



The Third Sunday in Lent

March 8, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor to the right of the center aisle. Here, the minister will dip the bread in the wine for you. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

A Penitential Order: Rite Two

The Word of God

Organ Voluntary

Richard Proulx and Michael Burkhardt

Two Preludes on "Dunedin"

The setting by Michael Burkhardt was composed in 2025 in celebration of the 275th anniversary of Saint Paul's Church

At the Procession, Hymn 455

Dunedin

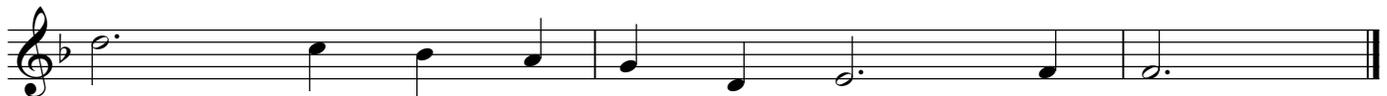
"O love of God, how strong and true"



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People ***His mercy endures for ever.***

The Summary of the Law

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. "

1 John 1:8,9

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

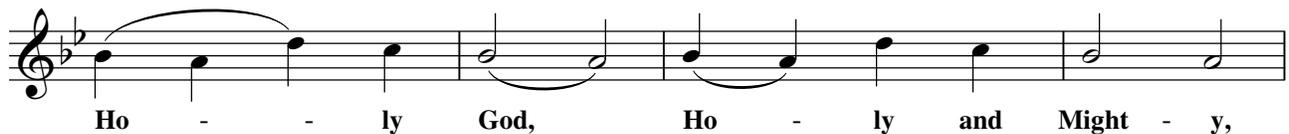
The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion

Sung by all three times

S-102



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

Blessing

Words and Music by Natalie Sleeth

Barrett Robertson, Soloist and the Canterbury Choir

O may the peace of God be with you evermore, and may the power of his great love your soul again restore, and may you feel his hand upon you day by day to strengthen and sustain you along your way. O may he be your guide as long as life shall last, and in the time of trial, may his strong arm hold you fast, and may you always know his never ending care, and may his gracious Spirit be with you everywhere. The one eternal God is King o'er all the earth, he made the universe so vast and gave to Man his birth; but though he reigns supreme, his love surrounds us all, and from his throne he tends his own; his creatures great and small. So may the peace of God be with you evermore, and may the power of his great love your soul again restore, and may you always know his never ending care, and may his gracious Spirit be with you everywhere.

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy



pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place
 us, and spread thy ta - ble in our heart.
 heav'n - ly wine, be our im - mor - tal food.

*Today we welcome Mtr. Lourdes Inapanta from Cristo Liberador, our sister church in Quito.
 She will proclaim the Gospel in Spanish.*

The Holy Gospel

John 4:5-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what

we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

The Reverend Eric Biddy

The Nicene Creed

All stand

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Celebrant With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Kneeling, the Leader and People pray responsively:

Leader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples; let us pray to the Lord.

People **Lord, have mercy.**

For Frank, our Bishop; for our clergy, Eric, Kimberly, Bill, Cynthia, and Erwin; for Mary, our postulant for the Priesthood; for those preparing for Confirmation or Reception; for our congregation in Cochran, Trinity; for our ministry partners, Cristo Liberador in Quito and Education Equals Hope; and for all clergy and people; let us pray to the Lord.

Lord, have mercy.

For our President, Donald; for the leaders of the nations; for our governors, Brian and Henry; for the leadership of the CSRA; and for all in authority; let us pray to the Lord.

Lord, have mercy.

For this city, Augusta; for every city and community; and for those who live in them; let us pray to the Lord.

Lord, have mercy.

For the aged and infirmed, for the widowed and orphaned, and for the sick and the suffering; let us pray to the Lord.

Lord, have mercy.

For all those who are serving our country, at home and abroad; let us pray to the Lord.

Lord, have mercy.

For the special needs and concerns of this congregation; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for victims of injustice, and for all who remember and care for them; let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed; let us pray to the Lord.

Lord, have mercy.

In the communion of Saint Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greetings and Parish Announcements

The Reverend Eric Bidy

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

**“As pants the hart for cooling streams”
The Saint Paul’s Choir**

K. Lee Scott

As pants the hart for cooling streams when heated in the chase, so longs my soul for thee, O God, and thy refreshing grace. For thee, O God, the living God, my thirsty soul doth pine; O when shall I behold thy face, thou Majesty divine? Why restless, why cast down, my soul? Trust God; and He’ll employ His aid for thee, and change these sighs to thankful hymns of joy. Why restless, why cast down, my soul? Hope still; and thou shalt sing the praise of Him who is thy God, thy health’s eternal Spring.

- Nahum Tate and Nicholas Brady, 1696

Presentation Hymn

“We give thee but thine own”

Yattendon 46

The musical score is written for piano accompaniment on a grand staff. It consists of two systems of music. The first system contains the first line of the hymn: "We give thee but thine own, What - e'er the gift may be:". The second system contains the second line: "All that we have is thine a - lone, A trust, O Lord, from thee. A - men." The music is in a simple, homophonic style with a clear harmonic structure.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S-129, by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est._____

Please kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God.

Fraction Anthem

S-163, by Robert Powell

Upper Voices

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lower Voices

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All

Lamb of God, you take a - way the sins of the world: grant us peace.

All who come in faith are welcome at the Lord's table.

Please process to the altar rail by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

George Burdett and Marianne Kim

Two Preludes on "Toplady"

Hymn 685

"Rock of ages, cleft for me"

Toplady



1 Rock of a - ges, cleft for me, let me hide my - self in thee; let the
2 Should my tears for ev - er flow, should my zeal no lan - guor know, all for
3 While I draw this fleet - ing breath, when mine eye - lids close in death, when I



wa - ter and the blood from thy wound - ed side that flowed, be of
sin could not a - tone: thou must save, and thou a - lone; in my
rise to worlds un - known and be - hold thee on thy throne, Rock of



sin the dou - ble cure, cleanse me from its guilt and power.
hand no price I bring, sim - ply to thy cross I cling.
a - ges, cleft for me, let me hide my - self in thee.

The Post-Communion Prayer

Please kneel as you are able

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Solemn Prayer

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Hymn 690

"Guide me, O thou great Jehovah"

Cwm Rhondda



1 Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
2 O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand;
let the fire and cloud - y pil - lar lead me all my jour - ney through;
death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;



bread of heav - en, bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to



more, shield, feed me now and ev - er - er - more.
thee, be thou still my strength and shield.
thee, I will ev - er give to thee.

The Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Organ Voluntary

Postlude on "Cwm Rhondda"

Robert Hobby

PRAYERS ARE REQUESTED:

For the special needs and concerns of this congregation; especially LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Beth Pate, Adair Blackwood, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O’Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Kaycie Jackson, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, James Wesley Schutte, Andrew Recupero, Andrea Elliott, Mike, Ryan.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith.

PARISH ANNOUNCEMENTS

Following this service—please join us in the churchyard to welcome three friends from Ecuador: Mtr. Lourdes Inapanta and her husband Jose and Brenda Martinez who have been our hosts in Ecuador for the last three years. We are delighted to share this time with them.

2:30 PM this afternoon— Dish and serve ice cream and cookies at our quarterly Veteran’s Social. We’ll meet at the GA War Veterans’ Nursing Home located at 1101 15th Street to share a dessert and then spend much-appreciated time visiting. For more information contact Gene Helmich at ehelmich21@comcast.net.

Mark your calendar for our next gathering of W.E.E.M. (Women’s Enrichment and Empowerment Ministry), March 10, 5:30-7 PM. All women are welcome. This month, our guest speaker is Cheryl Yvette Willis, founder of Cheryl’s Courtesy Academy: Refined Grace for Everyday Living. Invite a friend and join us in Tyler Hall for heavy hors d’oeuvres and refreshments. For more information, contact Mtr. Kimberly (kdunn@saintpauls.org) or Summer Bell (summerfin@gmail.com).

Make plans to attend the Friday Night Fish Fry, March 13, 6 PM in the River Room. Dinner of fish, fries, hush puppies, and coleslaw from 6-7 PM. Bring your own beverage; tea and water available. As always, we appreciate your gift of time to serve on a parish life team. **A RSVP is required before midnight March 11 for this dinner.** Use the QR code to the right or the direct link to RSVP and to serve available in Friday’s *Weekly Postings* and on our website.



This year’s Rose Sunday Concert will be performed by Keith Shafer at 4 PM on Sunday, March 15 and features two newly discovered pieces of music written by Johann Sebastian Bach. Also on the program will be Four Pieces in Jazz Style by the Canadian composer, Denis Bédard, the Pastorale by Cesar Franck, and Mozart’s famous Fantasia in F Minor, K. 608. The concert is free and a reception follows in Tyler Hall.

The Parish Life & Hospitality Committee invites you to make or purchase a dessert or beverage for the Rose Sunday Reception immediately following the concert at 4:00 PM, March 15 in Tyler Hall Sign up to bring an item and to serve on the hospitality team to set up or clean up using the QR code to the right or the direct link in Friday’s *Weekly Postings* and on our website.



The Annual Episcopal Visitation is next Sunday, March 15. Bishop Logue will preside at the Holy Eucharist at both 8 AM and 11 AM with the rite of Confirmation and Reception at the 11 AM service. Please plan to join us in the Berlin Room for a “Conversation with the Bishop” at the Sunday Forum at 9:30 AM and share a few moments following the service with our Confirmands in the Churchyard.

Next Sunday, March 15 at 5 PM —EYC (Episcopal Youth Community) will gather in the River Room kitchen to prepare a dinner for the Ronald McDonald House. All youth are encouraged to attend and bring a friend. Contact Aubrey (ahinkson@saintpauls.org) for more information.

The 37th season of Tuesday's Music Live concludes with a free concert by the North Augusta High School Concert Choir, March 17, 12:00 Noon. Visit Tuesday's Music Live (TuesdaysMusicLive.com) for more information.

Join us for our next Senior Lunch, March 18, 12 Noon in Tyler Hall. While gearing to retirees, anyone is welcome. No agenda; just a relaxing social time. Lunch is provided but donations welcome. Please sign up in the Narthex on Sunday mornings or use the direct link in Friday's Weekly Postings.

Common Ground Common Ground Fellowship will gather Wednesday March 18. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric.

Help us package our next set of Snack Packs, Saturday, March 21, 9 AM in Tyler Hall. Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. Two ways to help: Donate items for our snack packs, especially protein (example: tuna pouches, Vienna sausages with a pull tab, meat sticks, meat jerky) and/or help us pack bags on the 21st. Contact Mandy Harmon (msamandajoy27@hotmail.com) or Melissa Friedman (friedmanme2@gmail.com) for more information.

Saint Paul's 101— New(ish) to Saint Paul's? Looking to connect? Join us Sunday, March 22 at 12:15 PM in Tyler Hall to connect with Saint Paul's parishioners, clergy, staff, and lay leaders. These bi-monthly events are a great chance to familiarize yourself not just with the people but the facilities and ministry opportunities that make this church come to life. Light snacks will be provided. Contact the Parish Office with questions.

Spiritual Explorations—Please join us for our next class in our new formation series exploring ways to know God and ourselves through the heart. Kitty Gordon, leads "Sacred Earth" Sunday, March 22, 4-5 PM in the Berlin Room. For more information contact Lydia Bliven at bliven@comcast.net.

Prep for the Annual Easter Egg Hunt on the Lawn—Please help us prepare for this joyful event by bringing 1-2 dozen filled Easter eggs for each child. We also need several people to help hide eggs Easter morning. 12 volunteers will make this job quick and easy. Please contact Aubrey Hinkson at ahinkson@saintpauls.org.

If you would like to contribute toward the cost of Easter music, or give an Easter lily or flowers, please return the form found in your bulletin to the Parish Office. Requests may also be made using the direct link available in Friday's *Weekly Postings*, no later than Tuesday, March 24.



Save the Date —Our Neighborhood Partner School, Hornsby Elementary, will celebrate Field Day April 17 and has asked for volunteers to help with set up and break down. Come, cheer and encourage, and celebrate with our friends from Hornsby. Details forthcoming.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift— "All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Kimberly E. Dunn	Celebrant
The Reverend Dr. Eric Biddy	Preacher
The Reverend Lourdes Inapanta	Assisting Priest
Carolyn Dolen	Verger
Meg Horton, Cobbs Nixon	Eucharistic Ministers
Charlie Tudor, Virginia Marks	Lectors
BJ Blackwood, Catherine Stuckey	Altar Guild
Tom Cathey	Vestry Person of the Day
Paeth Nuessle, Abdul Porter, Simon White, Braylon White, Miles White	Acolytes
Barbara Coleman, Dianne L'Heureux	Greeter
Dan Hardin, John Luther, Cindy Shafer, Charlie Tudor	Ushers

VESTRY

Kitty Gordon, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2026

Stacy Nuessle
Tom Cathey
Mary Porter Vann

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Linda Hardy
Tom Robertson

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Creation Care – in transition
Daughters of the King – Suzanne Pursley-Crotteau	Endowment – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt	Finance – Cameron Nixon
Facebook – Stacy Nuessle & Aubrey Hinkson	Flower Guild – Barbara Register & Laurie Montgomery
Flower Delivery – Barbara Register & Margaret Scott Penix	History – in transition
Hospitality and Parish Life – Eric Friedman	Interior Design – Julie Badger
Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux	Lectors & LEM – Robin Merriman
Linen Guild – Tricia Nixon	Nursery Grandmother's Guild – Coleman Graham
Outreach – Marilyn Grau	Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Kitty Gordon	Ushers – Rex Teeslink & Cindy Shafer
W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell	

CLERGY AND STAFF

The Rev. Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Rev. Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Rev. Dr. Bill Dolen, Assisting Priest		
The Rev. Dr. Cynthia Taylor, Assisting Priest		
The Rev. Erwin Veale, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery, Audio Visual		

