, extra-biblical historical sources, Christian memory, and cultural legacy (in art, books, music). This exploration will help us see ourselves in the characters in Holy Week and draw us more deeply into those great events by which God has saved us.

If you would like to contribute toward the cost of Easter music, or give an Easter lily or flowers, please return the form found in the Narthex to the Parish Office. Requests may also be made using the QR code to the right, using the direct link is available in Friday's *Weekly Postings*, or by e-mail to mailbox@saintpauls.org no later than Sunday, March 30.



Washer Wanted—The River Room washing machine is no longer working. Do you have a washer you no longer need or want a good excuse to buy a new one for your home? We'd love to make a home for your heavy duty working-condition washer. Please contact Buildings and Grounds Chair, John Robertson at jrobertson@rwallen.com.

We are excited to introduce Saint Paul's Pod, a weekly podcast where faith is nurtured, and the love of God is shared with all. Each episode will feature the previous Sunday's sermon and words of encouragement and inspiration. Tune into Saint Paul's Pod on Spotify, Apple Podcasts, Amazon Music and iHeartRadio.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—“All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world.” Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Kimberly E. Dunn
The Reverend Eric Biddy
Carolyn Dolen
Janet Olson, Catherine Stuckey
Kim Butler, Tom Cathey
Becky Wright, Kathleen Fickling
Charlie Tudor
Abby McQueen, Kemp Badger, Isaac Biddy, Bill Badger, Annie Lindroth
Rose Helmich
Steve Ruby, Art Bryan, John Luther
Ellen Nesbitt

Celebrant
Preacher
Vergers
Eucharistic Ministers
Lectors
Altar Guild
Vestry Person of the Day
Acolytes
Greeters
Ushers
Eucharistic Visitor

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:30 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Kitty Gordon, Sr. Warden	Erick Montgomery, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2025

Bryan Hawkins
Ian McQueen
Rex Teeslink

Vestry Term Expires 2026

Stacy Nuessle
Charlie Tudor
Mary Porter Vann

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Creation Care – in transition
Daughters of the King – Suzanne Pursley-Crotteau	Endowment – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt	Finance – Cameron Nixon
Facebook – Stacy Nuessle & Aubrey Hinkson	Flower Guild – Barbara Register & Laurie Montgomery
Flower Delivery – Barbara Register & Margaret Scott Penix	History – in transition
Hospitality and Parish Life – Eric Friedman	Interior Design – Julie Badger
Invite, Welcome, Connect – Jackie Pingel	Lectors & Eucharistic Ministers – Robin Merriman
Linen Guild – Tricia Nixon	Nursery Grandmother's Guild – Coleman Graham
Outreach – Marilyn Grau	Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Kitty Gordon	Ushers – Nick Uros & Rex Teeslink
W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell	

CLERGY AND STAFF

The Rev. Dr. Eric Bidy, Rector	ext. 205	ebiddy@saintpauls.org
The Rev. Kimberly E. Dunn, Asso. Rector	ext. 204	kdunn@saintpauls.org
The Rev. Dr. Bill Dolen, Assisting Priest		
The Rev. Erwin Veale, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		songbird95@hotmail.com
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Greg Maxie, TJ Wilson, James Wheeler, Sextons		
Mark Albertin, Wright Montgomery, Audio Visual		



Saint Paul's Church is a parish of the Episcopal Diocese of Georgia.
www.saintpauls.org Tel: 706-724-2485 605 Reynolds Street, Augusta