



## **The Fourth Sunday after Pentecost**

**June 21, 2026**

**Eleven o'clock in the Morning**

### **WELCOME TO SAINT PAUL'S CHURCH**

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

# TO ALL OUR VISITORS & GUESTS

## About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

***Responses spoken by the people are printed in bold italics.***

*Directions for the people are printed in italics.*

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

## About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

## Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

# Celebration of The Holy Eucharist: Rite Two

## The Word of God

Prelude

Blake Allen, French Horn and Keith Shafer, Organ

Meditation on "St. Anne" by Gordon Young, arranged by Keith Shafer

"O God, our help in ages past" by Charles Callahan

At the Procession, Hymn 680

St. Anne

"O God, our help in ages past"



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;  
6 O God, our help in a - ges past, our hope for years to come,



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.  
6 be thou our guide while life shall last, and our e - ter - nal home.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. Lord God, hea - v'nly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Lector     The Word of the Lord.  
People     ***Thanks be to God.***

## The Psalm

*Prayed responsively by whole verse.*

**Psalm 69: 8-11, 18-20**

- 8       Surely, for your sake have I suffered reproach, \*  
          and shame has covered my face.
- 9       ***I have become a stranger to my own kindred, \****  
          ***an alien to my mother's children.***
- 10      Zeal for your house has eaten me up; \*  
          the scorn of those who scorn you has fallen upon me.
- 11      ***I humbled myself with fasting, \****  
          ***but that was turned to my reproach.***
- 18      Answer me, O LORD, for your love is kind; \*  
          in your great compassion, turn to me.<sup>1</sup>
- 19      ***"Hide not your face from your servant; \****  
          ***be swift and answer me, for I am in distress.***
- 20      ***Draw near to me and redeem me; \****  
          ***because of my enemies deliver me."***

## The Epistle

**Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 675

“Take up your cross, the Savior said”

Bourbon



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

The Holy Gospel

Matthew 10:24-39

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.  
For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Gospeler* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

### The Sermon

The Reverend Kimberly E. Dunn

### The Nicene Creed

*The People are invited to stand.*

*All* ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

### The Prayers of the People

*The People are invited to remain standing or kneel.*

*Celebrant* In peace, we pray to you, Lord God.

*Silence.*

*Leader* For all people in their daily life and work;  
*People* ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;  
***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, either silently or aloud.*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life, and on this Fathers' Day we give thanks to you for the divine gift of fatherhood in all its diverse forms. Let us pray for all the fathers among us today; for our own fathers, those living and those who have died; for the fathers who loved us and for those who fell short of loving us fully; for all who hope to be fathers and for those whose hopes have been frustrated; for all fathers who have buried children; for all who have been fathers in any way.

*The People may add their own petitions, either silently or aloud.*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, either silently or aloud.*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*Celebrant* We pray to you also for the forgiveness of our sins.

*All* ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace**

*The People are invited to stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**Parish Greetings and Notices**

**The Reverend Kimberly E. Dunn**

**The Holy Communion**

**The Offertory Sentence**

*Celebrant*

**The Offertory Music**

**James Michael Stevens**

**Sacred Serenity**  
**Blake Allen, French Horn and Keith Shafer, Piano**

**Presentation Hymn**

**“Praise God from whom all blessings flow”**

**Old 100<sup>th</sup>**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -  
low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

**Eucharistic Prayer 1**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; your have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry, Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People are invited to remain standing or kneel.*

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

*Celebrant* As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*           ***Christ has died.  
Christ is risen.  
Christ will come again.***

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*           ***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread and Invitation**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People*       ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the People of God.

### **The Communion**

*All who come in faith are welcome at the Lord's table.  
Please process to the altar by the center aisle,  
exit through the door to the left of the altar, and return to your seat by the side aisles.  
More information is available on the inside front cover of this bulletin.*

The Communion Music

Meditation on "Adoro devote"

Charles Callahan

Blake Allen, French Horn and Keith Shafer, Organ

Hymn 314

"Humbly I adore thee"

Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil,  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post-Communion Prayer

*The people are invited to stand or kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Sending out of the Eucharistic Visitor

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* **We, who are many, are one body because we all share one bread, one cup.**

Hymn 376

“Joyful, joyful, we adore thee”

Hymn to Joy



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way; giv -  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea, chant -  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine; teach



- er of im - mor - tal glad - ness, fill us with the light of day.  
 - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Organ Voluntary

Dieterich Buxtehude

Prelude, Fugue and Chaconne in C Major, BuxVW 137

**THIS MORNING'S SPECIAL MUSIC**

This morning's special music is made possible by a gift from the McKie-Cathey family, Virgil, Katie, Tom, Charlie, & Peter to the glory of God and in memory of Dr. Kathleen McKie.

**THE FLOWERS ON THE ALTAR**

The flowers on the altar this Sunday are given to the glory of God by Ashley and Walter Clay in celebration of their second wedding anniversary.

Arranged by the Flower Guild.

## PRAYERS ARE REQUESTED:

***For the special needs and concerns of this congregation;*** especially Cooper Thompson, Dianna Dunaway, Karen Davidson, Louis Walker, Celeste Ray, Sandra Mashburn, Linda Hilliard, Jim Hilliard, LaRue Downing, Bill Weston, Pam Uros, Lois Marble, Cindy Shafer, Riley Rivers, Kisha Seals, Mary Lynn Ford, Rain Coleman, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Yvona Myrna, Gary Crotteau, Greg Maxie, Jimmy Dykes, Russell Smyre, Andrew, Margaret Smith, Eugene, Vincent McClure, Joyce Mitchell, Shirley B., Mike Ivey, Jan McElreath, Laura Luther Medved, Michael Krepps, Joy Mallard, Andrew Recuperero, Mike, Ryan, Mark Simon, Courtney Childers, Rhett Baker, Leslie Kingsley, F., Linda Wandless, Pam and Bob Pate, Jr., Linda Carne, the Spraggins family, Jim Sealock, Charles Courtney, Rob Verfurth, Peggy Montgomery, Bill Houghton, Jackey Maahs.

***For those serving our country at home and abroad;*** especially Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

## PARISH ANNOUNCEMENTS

***The Reverend Eric Biddy, Rector of Saint Paul's, is on sabbatical through June.*** Saint Paul's is grateful to all the clergy and lay leaders making our worship possible this week.

***Today is a Connect Sunday, with opportunities to connect with each other and explore ways to give and serve in the parish life ministries of the church.*** Summer Bell, the Vestry Liaison to Parish Life focusing on our Sunday Connection, will provide a brief ministry spotlight and will be at Lemonade on the Lawn. Please stop by to say hello. Parish Life Ministry Connect Flyers with additional information are located in the Narthex.

***Common Ground Fellowship will gather Wednesday, June 24, 7:00 PM in the Youth Room for a social night and planning for the next year.*** For more information, contact the parish office at mailbox@saintpauls.org. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.)

***The deadline for music gifts shared on our annual observance of the Feast of Independence Day is June 25.*** The cost of the brass quintet and percussionists is made possible by gifts given in memory or in thanksgiving in any amount from \$100 and up using the QR code to the right. Paper forms are also available in the Narthex. Please email Keith Shafer, kshafer@saintpauls.org for more information.



***Caring Prayer (Thursday, June 25, 3:30 PM) is for anyone who wants to pray and needs support.*** The group is for caregivers, anyone who is mourning, lives with chronic illness, has suffered loss of a job, or faces any kind of challenge that might be helped by love and prayer. Contact Mtr. Kimberly at kdunn@saintpauls.org.

***The Episcopal Church at Augusta Pride, June 27, at the Augusta Exchange Club Fairgrounds.*** This year, we are again joining several other local Episcopal churches in a shared booth at Augusta Pride to spread the word that Saint Paul's is a safe community for LGBTQ Community. There are slots available throughout the day to staff the booth and spread the gospel message of God's love. Sign up on our website (a direct link is available in Friday's *Weekly Postings*). For more information, contact Mtr. Kimberly (kdunn@saintpauls.org).

***Next week at the Sunday Forum we'll wrap up our study of the Gospel of John.*** We'll review this gospel through the lens of God's glory and grace. Join us in the Berlin Room at 9:30 AM. During the month of July we'll have guest clergy and lay leaders at the Sunday Forum. Details will follow in the *Weekly Postings*.

**The St. Ruth Bylesby Chapter of the Order of the Daughters of the King (DoK) will offer discernment classes for new members beginning this week.** DoK is an international prayer and service order in the Episcopal Church. To find out more about their ministries at Saint Paul's and for more information about the classes, please email Kathleen Ficking at [kgfickling@gmail.com](mailto:kgfickling@gmail.com). The exact dates of the classes will be set by the participants.

**Registration for EfM begins on July 15<sup>th</sup> and weekly meetings begin in early September. What is EfM?** The Education for Ministry program is designed to help move individuals toward a deeper understanding of the fullness of God's kingdom and one's individual and shared role in it. More details available in Friday's *Weekly Postings*. Questions, contact [tom.smyth@icloud.com](mailto:tom.smyth@icloud.com) for additional information.

**Our kneeler altar rail project is nearly completed.** With the help of many, the needlepoint tops and boxings are all completed but one. Our next step is to create the upholstered cushions. We need \$5,000 for this very specific job to be done by a reputable firm in Tucker, Georgia. Please consider making a donation to this project to help us accomplish our goal. Gifts can be made by check with a note for Altar Rail Cushions or on our website, [saintpauls.org/giving/](http://saintpauls.org/giving/). Choose the fund Altar Rail Cushions. For more information, contact Laurie Montgomery at [Lauriefm628@gmail.com](mailto:Lauriefm628@gmail.com).

**Open Sundays for Altar Flowers: September 6, 13 and 20.** If you would like to sponsor a Sunday in honor or memory of someone, please contact the Parish Office at [mailbox@saintpauls.org](mailto:mailbox@saintpauls.org). The normal charge is \$125.

**A Note about our Prayer List: Twice a year the parish will begin a new prayer list: January 1 and July 1.** Email Catherine Stuckey ([cstuckey@saintpauls.org](mailto:cstuckey@saintpauls.org)) in the parish office to let us know you'd like a name (new or continuing) to be added to our new list.

**Invite someone to join you at Saint Paul's for our Independence Day Service & BBQ Parish Dinner Sunday July 5, at 11:00 AM.** Our scripture readings, prayers, and music will help us give thanks for the blessings of liberty with which we have been entrusted. Pick up an "I'll Save a Seat" card found in the pew, add your contact information and the event details to share a quick and easy invitation!

**Independence Day Barbecue, July 5, following the 11 AM service**—Bring your favorite BBQ; or for those whose specialty falls outside the smoker or grill, bring your favorite side dish or dessert to share. As always, we need a team to help us set up & clean up. Please sign up on our website so that we can be the best hosts. (A direct link is available in Friday's *Weekly Postings*.)

**Name tags allow us to get to know each other and be a welcoming community to all.** If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week.

**More information about these announcements and other events** is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at [mailbox@saintpauls.org](mailto:mailbox@saintpauls.org).

**Make a gift**—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at [saintpauls.org/giving](http://saintpauls.org/giving), or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



## SERVING TODAY

The Reverend Kimberly E. Dunn	Preacher
The Reverend William K. Dolen	Celebrant
Keith Shafer	Director of Music and Organist
Meg Horton	Verger
Catherine Stuckey, Ellen Nesbitt	Eucharistic Ministers
Katie McKie, Tom Cathey	Lectors
Kennedy Horton, Thomas Ashmore, Charlie Cathey, Abby McQueen	Acolytes
Melissa Friedman, Mandy Harmon, John Luther, Cindy Shafer	Ushers
Dan Wiglesworth	Greeter
Jerry Ashmore, III	Vestry Member
Nancy Trefz, Barbara Coleman	Altar Guild
Summer Bell, Carolyn Dolen, Ellen Nesbitt	Eucharistic Visitors

## VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

### Vestry Term Expires 2027

Kathleen Chandler  
Patsy Davis  
Melissa Friedman

### Vestry Term Expires 2028

Jerry Ashmore, III  
Katherine Ferrara  
Tom Robertson

### Vestry Term Expires 2029

Will Badger  
Summer Bell  
Martin Schwerzler

## COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

## CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

