



The Fifth Sunday of Easter

May 3, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Anders Borjesson, Lynn Trapp, John Behnke

Variations on "Christe sanctorum"

At the Procession, Hymn 1

Christe sanctorum

"Father, we praise thee, now the night is over"



1 Fa - ther, we praise thee, now the night is o - ver, ac - tive and
2 Mon - arch of all things, fit us for thy man - sions, ban - ish our
3 All ho - ly Fa - ther, Son, and e - qual Spi - rit, Trin - i - ty



watch - ful, stand we all be - fore thee; sing - ing we of - fer
weak - ness, health and whole - ness send - ing; bring us to hea - ven,
bless - ed, send us thy sal - va - tion; thine is the glo - ry,



prayer and med - i - ta - tion: thus we a - dore thee.
where thy saints u - nit - ed joy with - out end - ing.
gleam - ing and re - sound - ing through all cre - a - tion.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People **Thanks be to God.**

Anthem

"Jesus loves me, this I know"

arranged by John Ferguson

Kemp and Palmer Badger, Soloists and the Canterbury Choir

Jesus loves me, this I know, for the Bible tells me so; little ones to him belong, they are weak, but he is strong. Yes, Jesus loves me. Yes, Jesus loves me. Yes, Jesus loves me, the Bible tells me so. Jesus loves me, he who died heaven's gate to open wide; he will wash away my sin, let his little child come in. Jesus loves me, he will stay close beside me all the way. He calls children to his side, saying "Come with me, abide."

- Anna Bartlett Warner

The Second Lesson

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner",
and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Lector The Word of the Lord.

People **Thanks be to God.**



1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

The Holy Gospel

John 14:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Ted H. Clarkson

The Nicene Creed

The People are invited to stand.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The People are invited to remain standing or kneel.

The Prayers of the People

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin and Ted
our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Leader Hear us, Lord;
People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Kimberly E. Dunn

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

"Let not your heart be troubled"
The Saint Paul's Choir

George Whitfield Chadwick

Let not your heart be troubled, Ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

- John 14:1-2

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th

Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -
low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

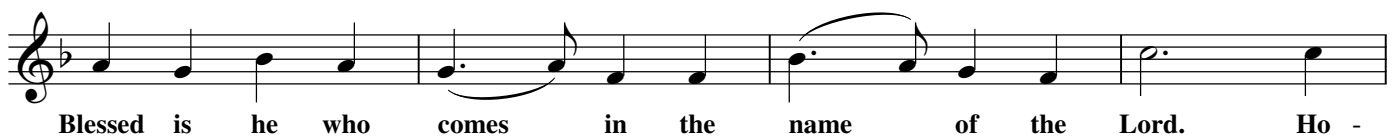
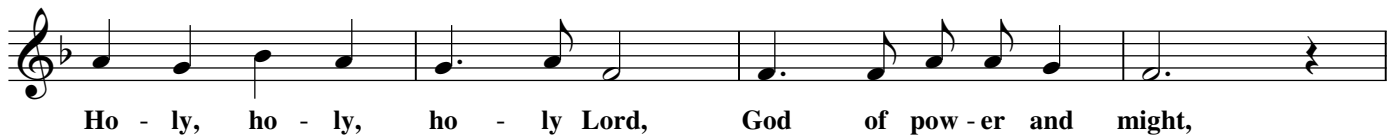
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

S-125, by Richard Proulx



The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death;
We proclaim his resurrection;
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**


Celebrant The Gifts of God for the People of God.

Fraction Anthem

The refrains are sung by all.


S-169, by Ray W. Urwin

Cantor




My flesh is food in - deed, and my blood is drink in - deed, says the

All




Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor



Those who eat my flesh and drink my blood dwell in me and I in them. My

All



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

*All who come in faith are welcome at the Lord's table.
Please process to the altar rail by the center aisle, exit through the door to the left of the altar,
and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Two Preludes on "Hereford"

Charles Callahan and Giles Taylor

1 O thou who cam - est from a - bove the
 2 There let it for thy glo - ry burn with
 3 Je - sus, con - firm my heart's de - sire to
 4 Still let me prove thy per - fect will, my
 fire ce - les - tial to im - part, kin - dle a flame of
 ev - er bright, un - dy - ing blaze, and trem - bling to its
 work, and speak, and think for thee; still let me guard the
 acts of faith and love re - peat, till death thy end - less
 sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

The Post-Communion Prayer*The people are invited to stand or kneel.**Celebrant* Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Postlude on "Westminster Abbey"

David Willcockls

ALTAR FLOWERS THIS SUNDAY

The flowers on the altar this Sunday are given to the glory of God
 and in memory of The Rev. Dr. Jacob B. Berlin and Mrs. Anne Morris Berlin.

Arranged by the Flower Guild.

PRAYERS ARE REQUESTED:

For the special needs and concerns of this congregation; especially Celeste Ray, Sandra Mashburn, Ellen Nesbitt, Nicki Wickware, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Adair Blackwood, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, Andrew Recupero, Mike, Ryan, Mark Simon, Courtney Childers, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Pam and Bob Pate, Jr., Linda Carne, the Spraggins family.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Joe Way, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For all who have died; especially Olivia King, Susan McBride, Beatrice Wigglesworth.

PARISH ANNOUNCEMENTS

The Reverend Eric Biddy, Rector of Saint Paul's, is on sabbatical through June. Saint Paul's is grateful to all the clergy and lay leaders making our worship possible this week.

First Sunday Offering— Your generous non-pledged offerings (cash and designated checks to Fr. Biddy's discretionary and Mtr. Kimberly's discretionary) on the first Sunday each month support our clergy's discretionary Accounts. These funds are used to meet urgent needs within our community, to further the ministries of the church when other funds are not available, and to support community programs and institutions that serve those in need.

It's Taco Night at our next Men's Monthly Meal (Mmm!) Wednesday, May 6 in the River Room. (Men gather at 4 PM to cook, the parish gathers at 6 PM for dinner.) On the menu: Tacos, with a vegetarian option, black beans, street corn (off the cobb). PLEASE RSVP on the website, so that we may be a good host. A direct link is available in Friday's Weekly Postings.

Kid's Monthly Meal—While parents enjoy the Men's Monthly Meal in the River Room (May 6), our children are invited to share a meal together in the River Room. Then, we will enjoy a light craft. Look for Aubrey's reserved table. No additional RSVP needed to Aubrey, though if you have questions feel free to contact her (ahinkson@saintpauls.org).

Common Ground Fellowship will gather Wednesday, April 6 for a social evening of fellowship, refreshments and recreation. For more information and location, contact the parish office at mailbox@saintpauls.org. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.)

Mark your calendar for this semester's last W.E.E.M. (Women's Enrichment and Empowerment Ministry), May 12, 5:30-7 PM. All women are welcome. Invite a friend and join us in Tyler Hall for heavy hors d'oeuvres and drinks. For more information, contact Mtr. Kimberly (kdunn@saintpauls.org) or Summer Bell (summerfin@gmail.com).

RSVP for Parents' Afternoon Out Saturday, May 16, (time TBA around 1 PM). This afternoon is set aside for parents to reconnect and recharge while children enjoy a movie. We will be watching either the Prince of Egypt or the Mario movie depending upon interest and availability. Contact Aubrey Hinkson for more information at ahinkson@saintpauls.org. RSVP required.

Eat, Pray, Swim— Let's launch the summer with an afternoon of food, fellowship and fun at Wildwood Park, on Clark's Hill Lake, May 31, 1-4 PM. We will leave right after the 11:00 AM service and enjoy burgers and hot dogs, buns, condiments, iced tea and lemonade. Please sign up on our website to bring a salad, side dish, or dessert. More information and an RSVP direct link available in the *Weekly Postings* and on the flyer in the narthex.

Support the Women Spring Drive through Mother's Day— The Daughters of the King have partnered with four local agencies to gather gently used bras, new packaged undergarments, and feminine hygiene products to meet the needs of women and young girls in the CSRA. The teal collection boxes are located in the Narthex and in Tyler Hall, or make a gift using the QR code to the right and the Outreach Committee will do the shopping for you. More information is available in Friday's Weekly Postings, or by contacting Janet Olson at janetolson@bellsouth.net.



The Flower Guild, with the help of Keith Shafer, planted a "cutting garden" in the churchyard, placing greenery for arrangements at their fingertips, just outside of the kitchen door! It is a big investment for the guild, but they hope to use it for many seasons so they can be good stewards of our donated funds. Any contributions toward this effort would be greatly appreciated. If you would like to make a donation, please add "Flower Guild Cutting Garden" in the memo line. For more questions contact Laurie Montgomery at Lauriefm628@gmail.com or Barbara Register at barbararegister@gmail.com.

Donate Summer Music: On the summer Sundays when the choirs are on vacation, special music is provided by guest instrumentalists or singers. If you'd like to donate music on these Sundays, (May 31-August 2 with the exception of Independence Day) please email Director of Music, Keith Shafer at kshafer@saintpauls.org or call him, (706) 724-2485 ext. 215 for further information and cost. These donations can be made as memorials or thanksgivings.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's Weekly Postings, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you.



SERVING TODAY

The Reverend Kimberly E. Dunn
The Reverend Ted H. Clarkson
John Robertson
Keith Shafer
Cobbs Nixon, Meg Horton
Patsy Davis, Ellen Nesbitt
Abby McQueen, Barrett Hawkins, Cooper Thompson, Cooper Hawkins, Isaac Bidy
Mandy Harmon, Cindy Shafer, Sally Simkins, Charlie Tudor
BJ Blackwood, Catherine Stuckey
Barbara Coleman
Charlie Tudor
Ellen Nesbitt, Ann Pendarvis

Celebrant
Preacher
Verger
Director of Music and Organist
Eucharistic Ministers
Lectors
Acolytes
Ushers
Altar Guild
Greeter
Vestry Member
Eucharistic Visitors

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	COFFEE AND LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:00 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Suzanne Pursley-Crotteau
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

