



## **The Fourth Sunday in Lent**

**March 15, 2026**

**Eleven o'clock in the Morning**

### **WELCOME TO SAINT PAUL'S CHURCH**

No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

# TO OUR VISITORS & GUESTS

## About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

***Responses spoken by the people are printed in bold italics.***

*Directions for the people are printed in italics.*

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

## About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. Here, the minister will dip the bread in the wine for you. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

## Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

# Service of Confirmation and Celebration of The Holy Eucharist: Rite Two

## The Word of God

Organ Voluntary

Daniel Fortune and Joyce Jones

Variations on "Old 113<sup>th</sup>"

At the Procession, Hymn 429

"I'll praise my Maker while I've breath"

Old 113<sup>th</sup>



1 I'll praise my Ma - ker while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the'op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

### The Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;

*People* ***His mercy endures for ever.***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God's call to us.***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the reading of the lessons.*

## The Old Testament Lesson

**1 Samuel 16:1-13**

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Anthem

**Spiritual, arranged by John Eggert**

"Is there anybody here?"

James Robertson, Soloist and the Canterbury Choir

Is there anybody here that loves my Jesus? Anybody here that loves my Lord? I want to know, do you love my Lord? Makes my soul feel happy when I love my Jesus, makes my soul feel happy when I love my Lord, I want to know, do you love my Lord?

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Hymn 493

## “O for a thousand tongues to sing”

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
 6 Glo - ry to God and praise and love be now and ev - er giv'n



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
 6 by saints be - low and saints a - bove, the Church in earth and heav'n.

## The Holy Gospel

John 9:1-41

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Deacon* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

**Sermon**

**The Right Reverend Frank S. Logue**

## **The Presentation and Examination of the Candidates for Confirmation**

*Celebrant* The Candidates will now be presented.

*Presenters* I present these persons for Confirmation: Abby, Abdul, Andrew, Barrett, Braylon, Chrishan, Cole, Cooper, Evan, Jen, Kurt, Liz, Naeem, Paeth, Samuel, Savannah.

*Presenters* I present Riley to be received into this Communion.

*Presenters* I present Bert and Lindsay who desire to reaffirm their baptismal vows.

*Celebrant* Do you reaffirm your renunciation of evil?

*Candidates* ***I do.***

*Celebrant* Do you renew your commitment to Jesus Christ?

*Candidates* ***I do, and with God's grace I will follow him as my Savior and Lord.***

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* ***We will.***

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*The people are invited to stand.*

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Do you believe in God the Holy Spirit?

***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***I will, with God's help.***

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***I will, with God's help.***

Will you proclaim by word and example the Good News of God in Christ?

***I will, with God's help.***

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***I will, with God's help.***

Will you strive for justice and peace among all people, and respect the dignity of every human being?

***I will, with God's help.***

### **Prayers for the Candidates**

*Celebrant* Let us now pray for these persons who have renewed their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* ***Lord, hear our prayer.***

Open their hearts to your grace and truth.

***Lord, hear our prayer.***

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.  
**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.  
**Lord, hear our prayer.**

Send them into the world in witness to your love.  
**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.  
**Lord, hear our prayer.**

*Silence*

*Celebrant* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **The Confirmation**

*The candidates come forward to receive the laying on of hands by the Bishop.  
The People may be seated.*

*Celebrant* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*The people are invited to stand.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Greetings and Parish Announcements**

**The Reverend Eric Biddy & The Rt. Reverend Frank Logue**

*Your generous non-pledged offerings (cash and designated checks) on the Sunday of the Bishop's visit are sent to the Bishop's Discretionary Fund for support of emergencies and non-budgeted ministries that arise in the course of the year.*

# The Holy Communion

The Offertory Sentence

*Celebrant*

The Offertory Anthem

Scottish Traditional Tune, arranged by Malcolm Archer

**"We cannot measure how you heal"**

**Kathleen Chandler, soloist and the Saint Paul's Choir**

We cannot measure how you heal or answer every sufferer's prayer, yet we believe your grace responds where faith and doubt unite to care. Your hands, though bloodied on the cross, survive to hold and heal and warn, to carry all through death to life and cradle children yet unborn. The pain that will not go away, the guilt that clings from things long past, the fear of what the future holds are present as if meant to last. But present too is love, which tends the hurt we never hoped to find, the private agonies inside, the memories that haunt the mind. So some have come who need your help, and some have come to make amends, as hands which shaped and saved the world are present in the touch of friends. Lord, let your Spirit meet us here to mend the body, mind and soul, to disentangle peace from pain, and make your broken people whole.

- John Bell and Graham Maule

Presentation Hymn

**"We give thee but thine own"**

**Yattendon 46**

The musical score is written for piano and voice. It consists of two systems of music. The first system has a treble and bass clef with a key signature of one flat (B-flat). The lyrics are: "We give thee but thine own, What - e'er the gift may be:". The second system continues the melody and accompaniment with the lyrics: "All that we have is thine a - lone, A trust, O Lord, from thee. A - men." The music features a simple, hymn-like melody with a steady accompaniment in the bass line.

The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

S-129, by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people are invited to stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



All who come in faith are welcome at the Lord's table.

Please process to the altar rail by the center aisle,  
exit through the door to the left of the altar, and return to your seat by the side aisles.  
More information is available on the inside front cover of this bulletin.

## The Communion Music

Organ Voluntary

John Behnke and Michael Burkhardt

### Variations on "Houston"

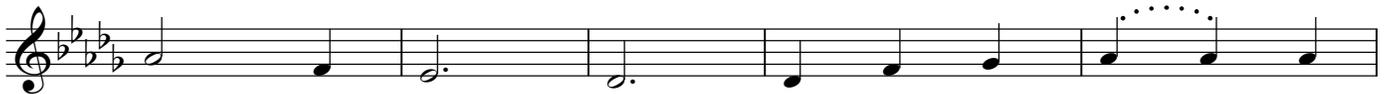
Hymn 490

"I want to walk as a child of the light"

Houston



1 I want to walk as a child of the light. I want to  
2 I want to see the bright - ness of God. I want to  
3 I'm look - ing for the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear sun of right - eous - ness,  
be with Je - sus. When we have run with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

#### Refrain



In him there is no dark - ness at all. The night and the



day are both a - like. The Lamb is the light of the



ci - ty of God. Shine in my heart, Lord Je - sus.

## The Post-Communion Prayer

*The people are invited to stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Sending out of the Eucharistic Visitors

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* **We, who are many, are one body because we all share one bread, one cup.**

## The Solemn Prayer

*Celebrant* Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## At the Procession, Hymn 645

### "The King of love my shepherd is"

St. Columba



1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness



fail - eth nev - er; I noth - ing lack if  
soul he lead - eth, and where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me; thy rod and staff my  
grace be - stow - eth; and oh, what trans - port  
fail - eth nev - er: Good Shep - herd, may I



I am his, and he is mine for ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still, thy cross be - fore to guide me.  
of de - light from thy pure chal - ice flow - eth!  
sing thy praise with - in thy house for ev - er.

## The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Organ Voluntary

Postlude on "St. Columba"

Kristina Rizzotto

### PRAYERS ARE REQUESTED:

**For the special needs and concerns of this congregation;** especially, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Beth Pate, Adair Blackwood, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Kaycie Jackson, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, James Wesley Schutte, Andrew Recuperero, Andrea Elliott, Mike, Ryan, Mark Simon.

**For those serving our country at home and abroad;** especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith.

**For all those who have died;** especially, Lou Scales.

### PARISH ANNOUNCEMENTS

**Following today's service - please join us for cake and punch with Bishop Logue and our Confirmands in the Churchyard.**

**4 PM — This year's Rose Sunday Concert** will be performed by Keith Shafer and features two newly discovered pieces of music written by Johann Sebastian Bach. Also on the program will be Four Pieces in Jazz Style by the Canadian composer, Denis Bédard, the Pastorale by Cesar Franck, and Mozart's famous Fantasie in F Minor, K. 608. The concert is free and a reception follows in Tyler Hall.

**5-7 PM— EYC (Episcopal Youth Community, grades 6-12) will gather in the River Room kitchen to prepare a dinner for the Ronald McDonald House.** All youth are encouraged to attend and bring a friend. Contact Aubrey (ahinkson@saintpauls.org) for more information.

**The 37<sup>th</sup> season of Tuesday's Music Live concludes with a free concert by the North Augusta High School Concert Choir, March 17, 12:00 Noon.**

**Join us for our next Senior Lunch, March 18, 12 Noon in Tyler Hall.** While gearing to retirees, anyone is welcome. No agenda; just a relaxing social time. Lunch is provided but donations welcome. Please sign up in the Narthex on Sunday mornings or use the direct link in Friday's *Weekly Postings*.

**Common Ground Fellowship will gather Wednesday March 18, 7 PM.** This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

**Help us package our next set of Snack Packs, Saturday, March 21, 9 AM in Tyler Hall.** Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. Two ways to help: Donate items for our snack packs, especially protein (example: tuna pouches, Vienna sausages with a pull tab, meat sticks, meat jerky) and/or help us pack bags on the 21<sup>st</sup>. Contact Mandy Harmon (msamandajoy27@hotmail.com) or Melissa Friedman (friedmanme2@gmail.com) for more information.

**Saint Paul's 101— New(ish) to Saint Paul's? Looking to connect? Join us Sunday, March 22 at 6:30 PM** in Tyler Hall to connect with Saint Paul's parishioners, clergy, staff, and lay leaders. These bi-monthly events are a great chance to familiarize yourself not just with the people but the facilities and ministry opportunities that make this church come to life. Light snacks will be provided. Contact the Parish Office with questions.

**Spiritual Explorations—Please join us for our next class in our new formation series exploring ways to know God and ourselves through the heart.** Kitty Gordon, leads "Sacred Earth" Sunday, March 22, 4-5 PM in the Berlin Room. For more information contact Lydia Bliven at [bliven@comcast.net](mailto:bliven@comcast.net).

**Prep for the Annual Easter Egg Hunt—**Please help us prepare for this joyful event by bringing 1-2 dozen filled Easter eggs for each child. We also need several people to help hide eggs Easter morning. 12 volunteers will make this job quick and easy. Please contact Aubrey Hinkson at [ahinkson@saintpauls.org](mailto:ahinkson@saintpauls.org).

**If you would like to contribute toward the cost of Easter music, or give an Easter lily or flowers,** please return the form found in your bulletin to the Parish Office. Requests may also be made using the direct link available in Friday's *Weekly Postings*, no later than Tuesday, March 24.



**Save the Date —Our Neighborhood Partner School, Hornsby Elementary, will celebrate Field Day April 17** and has asked for volunteers to help with set up and break down. Come, cheer and encourage, and celebrate with our friends from Hornsby. Details forthcoming.

**More information about these announcements** and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at [mailbox@saintpauls.org](mailto:mailbox@saintpauls.org).

**Make a gift— "All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world."** Gifts can be made using the QR Code to the right, on-line at [saintpauls.org/giving](http://saintpauls.org/giving), or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you.



## HOLY WEEK AND EASTER SCHEDULE

<b>MARCH 29 - PALM SUNDAY</b>	Services Begin at 8:00 AM, 11:00 AM, & 5:30 PM Children's Walk Through Holy Week 10:00 AM
<b>MARCH 30 - MONDAY IN HOLY WEEK</b>	Noonday prayers in the Chapel 12:00 NOON
<b>MARCH 31 - TUESDAY IN HOLY WEEK</b>	Holy Eucharist in the Chapel 12:00 NOON
<b>APRIL 1 - WEDNESDAY IN HOLY WEEK</b>	Holy Eucharist in the Chapel 12:00 NOON
<b>APRIL 2 - MAUNDY THURSDAY</b>	Our Weekly "Mid-Week" Eucharist 11:30 AM Maundy Thursday Children's Service 5:30 PM Maundy Thursday Service 7:00 PM
<b>APRIL 3 - GOOD FRIDAY</b>	Good Friday Service 12:00 NOON Children's Stations of the Cross 2:00 PM Stations of the Cross 3:30 PM Good Friday Service 7:00 PM
<b>APRIL 4 - THE GREAT VIGIL OF EASTER</b>	Service begins outside at 7:30 PM
<b>APRIL 5 - EASTER SUNDAY</b>	Easter Egg Hunt on the Lawn 10 AM (meet on the Front Steps) Easter Celebration of the Resurrection 11:00 AM Celtic Evening Prayer Celebration of the Resurrection 5:30 PM

## SERVING TODAY

The Rt. Reverend Frank S. Logue, Bishop of Georgia	Celebrant and Preacher
The Reverend Eric C. Bidy	Assisting Priest
The Reverend Kimberly E. Dunn	Assisting Priest
The Reverend John Warner	Deacon
John Robertson	Verger
Mary Painter, Cobbs Nixon	Eucharistic Ministers
Bert Postell, Kim Butler	Lectors
Laurie Montgomery	Altar Guild
Jerry Ashmore, III	Vestry Person of the Day
James Robertson, Righton Robertson, Kemp Badger, Bill Badger, Barrett Robertson	Acolytes
Summer Bell, Carolyn Dolen, Ann Pendarvis, Ellen Nesbitt	Eucharistic Visitors
Melissa Friedman, Gene Helmich, John Luther, Rex Teeslink	Ushers
Rose Helmich	Greeter

## VESTRY

Kitty Gordon, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

### Vestry Term Expires 2026

Stacy Nuessle  
Tom Cathey  
Mary Porter Vann

### Vestry Term Expires 2027

Kathleen Chandler  
Patsy Davis  
Melissa Friedman

### Vestry Term Expires 2028

Jerry Ashmore, III  
Linda Hardy  
Tom Robertson

## COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Creation Care – in transition
Daughters of the King – Suzanne Pursley-Crotteau	Endowment – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt	Finance – Cameron Nixon
Facebook – Stacy Nuessle & Aubrey Hinkson	Flower Guild – Barbara Register & Laurie Montgomery
Flower Delivery – Barbara Register & Margaret Scott Penix	History – in transition
Hospitality and Parish Life – Eric Friedman	Interior Design – Julie Badger
Invite, Welcome, Connect – Jackie Pingel & Dianne L’Heureux	Lectors & LEM – Robin Merriman
Linen Guild – Tricia Nixon	Nursery Grandmother’s Guild – Coleman Graham
Outreach – Marilyn Grau	Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Kitty Gordon	Ushers – Rex Teeslink & Cindy Shafer
W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell	

## CLERGY AND STAFF

The Rev. Dr. Eric Bidy, Rector	ext. 205	ebiddy@saintpauls.org
The Rev. Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Rev. Dr. Bill Dolen, Assisting Priest		
The Rev. Dr. Cynthia Taylor, Assisting Priest		
The Rev. Erwin Veale, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery, Audio Visual		

