



The Seventh Sunday of Easter

May 17, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Keith Kolander, Michael Burkhardt, and Benjamin Culli
Three Preludes on "In Babilone"

At the Procession, Hymn 215

In Babilone

"See the Conqueror mounts in triumph"



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to

roy - al state, rid - ing on the clouds, his char - iot,
grave a - rose, he has van - quished sin and Sa - tan;
God's right hand: there we sit in heaven - ly pla - ces,

to his heaven - ly pal - ace gate! Hark! the choirs of
he by death has spoiled his foes. While he lifts his
there with thee in glo - ry stand. Je - sus reigns, a -

an - gel voic - es joy - ful al - le - lu - ias sing,
hands in bless - ing, he is part - ed from his friends;
dored by an - gels; Man with God is on the throne;

and the por - tals high are lift - ed to re - ceive their heaven - ly King.
while their ea - ger eyes be - hold him, he up - on the clouds a - scends.
might - y Lord, in thine as - cen - sion, we by faith be - hold our own.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
 mighty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

"'Tis the gift to be simple"

arranged by Aaron Copland

The Canterbury Choir

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where you ought to be, and when we find ourselves in the place jus right, 'twill be in the valley of love and delight. When true simplicity is gained, to bow and to bend we shan't be ashamed. To turn, turn, will be our delight, 'til by turning, turning, we come round right.
- Shaker Song

The Epistle

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,
 6 The cross he bore is life and health, though shame and death to him:



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his Name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their pro - fit and their joy to know the mys - tery of his love.
 6 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

The Holy Gospel

John 17:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Dr. William K. Dolen

The Nicene Creed

The People are invited to stand.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The People are invited to remain standing or kneel.

The Prayers of the People

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin and Ted
our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life

The People may add their own thanksgivings, either silently or aloud.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Kimberly E. Dunn

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

"Look, ye saints, the sight is glorious"
The Saint Paul's Choir

Max Sinzheimer

Look, ye saints, the sight is glorious, see the Man of Sorrows now; from the fight returned victorious, every knee to him shall bow; Crown him, crown him! Crown him, crown him! Crown him, crown him! Crowns become the victor's brow. Crown the Savior, angels, crown him! Rich the trophies Jesus brings. In the seat of power enthrone him, while the vault of heaven rings; Crown him, crown him! Crown him, crown him! Crown him, crown him! Crown the Savior King of kings. Sinners in derision crowned him, mocking thus the sinner's claim. Saints and angels crowd around him, own his title, praise his name. Crown him, crown him! Crown him, crown him! Crown him, crown him! Spread abroad the victor's fame. Hark! those bursts of acclamation, Hark! those loud triumphant chords! Jesus takes the highest station; O what joy the sight affords! Crown him, crown him! Crown him, crown him! Crown him, crown him! King of kings and Lord of lords. - Thomas Kelly

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -



low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

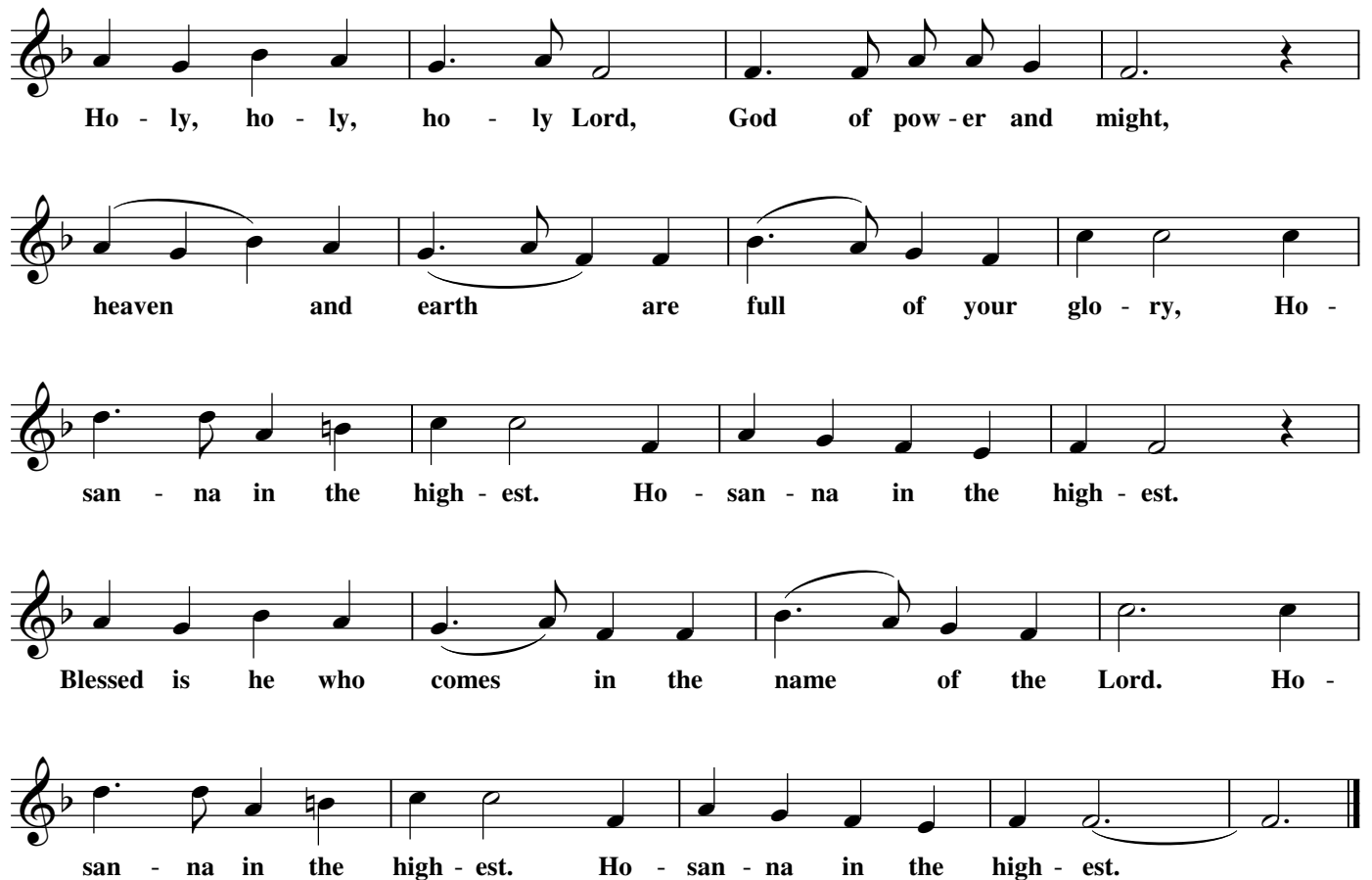
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

S-125, by Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry, Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death;
We proclaim his resurrection;
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**


Celebrant The Gifts of God for the People of God.

Fraction Anthem

The refrains are sung by all.

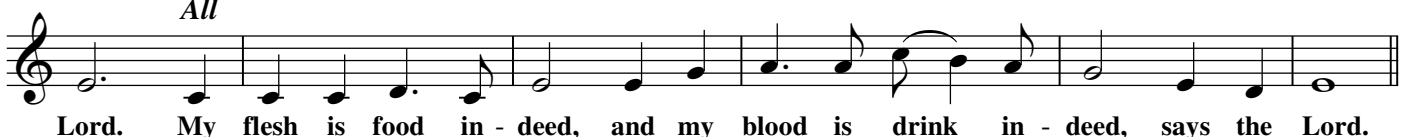
S-169, by Ray W. Urwin

Cantor




My flesh is food in - deed, and my blood is drink in - deed, says the

All




Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor



Those who eat my flesh and drink my blood dwell in me and I in them. My

All



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

*All who come in faith are welcome at the Lord's table.
Please process to the altar rail by the center aisle, exit through the door to the left of the altar,
and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Aria

Paul Manz

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 3 Cast care a - side, lean on thy Guide; his bound - less
 4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; lay hold on life, and
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

The Post-Communion Prayer*The people are invited to stand or kneel.**Celebrant* Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heav'n, en - throned in worlds a - bove; crown



1 how the heav'n - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the'in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is giv'n the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Final, Symphony No. 1, Opus 14

Louis Vierne

ALTAR FLOWERS THIS SUNDAY

The flowers on the altar this Sunday are given to the glory of God and in celebration of the marriage of Raley Wright and Coleman Schleifer yesterday.

Arranged by the Flower Guild.

PRAYERS ARE REQUESTED:

For the special needs and concerns of this congregation; especially Celeste Ray, Sandra Mashburn, Ellen Nesbitt, Nikki Wickware, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Fred Kidd, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Gina Hall, Joyce Mitchell, Steve Scott, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Sharie Wylie-Gruen, Michael Krepps, Joy Mallard, Andrew Recupero, Mike, Ryan, Mark Simon, Courtney Childers, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Pam and Bob Pate, Jr., Linda Carrne, the Spraggins family, Jim Sealock, Charles Courtney.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For all those who have died; especially, Linda Rockholt Hawkins.

PARISH ANNOUNCEMENTS

The Reverend Eric Biddy, Rector of Saint Paul's, is on sabbatical through June. Saint Paul's is grateful to all the clergy and lay leaders making our worship possible this week.

Don't miss the last Senior Lunch for the program year! Join us Wednesday, May 20, at 12 Noon in Tyler Hall for a relaxing social time. Lunch is provided but donations welcome. Please sign up in the Narthex on Sunday mornings or on our website. A direct link is available in the *Weekly Postings*.

Common Ground Fellowship will gather Wednesday, May 20 for a Compline in the Chapel followed by dinner downtown. For more information and location, contact the parish office at mailbox@saintpauls.org. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.)

Help us package our next set of Snack Packs, Saturday, May 23, 9 AM in Tyler Hall. Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. Two ways to help: Donate items for our snack packs, especially protein (example: tuna pouches, Vienna sausages with a pull tab, meat sticks, meat jerky) and/or help us pack bags in Tyler Hall. Contact Mandy Harmon (msamandajoy27@hotmail.com) or Melissa Friedman (friedmanme2@gmail.com) for more information.

Pentecost is next week. Wear red and bring a dish to share to our Parish Potluck May 24, following the 11 AM service. The church will provide chicken. Please bring a large side, salad, or dessert to share to the River Room kitchen before the 11 AM service.

The Pentecost Dinner is a good opportunity to invite friends to share time with your parish family. Pick up a "I'll Save a Seat" card found in the pew, add your contact information and the event details to share a quick and easy invitation!

Sign Up for the Pentecost Dinner Hospitality Team. Our Parish Life events can only happen with your help. "Many hands make light work," and we usually have a good time too! We need a few folks to receive dishes and help set up and then a few others to help clean up. Sign up on the website. A direct link is available in the *Weekly Postings*. For more information contact Eric Friedman at bige.fried@gmail.com.

We will celebrate the Sacrament of Baptism on the Feast of Pentecost, Sunday, May 24. All who wish to be baptized are invited to contact Mtr. Kimberly (kdunn@saintpauls.org).

Caring Prayer Thursday, May 26, is for anyone who wants to pray and needs support. The group is appropriate for caregivers, for anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Gather at 3:30 PM in the chapel to pray Evening Prayer together, check in with each other, and provide mutual support. For more information contact Mtr. Kimberly at kdunn@saintpauls.org.

Eat, Pray, Swim— Let's launch the summer with an afternoon of food, fellowship and fun at Wildwood Park, on Clark's Hill Lake, May 31, 1-4 PM. We will leave right after the 11:00 AM service and enjoy burgers and hot dogs, buns, condiments, iced tea and lemonade. Please sign up on our website to bring a salad, side dish, or dessert. More information and an RSVP direct link available in the *Weekly Postings* and on the flyer in the narthex.

Common Ground Fellowship, our young adult ministry, will partner with Project Refresh for a mobile shower service day, June 6, 9 AM-12 PM at Saint Paul's. Volunteers are needed to greet guests and assist with forms and other tasks. Project Refresh (www.projectrefreshinc.com) was organized by local healthcare workers witnessing the effect a shower has on the spirit of those in need. Email the parish office (mailbox@saintpauls.org) for info on helping with this new ministry/volunteer opportunity. All ages welcome.

Send a gift with our mission team to Ecuador. We're collecting over the counter first aid items needed in Quito. A "wish list" of medical supplies is available in the *Weekly Postings*. We've placed a box in the office for collection. For more information, contact Gene Helmich at ehelmich21@comcast.net. Gifts may be also made using the QR code to the right and the Outreach Committee will do the shopping.



Donate Summer Music: On the summer Sundays when the choirs are on vacation, special music is provided by guest instrumentalists or singers. If you'd like to donate music on these Sundays, (May 31-August 2 with the exception of Independence Day) please email Director of Music, Keith Shafer at kshafer@saintpauls.org or call him, (706) 724-2485 ext. 215 for further information and cost. These donations can be made as memorials or thanksgivings.

Open Sundays for Altar Flowers: June 7, July 12, August 16, and 30, September 6, 13 and 20. If you would like to sponsor a Sunday in honor or memory of someone, please contact the Parish Office at mailbox@saintpauls.org. The normal charge is \$125.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you.



SERVING TODAY

The Reverend Kimberly E. Dunn	Celebrant
The Reverend Dr. William K. Dolen	Preacher
Meg Horton	Verger
Keith Shafer	Director of Music and Organist
Janet Olson, Ellen Nesbitt	Eucharistic Ministers
Erick Montgomery, Ellen Nesbitt	Lectors
James Robertson, Charlie Cathey, Kemp Badger, Barrett Robertson, Bill Badger	Acolytes
Naila Assad, Melissa Friedman, Sally Simkins, Rex Teeslink	Ushers
Carolyn Dolen	Eucharistic Visitor
Nancy Trefz, Barbara Coleman	Altar Guild
Jerry Ashmore, III	Vestry Member
Barbara Coleman	Greeter

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuesse & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

