



## **The Second Sunday after Pentecost**

**June 7, 2026**

**Eleven o'clock in the Morning**

### **WELCOME TO SAINT PAUL'S CHURCH**

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

# TO ALL OUR VISITORS & GUESTS

## About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

***Responses spoken by the people are printed in bold italics.***

*Directions for the people are printed in italics.*

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

## About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

## Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

# Celebration of The Holy Eucharist: Rite Two

## The Word of God

Prelude

Fabio Mann, Trumpet and Keith Shafer, Organ

Processional on "Earth and all stars"

Setting by Benjamin Culli and arranged by Keith Shafer

Variations on "Earth and all stars"

Setting by Robert J. Powell and arranged by Keith Shafer

At the Procession, Hymn 412

Earth and All Stars

"Earth and all stars, loud rushing planets"



1 Earth and all stars, loud rush - ing plan - ets, sing to the  
2 Hail, wind, and rain, loud blow - ing snow - storms,  
3 Trum - pet and pipes, loud clash - ing cym - bals,  
4 En - gines and steel, loud pound - ing ham - mers,  
5 Class - rooms and labs, loud boil - ing test - tubes,  
6 Know - ledge and truth, loud sound - ing wis - dom,



Lord \_\_\_\_\_ a new song! O vic - to - ry,  
Flow - ers and trees,  
Harp, lute, and lyre,  
Lime - stone and beams,  
Ath - lete and band,  
Daugh - ter and son,



loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
loud rus - tling dry leaves,  
loud hum - ming cel - los,  
loud build - ing work - ers,  
loud cheer - ing peo - ple,  
loud pray - ing mem - bers,



He has done mar \_\_\_\_\_ vel - ous things.



I, too, will praise him with a new song!

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis Deo

S-280, by Robert Powell

Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, hea - v'nly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Old Testament

**Hosea 5:15-6:6**

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm

*Prayed responsively by whole verse*

**Psalm 50:7-15**

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

8 ***I do not accuse you because of your sacrifices;  
your offerings are always before me.***

9 I will take no bull-calf from your stalls,  
nor he-goats out of your pens;

10 ***For all the beasts of the forest are mine,  
the herds in their thousands upon the hills.***

11 I know every bird in the sky,  
and the creatures of the fields are in my sight.

12 ***If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.***

13 Do you think I eat the flesh of bulls,  
or drink the blood of goats?

14 ***Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.***

15 ***Call upon me in the day of trouble;  
I will deliver you, and you shall honor me."***

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

## Hymn 493

## "O for a thousand tongues to sing"

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
 6 Glo - ry to God and praise and love be now and ev - er giv'n



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
 6 by saints be - low and saints a - bove, the Church in earth and heav'n.

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeler* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**The Sermon**

**The Reverend Kimberly E. Dunn**

**The Nicene Creed**

*The People are invited to stand.*

*All* ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

## The Prayers of the People

*The People are invited to remain standing or kneel.*

*Celebrant* In peace, we pray to you, Lord God.

*Silence.*

*Leader* For all people in their daily life and work;

*People* ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, either silently or aloud.*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own petitions, either silently or aloud.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, either silently or aloud.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Celebrant* We pray to you also for the forgiveness of our sins.

*All* ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## Education for Ministry Graduation Liturgy

*Celebrant:* Will the EfM graduates and the mentor please come forward? Also, will all current and past EfM participants in the congregation please come forward?

*Mentor:* Today we celebrate the graduation of Deborah Blackmon, Janet Olson, and Lynn Tyson who have completed four years in the Education for Ministry program. They have spent significant time studying the scriptures, learning about church history, and exploring ideas about theology and ethics. For all participants in EfM, these years are marked by community, reflecting on living out our beliefs in our daily lives, and purposely seeking where God is calling us to ministry. Let us join together with our EfM graduates in this celebration.

*Celebrant:* Brothers and Sisters in Christ, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. We are called to develop these gifts in programs like EfM and to use these gifts to God's purpose.

*Celebrant to Mentor:*

Are these persons you present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by knowledge of his faith, to exercise his ministries to the honor of God and the well being of his Church?

*Mentor:* Yes, they are.

*Celebrant:* Remembering that we are all ministers of the Church, let us recite together from the catechism...

*Celebrant:* What is the ministry of the laity?

*People:* ***The ministry of lay persons is to represent Christ and his Church, to bear witness to him wherever they may be; and, according to the gifts given them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church.***

*Celebrant to Graduate:*

Will you continue to develop your gifts and learn about God and his people; and execute the duties of your ministries faithfully and reverently to the honor of God, and the benefit of his people?

*Graduates:* I will.

*Celebrant to the People:*

Will you support these graduates in their ministries and renew your own baptismal covenant to persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

*People:* ***We will.***

*Mentor:* Deborah, Janet, and Lynn, on behalf of your EfM group and the School of Theology of Sewanee: The University of the South, I present you with your certificates.

*People:* ***Dear God who calls everyone to ministry, you give each of us the ability to serve others. We ask for the insight, discernment & courage to act when needed. We give thanks for the opportunity to serve and for our Church community that supports us in our ministry. May your Spirit be a constant companion through our joys and sorrows and our routine days, that we may feel your love always. Amen.***

## The Peace

*The People are invited to stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Parish Greetings and Notices

The Reverend Kimberly E. Dunn

# The Holy Communion

## The Offertory Sentence

*Celebrant*

## The Offertory Music

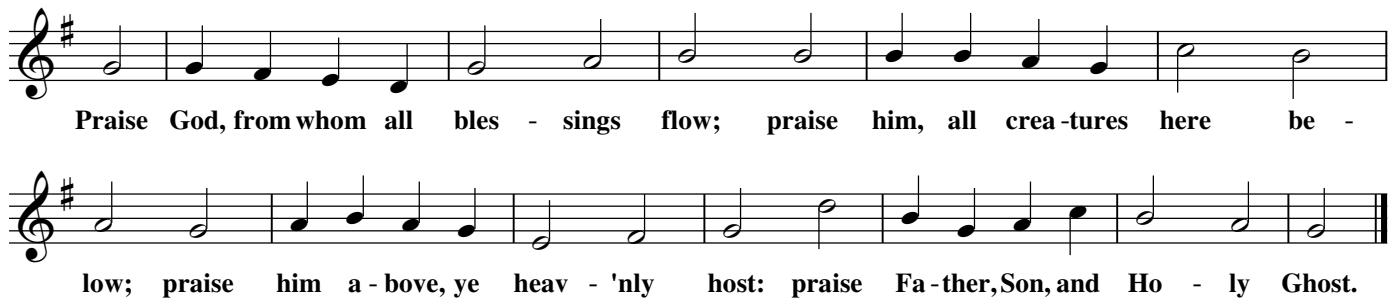
**"Morning has broken"**  
Fabio Mann and Keith Shafer

arranged by Lani Smith

## Presentation Hymn

**"Praise God from whom all blessings flow"**

Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here be -  
low; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

Eucharistic Prayer 1

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

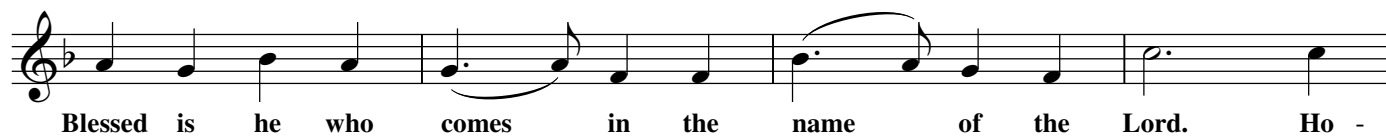
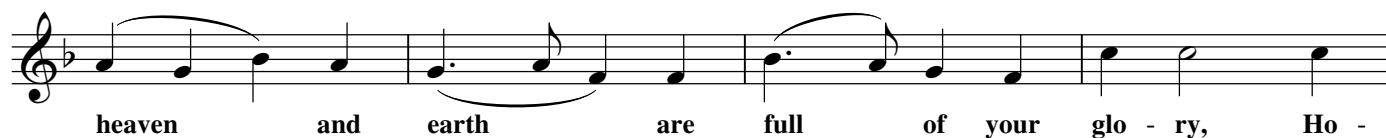
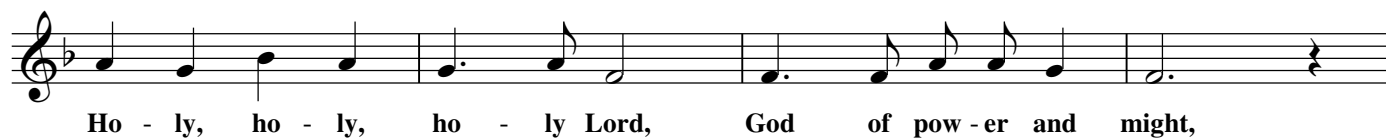
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus qui venit

S-125, by Richard Proulx



*The People are invited to remain standing or kneel.*

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

*Celebrant* As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* ***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread and Invitation**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the People of God.

### **The Communion**

*All who come in faith are welcome at the Lord's table.  
Please process to the altar by the center aisle,  
exit through the door to the left of the altar, and return to your seat by the side aisles.  
More information is available on the inside front cover of this bulletin.*

## The Communion Music

“Balm in Gilead”

Spiritual, arranged by Lani Smith

Fabio Mann and Keith Shafer

Hymn 686

“Come thou fount of every blessing”

Nettleton



1 Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy  
2 Here I find my great - est trea - sure; hith - er, by thy help, I've  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to



grace! Streams of mer - cy nev - er ceas - ing, call for songs of loud - est  
come; and I hope, by thy good plea - sure, safe - ly to ar - rive at  
be! Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to



praise. Teach me some me - lo - dious son - net, sung by flam - ing tongues a -  
home. Je - sus sought me when a stran - ger wan - d'ring from the fold of  
thee: prone to wan - der, Lord, I feel it, prone to leave the God I



bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
God; he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
love; here's my heart, oh, take and seal it, seal it for thy courts a - bove.

## The Post-Communion Prayer

*The people are invited to stand or kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Sending out of the Eucharistic Visitor

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* **We, who are many, are one body because we all share one bread, one cup.**



## THIS MORNING'S SPECIAL MUSIC

This morning's special music is made possible by a gift from Julia and Peter Vagovic to the glory of God and in memory of Clay Coleman (OMC).

## THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God and in thanksgiving for the Saint Paul's Needlework Guild.

Arranged by the Flower Guild.

## SERVING TODAY

The Reverend Kimberly E. Dunn	Preacher and Celebrant
Keith Shafer	Director of Music and Organist
Fabio Mann	Guest Musician
Carolyn Dolen	Verger
Cobbs Nixon, Ellen Nesbitt	Eucharistic Ministers
Cameron Nixon, Cobbs Nixon	Lectors
Kennedy Horton, James Robertson, Barrett Robertson, Annie Lindroth, Abby McQueen	Acolytes
John Luther, Cindy Shafer, Sally Simkins, Charlie Tudor	Ushers
Barbara Coleman	Greeter
Charlie Tudor	Vestry Member
BJ Blackwood, Catherine Stuckey	Altar Guild
Summer Bell, Ellen Nesbitt	Eucharistic Visitors

## PRAYERS ARE REQUESTED:

***For the special needs and concerns of this congregation;*** especially Louis Walker, Celeste Ray, Sandra Mashburn, Ellen Nesbitt, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie De-laigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Andrew, Margaret Smith, Eugene, Vincent McClure, Joyce Mitchell, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Michael Krepps, Joy Mallard, Andrew Recupero, Mike, Ryan, Mark Simon, Courtney Childers, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Pam and Bob Pate, Jr., Linda Carne, the Spraggins family, Jim Sealock, Charles Courtney, Rob Verfurth, Bill Houghton.

***For those serving our country at home and abroad;*** especially Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

***For the departed; especially*** Jan-Blaise MacEachern, Rick Asserson.

## SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS (returns August 10)
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH (returns August 10)
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (returns Early August)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:30 AM - 12:30 PM.  
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta  
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

### VESTRY

Linda Hardy, Sr. Warden  
Bryan Hawkins, Chancellor

Charlie Tudor, Jr. Warden  
Julie Badger, Clerk of the Vestry

Will Rice, Treasurer

#### Vestry Term Expires 2027

Kathleen Chandler  
Patsy Davis  
Melissa Friedman

#### Vestry Term Expires 2028

Jerry Ashmore, III  
Katherine Ferrara  
Tom Robertson

#### Vestry Term Expires 2029

Will Badger  
Summer Bell  
Martin Schwerzler

### COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey  
Buildings and Grounds – John Robertson  
Endowment – Monty Osteen  
Finance – Cameron Nixon  
Flower Guild – Barbara Register & Laurie Montgomery  
Interior Design – Julie Badger  
Lectors & LEM – Robin Merriman  
Nursery Grandmother's Guild – Coleman Graham  
Pastoral Care Ministry – Ellen Nesbitt  
Ushers – Rex Teeslink & Cindy Shafer

Acolytes – Meg & Donald Horton  
Daughters of the King – Kathleen Fickling  
Eucharistic Visitors – Ellen Nesbitt  
Facebook – Stacy Nuessle & Aubrey Hinkson  
Hospitality and Parish Life – Eric Friedman  
Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux  
Linen Guild – Tricia Nixon  
Outreach – Marilyn Grau  
Stewardship – Kitty Gordon  
W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

### CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector ext. 205 ebiddy@saintpauls.org  
The Reverend Kimberly E. Dunn, Assoc. Rector ext. 204 kdunn@saintpauls.org  
The Reverend Dr. William K. Dolen, Assisting Priest  
The Reverend Dr. Cynthia Taylor, Assisting Priest  
The Reverend Erwin Veale, Assisting Priest  
The Reverend Ted H. Clarkson, Assisting Priest  
Aubrey Hinkson, Director of Children & Youth Ministries ahinkson@saintpauls.org  
Keith Shafer, Director of Music ext. 215 kshafer@saintpauls.org  
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Elisabeth Price, Parish Administrator ext. 225 mailbox@saintpauls.org  
Norm Nieminen, Parish Accountant ext. 206 nnieminen@saintpauls.org  
Toni Clayton, Assistant for Administrative Projects tclayton@saintpauls.org  
Victoria Hammond and Nikki Wickware, St. Nicholas Choir  
Sarah Pritchard, Music Associate Emerita  
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons  
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual

