



The Third Sunday of Easter

April 19, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Michael Burkhardt and John Behnke

Variations on "Engelberg"

At the Procession, Hymn 296

Engelberg

"We know that Christ is raised and dies no more"



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ.
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:

Al - le - lu - ia! A - men.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem**Malcolm Williamson**

**"O for a heart to praise my God"
The Canterbury Choir**

O for a heart to praise my God, a heart from sin set free, a heart that always feels thy blood so freely spilt for me. A heart resigned, submissive, meek, my great Redeemer's throne, where only Christ is heard to speak, where Jesus reigns alone: A humble, lowly, contrite heart, believing, true, and clean: Which neither life nor death can part from Him that dwells within: A heart in every thought renewed, and full of love divine: Perfect, and right, and pure, and good, a copy, Lord, of Thine. Thy nature, gracious Lord, impart: Come quickly from above, write Thy new name upon my heart, Thy new, best name of love.

- Charles Wesley

The Epistle**1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who



let us be thy guests; the feast is thine; thy - self at thine own
 at the ta - ble, bless - ing, yet dost stand: "This is my Bo - dy";
 Church u - nit - ed in com - mun - ion blest; one Name we bear, one
 art one Sa - vior and one liv - ing Head; then o - pen thou our



board make man - i - fest in thine own Sac - ra - ment of Bread and Wine.
 so thou giv - est yet: faith still re - ceives the cup as from thy hand.
 bread of life we break, with all thy saints on earth and sains at rest.
 eyes, that we may see; be known to us in break - ing of the Bread.

The Holy Gospel

Luke 24:13-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Eric Biddy

The Nicene Creed

The people are invited to stand.

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The people are invited to remain standing or kneel.

The Prayers of the People

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

The people are invited to stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

David Ashley White


"God and love are one"
The Saint Paul's Choir

O thou who this mysterious bread didst in Emmaus break, return, herewith our souls to feed, and to thy followers speak. Unseal the volume of thy grace, apply the gospel word; open our eyes to see thy face, our hearts to know the Lord. Of thee communing still, we mourn till thou the veil remove; talk with us, and our hearts shall burn with flames of fervent love. Enkindle now the heavenly zeal, and make thy mercy known, and give our pardoned souls to feel that God and love are one. - Charles Wesley


Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -



low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry, Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All ***We remember his death; we proclaim his resurrection; we await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Fraction Anthem

The refrains are sung by all.

S-169, by Ray W. Urwin

Cantor

My flesh is food in - deed, and my blood is drink in - deed, says the

All

Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor *All*

Those who eat my flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

*All who come in faith are welcome at the Lord's table.
Please process to the altar rail by the center aisle, exit through the door to the left of the altar,
and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Peter Conte, Richard Benger, Philip Moore
Three Preludes on "St. Albinus"



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 O praise ye the Lord! Praise him in the height; re -
 2 O praise ye the Lord! Praise him up - on earth, in
 3 O praise ye the Lord! All things that give sound; each
 4 O praise ye the Lord! Thanks - giv - ing and song to



joice in his word, ye an - gels of light; ye
 tune - ful ac - cord, all ye of new birth; praise
 ju - bi - lant chord, re - ech - o a - round; loud
 him be out - poured all a - ges a - long! For



hea - vens a - dore him by whom ye were made, and
 him who hath brought you his grace from a - bove, praise
 or - gans, his glo - ry forth tell in deep tone, and
 love in cre - a - tion, for hea - ven re - stored, for



wor - ship be - fore him, in bright - ness ar - rayed.
 him who hath taught you to sing of his love.
 sweet harp the sto - ry of what he hath done.
 grace of sal - va - tion, O praise ye the Lord!

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Fantasia on "Laudate Dominum"

Malcolm Archer

ALTAR FLOWERS THIS SUNDAY

The flowers on the altar this Sunday are given to the glory of God by Gail Mascaro,
 in loving memory of her son, Giancarlo Mascaro.

They were arranged by the Flower Guild.

PRAYERS ARE REQUESTED:

For the special needs and concerns of this congregation; especially Ellen Nesbitt, Hank Wickware, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Adair Blackwood, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, James Wesley Schutte, Andrew Recupero, Mike, Ryan, Mark Simon, Courtney Childers, Beatrice Wigglesworth, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Jonathan Sayre, Joshua Wickware, Pam and Bob Pate, Jr.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For all who have died; especially, Bowdre Mays, Joe Lojewski.

SERVING TODAY

The Reverend Dr. Eric Bidy	Preacher
The Reverend Kimberly E. Dunn	Celebrant
Carolyn Dolen	Verger
Keith Shafer	Organist, Choir Director
Cobbs Nixon, Ellen Nesbitt	Eucharistic Ministers
Tom Cathey, Katie McKie	Lectors
Madelyn Heckathorn, Olivia Heckathorn, Harrison Young, Jude Chandler, Abby McQueen	Acolytes
Melissa Friedman, Gene Helmich, Sally Simkins, Rex Teeslink	Ushers
Nancy Trefz, Barbara Coleman	Altar Guild
Dianne L'Heureux	Greeter
Melissa Friedman	Vestry Member
Summer Bell, Carolyn Dolen	Eucharistic Visitors

PARISH ANNOUNCEMENTS

12:15 PM Tyler Hall —Saint Paul's 101. New(ish) to Saint Paul's? Join us Sunday to connect with Saint Paul's parishioners, clergy, staff, and lay leaders. These bi-monthly events are a great chance to familiarize yourself not just with the people but the facilities and ministry opportunities that make this church come to life. Light snacks will be provided.

Common Ground Fellowship will gather off-site Wednesday, April 22 for a faith-based sharing and discussion led by Mtr. Kimberly. For more information and location, contact Mtr. Kimberly at kdunn@saintpauls.org. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.)

Caring Prayer Thursday, April 23, is for anyone who wants to pray and needs support. The group is appropriate for caregivers, for anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Gather at 3:30 PM in the chapel to pray Evening Prayer together, check in with each other, and provide mutual support.

Next Sunday Spiritual Explorations—Please join us for our formation series exploring ways to know God and ourselves through the heart. Our last session, Visio Divina: Seeing the Divine in Art, is led by Lydia Bliven Sunday, April 26, 4-5 PM in the Berlin Room.

Parents of graduating high school seniors: Senior Sunday is May 10. There are several opportunities to participate! Please contact Aubrey Hinkson (ahinkson@sainpauls.org) as soon as possible if your student is interested in being included in this service.

Support the Women Spring Drive through Mother's Day— The Daughters of the King have partnered with four local agencies to gather gently used bras, new packaged undergarments, and feminine hygiene product to meet the needs of women and young girls in the CSRA. The teal collection boxes are located in the Narthex and in Tyler Hall, or make a gift using the QR code to the right and the Outreach Committee will do the shopping for you. More information is available in Friday's *Weekly Postings*, or by contacting Janet Olson at janetolson@bellsouth.net.



Beginning next Sunday, April 26, 9:30 AM at the Sunday Forum— In the Easter season, Mtr. Kimberly will lead a study of the Gospel According to John. Join us to explore this unique witness to the life and meaning of Jesus.

Save the Date for Eat, Pray, Swim, our Saint Paul's Parish Day at the Park, May 31, 2026. We have an afternoon of fun and fellowship planned for all ages at Wildwood Park with an indoor, air-conditioned group shelter. More information to come!

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you.



SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	COFFE AND LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:00 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Suzanne Pursley-Crotteau
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
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Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery, Audio Visual		

