



The Fourth Sunday of Easter

April 26, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Charles Callahan, John Behnke, Dale Wood, Michael Costello
Four Preludes on "St. Columba"

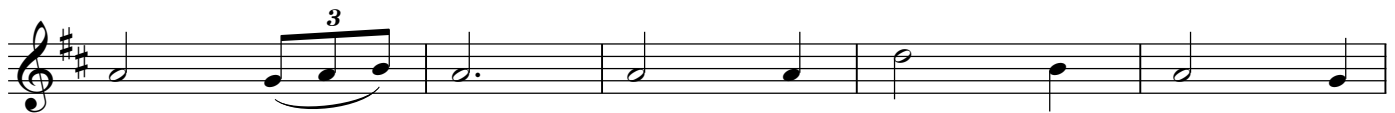
At the Procession, Hymn 645

St. Columba

"The King of love my shepherd is"



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness



fail - eth nev - er; I noth - ing lack if
soul he lead - eth, and where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me; thy rod and staff my
grace be - stow - eth; and oh, what trans - port
fail - eth nev - er: Good Shep - herd, may I



I am his, and he is mine for ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.
of de - light from thy pure chal - ice flow - eth!
sing thy praise with - in thy house for ev - er.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Deo

S-280, by Robert Powell



Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

Anthem

**"Loving Shepherd of thy sheep"
Phoebe Kasarjian, Soloist and the Canterbury Choir**

Engelbert Humperdinck

Loving shepherd of thy sheep, keep thy lamb, in safety keep; nothing can thy power withstand, none can pluck me from thy hand. Loving Savior, thou didst give thine own life that we might live. Every day I'd praise thee, joyful songs I'd raise thee, like thy blessed ones above, happy in thy precious love. Loving shepherd, ever near, teach thy lamb thy voice to hear, suffer not my steps to stray from the straight and narrow way. Where thou leadest I would go, walking in thy steps below, follow thee more nearly, cherish thee more dearly, till before my Father's throne I shall know as I am known.
- Jane Eliza Leeson

The Epistle

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

1 Sa - vior, like a shep - herd lead us; much we need thy ten - der care;
 2 Ear - ly let us seek thy fa - vor, ear - ly let us learn thy will;

in thy plea - sant pas - tures feed us; for our use thy folds pre - pare.
 do thou, Lord, our on - ly Sa - vior, with thy love our bos - oms fill.

Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, thine we are.
 Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us: love us still.

The Holy Gospel

John 10:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Kimberly E. Dunn

The Nicene Creed

The People are invited to stand.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The People are invited to remain standing or kneel.

The Prayers of the People

Celebrant In peace, we pray to you, Lord God.
Silence.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin and Ted
our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Leader Hear us, Lord;
People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Kimberly E. Dunn

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

"I am the good Shepherd"
The Saint Paul's Choir

Thomas Matthews

I am the good Shepherd; I know my own sheep and my sheep know me as the Father knows me; and I know the Father. And I lay down my life for my sheep. But there are other sheep of mine, not belonging to this fold, whom I must bring in; and they too will listen to my voice. They will be one flock, one Shepherd. I am the good Shepherd. Luke 15:1-10

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -



low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

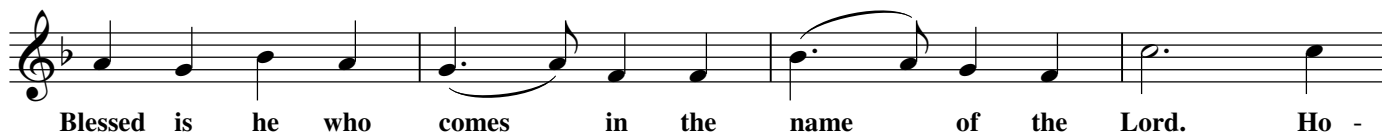
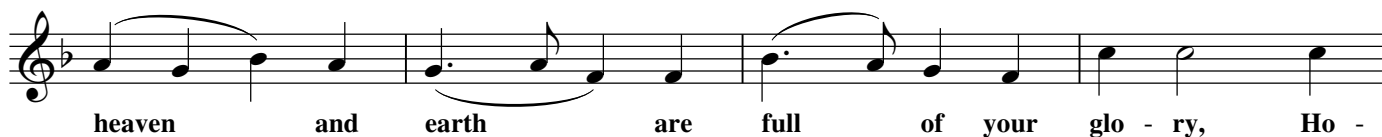
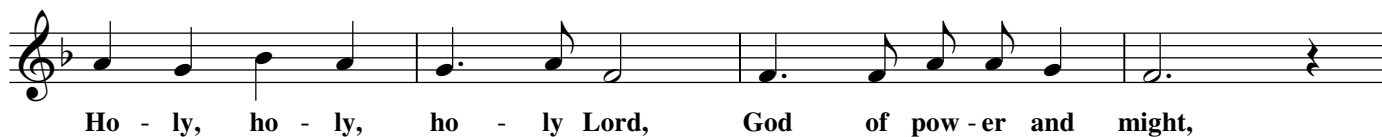
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

S-125, by Richard Proulx



The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death;***
We proclaim his resurrection;
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,***
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Fraction Anthem

The refrains are sung by all.

S-169, by Ray W. Urwin

Cantor

My flesh is food in - deed, and my blood is drink in - deed, says the

All

Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor

Those who eat my flesh and drink my blood dwell in me and I in them. My

All

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

*All who come in faith are welcome at the Lord's table.
Please process to the altar rail by the center aisle, exit through the door to the left of the altar,
and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Two Preludes on "St. Agnes"

Maurice Whitney and Camil van Hulse



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy



pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place
 us, and spread thy ta - ble in our heart.
 heav'n - ly wine, be our im - mor - tal food.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life land light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - time Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Postlude on "Salzburg"

June Nixon

ALTAR FLOWERS THIS SUNDAY

The flowers on the altar this Sunday are given to the glory of God
 and in loving memory of Mickey Goodwin by Tori, Braye, Hollis & Camden
 and arranged by the Flower Guild.

PRAYERS ARE REQUESTED:

For the special needs and concerns of this congregation; especially Sandra Mashburn, Ellen Nesbitt, Hank Wickware, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Adair Blackwood, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, James Wesley Schutte, Andrew Recuperero, Mike, Ryan, Mark Simon, Courtney Childers, Beatrice Wigglesworth, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Joshua Wickware, Pam and Bob Pate, Jr., Linda Carrne, the Spraggins family.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

PARISH ANNOUNCEMENTS

The Reverend Eric Biddy, Rector of Saint Paul's, is on sabbatical through June. Saint Paul's is grateful to all the clergy and lay leaders making our worship possible this week.

4 PM in the Berlin Room—Spiritual Explorations—Please join us for our formation series exploring ways to know God and ourselves through the heart. Our last session, Visio Divina: Seeing the Divine in Art, is led by Lydia Bliven. Visio divina is a prayer practice of "divine seeing" in which we look at an image and invite the divine to speak to our hearts.

The Daughters of the King invite you to a spiritual morning of quiet solitude May 2, 9:30 AM - 12:30 PM in the Chapel. Bring "prayer tools" such as your bible, journal, or anything used for meditation. A pot-luck lunch follows in Tyler Hall. Contact Mtr. Kimberly for more information at kdunn@saintpauls.org.

It's Taco Night at our next Men's Monthly Meal (Mmm!) scheduled Wednesday, May 6 in the River Room. (Men gather at 4 PM to cook, the parish gathers at 6 PM for dinner.) On the menu: Tacos, with a vegetarian option, black beans, street corn (off the cobb). PLEASE RSVP on the website, so that we may be a good host. A direct link is available in Friday's *Weekly Postings*.

Kid's Monthly Meal—While parents enjoy the Men's Monthly Meal in the River Room (May 6), our children are invited to share a meal together in the River Room. Then, we will enjoy a light craft. Look for Aubrey's reserved table. No additional RSVP needed to Aubrey, though if you have questions feel free to contact her (ahinkson@saintpauls.org).

Common Ground Fellowship will gather Wednesday, April 6 for a social evening of fellowship, refreshments and recreation. For more information and location, contact the parish office at mailbox@saintpauls.org. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.)

Parents of graduating high school seniors: Senior Sunday is May 10. There are several opportunities to participate! Please contact Aubrey Hinkson (ahinkson@sainpauls.org) as soon as possible if your student is interested in being included in this service.

Support the Women Spring Drive through Mother's Day— The Daughters of the King have partnered with four local agencies to gather gently used bras, new packaged undergarments, and feminine hygiene product to meet the needs of women and young girls in the CSRA. The teal collection boxes are located in the Narthex and in Tyler Hall, or make a gift using the QR code to the right and the Outreach Committee will do the shopping for you. More information is available in Friday's *Weekly Postings*, or by contacting Janet Olson at janetolson@bellsouth.net.



Save the Date for Eat, Pray, Swim, our Saint Paul's Parish Day at the Park, May 31, 2026. We have an afternoon of fun and fellowship planned for all ages at Wildwood Park with an indoor, air-conditioned group shelter. More information to come!

Donate Summer Music: On the summer Sundays when the choirs are on vacation, special music is provided by guest instrumentalists or singers. If you'd like to donate the music on these Sundays, (May 31-August 2 with the exception of Independence Day) please email Director of Music, Keith Shafer at kshafer@saintpauls.org or call him, (706) 724-2485 ext. 215 for further information and cost. These donations can be made as memorials or thanksgivings.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—*"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world."* Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you.



SERVING TODAY

The Reverend Kimberly E. Dunn	Preacher
The Reverend Ted H. Clarkson	Celebrant
Meg Horton	Verger
Keith Shafer	Music Director
Janet Olson, John Robertson	Eucharistic Ministers
Patsy Davis, Stacy Nuessle	Lectors
Paeth Nuessle, Abdul Porter, Simon White, Braylon White, Miles White	Acolytes
Naila Assad, Art Bryan, Martin Schwerzler, Cindy Shafer	Ushers
Kathleen Fickling, Becky Wright	Altar Guild
Mandy Harmon, Anne Way	Greeters
Martin Schwerzler	Vestry Member
Adair Blackwood, Ellen Nesbitt	Eucharistic Visitors

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	COFFEE AND LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:00 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Suzanne Pursley-Crotteau
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
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Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

