



The Day of Pentecost: Whitsunday

May 24, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Charles Callahan

Variations on "Salve festa dies"

At the Procession, Hymn 225

"Hail thee, festival day!"

Salve festa dies

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er,



day when the Ho - ly Ghost shone in the world with God's grace.



1 Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,
3 Hark! for in myr - i - ad tongues Christ's own, his cho - sen a - pos - tles,



he whom the Lord fore - told sud - den - ly, swift - ly de - scends:
preach to the ends of the earth Christ and his won - der - ful works:

Repeat Refrain



2 Forth from the Fa - ther he comes with sev'n - fold mys - ti - cal of - f'ring,
4 Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God:
light that dost light - en all, life that in all dost a - bide:

Repeat Refrain

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

"Creator Spirit, by whose aid"

Charles Callahan

Phoebe Kasarjian, Soloist and the Canterbury Choir

Creator Spirit, by whose aid the world's foundations first were laid, come, visit every humble mind; come, pour thy joys on humankind. O Source of uncreated light, the Father's promised Paraclete, thrice holy fount, thrice holy fire, our hearts with heavenly love inspire. From sin and sorrow set us free, and make thy temples worthy thee; give us thyself, that we may see the Father and the Son by thee. Amen.

- Rhabanus Maurus, 8th Century, Tr. John Dryden

The New Testament

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

Lector The Word of the Lord.
People **Thanks be to God.**

Hymn 513

“Like the murmur of the dove’s song”

Bridegroom

1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the
chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the pow'r to love and
wind's rush, like the new flame's ea - ger might: come,
sem - bled, to her midst as gift and sign:
wit - ness, with the peace be - yond com - pare:
— Ho - ly Spir - it come.

The Holy Gospel

John 20:19-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Kimberly E. Dunn

The Renewal of Baptismal Vows

The People are invited to stand.

Celebrant Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life

The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Thanksgiving for our Sunday School Teachers and Choirs

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Anthem

“Come down, O love divine”
The Saint Paul’s Choir

William H. Harris

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter draw near, within my heart appear, and kindle it, thy holy flame bestowing. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming. Let holy charity mine outward vesture be, and lowliness become mine inner clothing: true lowliness of heart, which takes the humbler part, and o’er its own shortcomings weeps with loathing. And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit make his dwelling. Amen.

- Bianco di Siena

Presentation Hymn

“Praise God from whom all blessings flow”

Old 100th

The image shows two staves of musical notation for the hymn 'Praise God from whom all blessings flow'. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

S-125, by Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry, Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All ***We remember his death;***
We proclaim his resurrection;
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

The Fraction Anthem

S-169, by Ray Urwin

Cantor




My flesh is food in - deed, and my blood is drink in - deed, says the

All



Lord. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Cantor *All*



Those who eat my flesh and drink my blood dwell in me and I in them. My



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion

All who come in faith are welcome at the Lord's table. Please process to the altar by the center aisle, exit through the door to the left of the altar, and return to your seat by the side aisles. More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Carl McKinley, Camil Van Hulse, Gilbert Martin

Three Preludes on "Mendon"

At the Communion, Hymn 512

"Come, gracious Spirit, heavenly Dove"

Mendon



1 Come, Gra - cious Spi - rit, heav'n - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing way, nor let us
4 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our



thou our guide o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. ***Amen.***

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. ***Amen.***

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

At the Procession, Hymn 509

"Spirit divine, attend our prayers"

Nun danket all und bringet Ehr



1	Spi	-	rit	di	-	vine,	at	-	tend	our	prayers,	and	make	this	house	thy	home;
2	Come	as	the	light;	to	us	re	-	veal	our	emp	-	ti	-	ness	and	woe,
3	Come	as	the	fire,	and	purge	our	hearts	like	sac	-	ri	-	fi	-	cial	flame;
4	Come	as	the	dove,	and	spread	thy	wings,	the	wings	of	peace	-	ful	love;		
5	Spi	-	rit	di	-	vine,	at	-	tend	our	prayers;	make	a	lost	world	thy	home;



1	de	-	scend	with	all	thy	gra	-	cious	powers,	O	come,	great	Spi	-	rit,	come!
2	and	lead	us	in	those	paths	of	life	where-on	the	right	-	eous	go.			
3	let	our	whole	soul	an	of	-	fering	be	to	our	Re	-	deem	-	er's	Name.
4	and	let	thy	Church	on	earth	be	-	come	blest	as	the	Church	a	-	bove.	
5	de	-	scend	with	all	thy	gra	-	cious	powers;	O	come,	great	Spi	-	rit,	come!

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

PRAYERS ARE REQUESTED:

For the special needs and concerns of this congregation; especially Louis Walker, Celeste Ray, Sandra Mashburn, Ellen Nesbitt, Nikki Wickware, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Jan-Blaise MacEachern, Andrew, Margaret Smith, Eugene, Vincent McClure, Joyce Mitchell, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Michael Krepps, Joy Mallard, Andrew Recuperero, Mike, Ryan, Mark Simon, Courtney Childers, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Pam and Bob Pate, Jr., Linda Carrne, the Spraggins family, Jim Sealock, Charles Courtney.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

ALTAR FLOWERS THIS SUNDAY

The flowers on the altar this Sunday are given to the glory of God and in loving memory of Joan Castleberry Walker, by Lee Troutman and Neal Cory. Arranged by the Flower Guild.

PARISH ANNOUNCEMENTS

The Reverend Eric Biddy, Rector of Saint Paul's, is on sabbatical through June. Saint Paul's is grateful to all the clergy and lay leaders making our worship possible this week.

Today is a Connect Sunday, with opportunities to connect with each other and explore ways to give and serve in the outreach ministries of the church. Melissa Friedman, the Vestry Liaison to Outreach, will provide a brief ministry spotlight and will be at the Parish Picnic. Please stop by to say hello. Outreach Ministry Connect Flyers with additional information are located in the Narthex.

Following this Service — Please join us in the River Room for our annual Parish Pentecost Dinner.

Caring Prayer Thursday, May 26, is for anyone who wants to pray and needs support. The group is appropriate for caregivers, for anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Gather at 3:30 PM in the chapel to pray Evening Prayer together, check in with each other, and provide mutual support. For more information contact Mtr. Kimberly at kdunn@saintpauls.org.

Eat, Pray, Swim— Let's launch the summer with an afternoon of food, fellowship and fun at Wildwood Park, on Clark's Hill Lake, May 31, 1-4 PM. We will leave right after the 11:00 AM service and enjoy burgers and hot dogs, buns, condiments, iced tea and lemonade. Please sign up on our website to bring a salad, side dish, or dessert. More information and an RSVP direct link available in the *Weekly Postings* and on the flyer in the narthex.

Common Ground Fellowship, our young adult ministry, will partner with Project Refresh for a mobile shower service day, June 6, 9 AM-12 PM at Saint Paul's. Volunteers are needed to greet guests and assist with forms and other tasks. Project Refresh (www.projectrefreshinc.com) was organized by local healthcare workers witnessing the effect a shower has on the spirit of those in need. Email the parish office (mailbox@saintpauls.org) for info on helping with this new service opportunity. All ages welcome.

Send a gift with our mission team to Ecuador. We're collecting over the counter first aid items needed

in Quito until June 3. A “wish list” of medical supplies is available in the *Weekly Postings*. We’ve placed a box in the office for collection. For more information, contact Gene Helmich at ehelmich21@comcast.net. Gifts may be also made using the QR code to the right and the Outreach Committee will do the shopping.



Common Ground Fellowship will gather Wednesday, June 10 for a faith discussion and sharing. For more information, contact the parish office at mailbox@saintpauls.org. This group is our “common ground” for adults in their 20’s to 40’s to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.)

Open Sundays for Altar Flowers: June 7, August 16 and 30, September 6, 13 and 20. If you would like to sponsor a Sunday in honor or memory of someone, please contact the Parish Office at mailbox@saintpauls.org. The normal charge is \$125.

Dish and serve ice cream and cookies at our quarterly Veteran’s Social June 14, 2:30-3:30 PM. We’ll meet at the GA War Veterans’ Nursing Home located at 1101 15th Street to share a dessert and then spend much-appreciated time visiting. All ages are welcome to participate. Contact Gene Helmich for more information at ehelmich21@comcast.net.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We’ll make the tag and you’ll find it at the table next week.

More information about these announcements and other events is available in Friday’s *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—“All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world.” Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul’s Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Kimberly E. Dunn	Preacher
The Reverend Cynthia Taylor	Celebrant
Keith Shafer	Director of Music and Organist
Carolyn Dolen	Verger
Mat Merriman, Robin Merriman	Eucharistic Ministers
Bert Postell, Erick Montgomery	Lectors
Braylon White, Simon White, Abdul Porter, Abby McQueen, Miles White	Acolytes
Art Bryan, Eddie Butler, Martin Schwerzler, Cindy Shafer	Ushers
Summer Bell	Vestry Member
Barbara Coleman, Dianne L'Heureux	Greeter
Becky Wright, Kathleen Fickling	Altar Guild
Ellen Nesbitt	Eucharistic Visitor

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS (returns Early August)
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN (returns Early August)
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (returns Early August)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

