



## **The Second Sunday in Lent**

**March 1, 2026**

**Eleven o'clock in the Morning**

### **WELCOME TO SAINT PAUL'S CHURCH**

No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

# TO ALL OUR VISITORS & GUESTS

## About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

***Responses spoken by the people are printed in bold italics.***

*Directions for the people are printed in italics.*

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

## About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. Here, the minister will dip the bread in the wine for you. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

## Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

# A Penitential Order: Rite Two

## The Word of God

Organ Voluntary

Jacob Weber, Andrew Clarke

Variations on "Deus tuorum militum"

At the Procession, Hymn 448

"O love, how deep"

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er o - ver - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

### The Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;

*People* ***His mercy endures for ever.***

### The Summary of the Law

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. "

*1 John 1:8,9*

## The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Trisagion

*Sung by all three times*

S-102

Ho - - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

*Lector*      The Word of the Lord.

*People*      ***Thanks be to God.***

**Anthem**

**Thomas Ravenscroft**

**"Remember, O thou man"**

**Phoebe Kasarjian, Soloist and the Canterbury Choir**

Remember, O thou man, O thou man, O thou man. Remember, O thou man, thy time is spent. Remember, O thou man, how thou cam'st to me then, and I did what I can, therefore repent. Remember God's goodness, O thou man, O thou man, remember God's goodness and promise made: Remember God's goodness, how his only Son he sent, our sins for to redress, be not afraid. Give thanks to God always, O thou man, O thou man, give thanks to God always with hearts most gay: give thanks to God always upon this blessed day; let all men sing and say, Holy, Holy.

- Melismata, 1611

**The Epistle**

**Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Lector*      The Word of the Lord.

*People*      ***Thanks be to God.***



1 The God of A - braham praise, who reigns en - throned a - bove; An -  
 2 He by him - self hath sworn: we on his oath de - pend; we  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness, tri -  
 4 The God who reigns on high the great arch - an - gels sing, and  
 5 The whole tri - um - phant host give thanks to God on high; "Hail,



1 cient of ev - er - last - ing days, and God of love; the  
 2 shall, on ea - gle - wings up - borne, to heav'n a - scend: we  
 3 um - phant o'er the world and sin, the Prince of Peace; on  
 4 "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King! Who  
 5 Fa - ther, Son, and Ho - ly Ghost" they ev - er cry; hail,



1 Lord, the great I AM, by earth and heav'n con - fessed: we  
 2 shall be - hold his face, we shall his pow'r a - dore, and  
 3 Zi - on's sa - cred height his king - dom he main - tains; and  
 4 was, and is, the same, and ev - er - more shall be: e -  
 5 A - braham's Lord di - vine! With heav'n our songs we raise; all



1 bow and bless the sa - cred Name for ev - er blest.  
 2 sing the won - ders of his grace for ev - er - more.  
 3 glo - rious with his saints in light, for ev - er reigns.  
 4 ter - nal Fa - ther, great I AM, we wor - ship thee."  
 5 might and ma - jes - ty are thine, and end - less praise.

## The Holy Gospel

John 3:1-17

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeler* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

**Sermon**

**The Reverend Kimberly E. Dunn**

**The Nicene Creed**

*All stand*

*All* ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

**The Prayers of the People**

*Celebrant* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Kneeling, the Leader and People pray responsively:*

*Leader* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples; let us pray to the Lord.

*People* **Lord, have mercy.**

For Frank, our Bishop; for our clergy, Eric, Kimberly, Bill, and Erwin; for Mary, our postulant for the Priesthood; for our congregations in Brunswick, Good Shepherd, St. Athanasius', and St. Mark's; and for all clergy and people; let us pray to the Lord.

**Lord, have mercy.**

For our President, Donald; for the leaders of the nations; for our governors, Brian and Henry; for the leadership of the CSRA; and for all in authority; let us pray to the Lord.

**Lord, have mercy.**

For this city, Augusta; for every city and community; and for those who live in them; let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; let us pray to the Lord.

**Lord, have mercy.**

For all those who are serving our country, at home and abroad; let us pray to the Lord.

**Lord, have mercy.**

For the special needs and concerns of this congregation; let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for victims of injustice, and for all who remember and care for them; let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed; let us pray to the Lord.

**Lord, have mercy.**

In the communion of Saint Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

### **The Concluding Collect**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **The Peace**

*All stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Holy Communion

The Offertory Sentence

*Celebrant*

The Offertory Anthem

**"God so loved the world"**

**John Goss**

**George Kasarjian, Tenor and The Saint Paul's Choir**

God so loved the world, that he gave his only begotten son that whoso believeth in him should not perish but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through Him might be saved.  
- John 3:16,17

Presentation Hymn

**"We give thee but thine own"**

**Yattendon 46**

We give thee but thine own, What - e'er the gift may be:

All that we have is thine a - lone, A trust, O Lord, from thee. A - men.

The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please kneel as you are able.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*All*           ***Christ has died.***  
                   ***Christ is risen.***  
                   ***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*            ***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread and Invitation

*Celebrant* Christ our Passover is sacrificed for us.

*People*        ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God.

## Fraction Anthem

S-163, by Robert Powell

*Upper Voices*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*Lower Voices*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

*All*



Lamb of God, you take a - way the sins of the world: grant us peace.

*All who come in faith are welcome at the Lord's table.*

*Please process to the altar rail by the center aisle,  
exit through the door to the left of the altar, and return to your seat by the side aisles.  
More information is available on the inside front cover of this bulletin.*

The Communion Music

Organ Voluntary

Alexander Darr

Variations on "Liebster Jesu"

Hymn 440

"Blessed Jesus, at thy word"

Liebster Jesu



1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

The Post-Communion Prayer

*Please kneel as you are able*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## Sending out of the Eucharistic Visitor

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* **We, who are many, are one body because we all share one bread, one cup.**

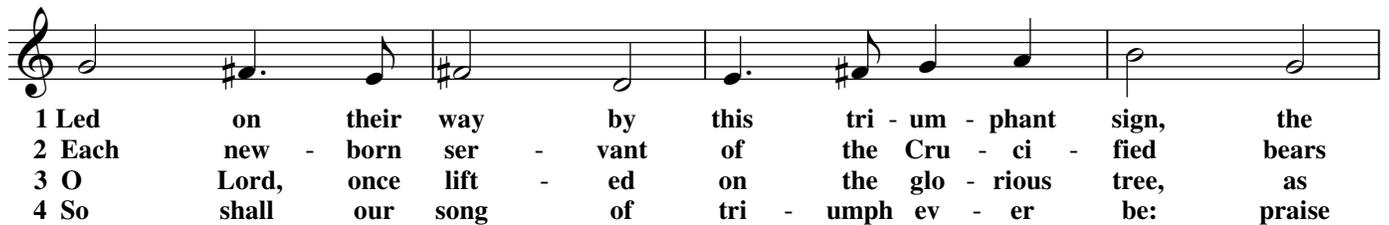
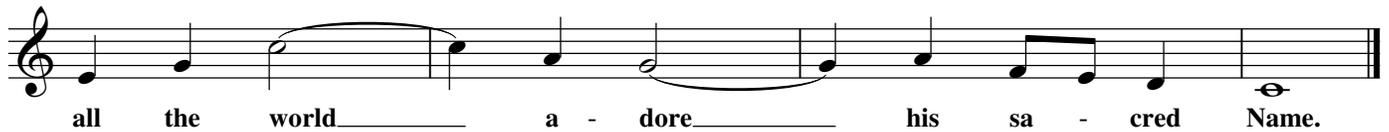
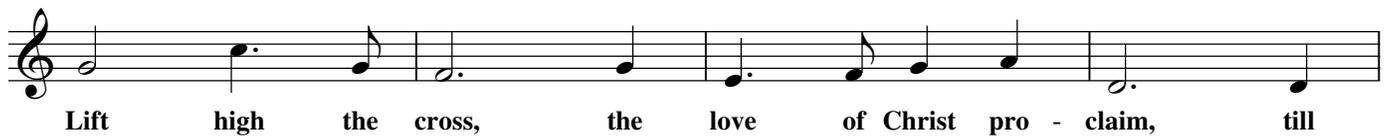
## The Solemn Prayer

*Celebrant* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## Hymn 473

### "Lift high the cross"

Crucifer



## The Dismissal

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

## Organ Voluntary

## Postlude on "Crucifer" Keith Shafer

Donald Busarow

## PRAYERS ARE REQUESTED:

***For the special needs and concerns of this congregation;*** especially LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Beth Pate, Adair Blackwood, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O’Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Kacie Daniel, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, James Wesley Schutte, Andrew Recupero.

***For those serving our country at home and abroad;*** especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith.

## PARISH ANNOUNCEMENTS

***First Sunday Offering—*** Your generous non-pledged offerings (cash and designated checks to Fr. Biddy’s discretionary and Mtr. Kimberly’s Discretionary) on the first Sunday each month support our clergy’s Discretionary Accounts. These funds are used to meet urgent needs within our community, to further the ministries of the church when other funds are not available, and to support community programs and institutions that serve those in need.

***4 PM —Lenten reflection and a Guided Labyrinth Walk in the Berlin Room.*** The labyrinth is a single path that has been used as a walking meditation and path for prayer since ancient times. No experience walking a labyrinth is required. There will be a brief introduction to walking a labyrinth and a time for reflection prior to the walk. Please wear or bring socks to wear after removing your shoes. Sponsored by the Daughters of the King.

***5 PM —EYC (Episcopal Youth Community) will gather for food and fun at Top Golf, 437 Topgolf Way, Augusta.*** All youth are encouraged to attend and bring a friend. Just let us know so we have a final headcount. Contact Aubrey (ahinksonsaintpauls.org) to RSVP or for questions.

***The 37<sup>th</sup> season of Tuesday’s Music Live continues with a free concert by Liana Paniyeva, Pianist, March 3, 12:00 Noon.*** Visit Tuesday’s Music Live (TuesdaysMusicLive.com) for more information and the full schedule.

***Common Ground Fellowship will gather Wednesday March 4.*** This group is our “common ground” for adults in their 20’s to 40’s to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric (ebiddy@saintpauls.org).

***The Daughters of the King invite you to a spiritual morning of quiet solitude March 7, 9:30 AM - 12:30 PM in the Chapel.*** Bring “prayer tools” such as your bible, journal, or anything used for meditation. A pot-luck lunch follows in the Children’s Ministry Center. Contact Mtr. Kimberly (kdunn@saintpauls.org) for more information.

***Spring forward! Daylight Saving Time Begins Sunday, March 8.*** Be sure to set your clock one hour ahead Saturday night.

***Dish and serve ice cream and cookies at our quarterly Veteran’s Social March 8, 2:30-3:30 PM.*** We’ll meet at the GA War Veterans’ Nursing Home located at 1101 15th Street to share a dessert and then spend much-appreciated time visiting. For more information contact Gene Helmich at ehelmich21@comcast.net.

**Mark your calendar for our next gathering of W.E.E.M. (Women's Enrichment and Empowerment Ministry), March 10, 5:30-7 PM.** All women are welcome. Invite a friend and join us in Tyler Hall second Tuesdays of each month for heavy hors d'oeuvres and drinks. For more information, contact Mtr. Kimberly (kdunn@saintpauls.org) or Summer Bell (summerfin@gmail.com).

**Make plans to attend the Friday Night Fish Fry, March 13, 6 PM in the River Room.** Dinner of fish, fries, hush puppies, and coleslaw from 6-7 PM. Bring your own beverage; tea and water available. As always, we appreciate your gift of time to serve on a parish life team. A RSVP is required before midnight March 11 for this dinner. A direct link to RSVP and to serve is available in Friday's *Weekly Postings* and on our website.



**This year's Rose Sunday Concert** will be performed by Keith Shafer at 4 PM on Sunday, March 15 and features two newly discovered pieces of music written by Johann Sebastian Bach. Also on the program will be Four Pieces in Jazz Style by the Canadian composer, Denis Bédard, the Pastorale by Cesar Franck, and Mozart's famous Fantasie in F Minor, K. 608. The concert is free and a reception follows in Tyler Hall.

**The Parish Life & Hospitality Committee invites you to make or purchase a dessert or beverage for the Rose Sunday Reception** immediately following the concert at 4:00 PM, March 15 in Tyler Hall Sign up to bring an item and to serve on the hospitality team to set up or clean up on our website. A direct link is available in Friday's *Weekly Postings*.



**The Annual Episcopal Visitation is Sunday, March 15.** Bishop Logue will preside at the Holy Eucharist at both 8 AM and 11 AM with the rite of Confirmation and Reception at the 11 AM service. Please plan to join us in the Berlin Room for a "Conversation with the Bishop" at the Sunday Forum at 9:30 AM and share a few moments following the service with our Confirmands in the Churchyard.

**Save the Date —Our Neighborhood Partner School, Hornsby Elementary, will celebrate Field Day April 17** and has asked for volunteers to help with set up and break down. Come, cheer and encourage, and celebrate with our friends from Hornsby. Details forthcoming.

**More information about these announcements** and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

**Make a gift— "All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world."** Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



### SERVING TODAY

The Reverend Eric Biddy	Celebrant
The Reverend Kimberly E. Dunn	Preacher
John Robertson	Verger
Catherine Stuckey, Janet Olson	Eucharistic Ministers
Erick Montgomery, Patsy Davis	Lectors
Becky Wright, Kathleen Fickling	Altar Guild
Jerry Ashmore, III	Vestry Person of the Day
Abby McQueen, Righton Robertson, Harrison Young, Barrett Robertson, James Robertson	Acolytes
Summer Bell, Dianne L'Heureux	Greeter
Naila Assad, Marilyn Donnan, Mandy Harmon, Sally Simkins	Ushers
Ellen Nesbitt	Eucharistic Visitor

## SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	COFFEE AND LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:30 PM.  
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta  
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

### VESTRY

Kitty Gordon, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

#### Vestry Term Expires 2026

Stacy Nuessle  
Tom Cathey  
Mary Porter Vann

#### Vestry Term Expires 2027

Kathleen Chandler  
Patsy Davis  
Melissa Friedman

#### Vestry Term Expires 2028

Jerry Ashmore, III  
Linda Hardy  
Tom Robertson

### COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Creation Care – in transition
Daughters of the King – Suzanne Pursley-Crotteau	Endowment – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt	Finance – Cameron Nixon
Facebook – Stacy Nuessle & Aubrey Hinkson	Flower Guild – Barbara Register & Laurie Montgomery
Flower Delivery – Barbara Register & Margaret Scott Penix	History – in transition
Hospitality and Parish Life – Eric Friedman	Interior Design – Julie Badger
Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux	Lectors & LEM – Robin Merriman
Linen Guild – Tricia Nixon	Nursery Grandmother's Guild – Coleman Graham
Outreach – Marilyn Grau	Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Kitty Gordon	Ushers – Rex Teeslink & Cindy Shafer
W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell	

### CLERGY AND STAFF

The Rev. Dr. Eric Biddy, Rector	ext. 205	<a href="mailto:ebiddy@saintpauls.org">ebiddy@saintpauls.org</a>
The Rev. Kimberly E. Dunn, Assoc. Rector	ext. 204	<a href="mailto:kdunn@saintpauls.org">kdunn@saintpauls.org</a>
The Rev. Dr. Bill Dolen, Assisting Priest		
The Rev. Erwin Veale, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		<a href="mailto:ahinkson@saintpauls.org">ahinkson@saintpauls.org</a>
Keith Shafer, Director of Music	ext. 215	<a href="mailto:kshafer@saintpauls.org">kshafer@saintpauls.org</a>
Catherine Stuckey, Liturgy and Parish life	ext. 203	<a href="mailto:cstuckey@saintpauls.org">cstuckey@saintpauls.org</a>
Elisabeth Price, Parish Administrator	ext. 225	<a href="mailto:mailbox@saintpauls.org">mailbox@saintpauls.org</a>
Norm Nieminen, Parish Accountant	ext. 206	<a href="mailto:nnieminen@saintpauls.org">nnieminen@saintpauls.org</a>
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		<a href="mailto:songbird95@hotmail.com">songbird95@hotmail.com</a>
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Wright Montgomery, Audio Visual		

