



The Eighth Sunday after Pentecost

July 19, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Prelude

Corinne Reece, Flute and Keith Shafer, Organ

"Come down, O love divine," arranged by Charles Callahan

Arietta, by Charles Callahan

"O God, beyond all praising," arranged by Charles Callahan

At the Procession, Hymn 365

"Come, thou almighty King"

Moscow



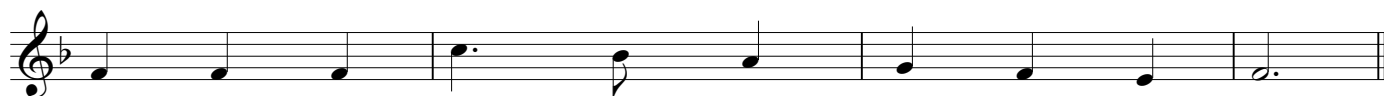
1 Come, thou al - might - y King, help us thy
2 Come, thou in - car - nate Word, by heaven and
3 Come, ho - ly Com - fort - er, thy sa - cred
4 To Thee, great One in Three, the high - est



Name to sing, help us to praise. Fa - ther whose
earth a - dored; our prayer at - tend: come, and thy
wit - ness bear in this glad hour: thou, who al -
prais - es be, hence ev - er - more; thy sov - erign



love un - known all things cre - a - ted own,
peo - ple bless; come, give thy word suc - cess;
might - y art, now rule in ev - ery heart,
ma - jes - ty may we in glo - ry see,



build in our hearts thy throne, An - cient of Days.
stab - lish thy right - eous - ness, Sa - vior and friend.
and ne'er from us de - part, Spi - rit of power.
and to e - ter - ni - ty love and a - dore.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Deo

S-280, by Robert Powell

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, hea - v'nly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The people are invited to sit for the readings.

Old Testament

Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalms 86:11-17

Prayed responsively by whole verse.

11 Teach me your way, O LORD, and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 ***I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.***

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

14 ***The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.***

15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

16 ***Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.***

17 ***Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.***

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.
People **Thanks be to God.**

Hymn 424

“For the fruit of all creation”

East Acklam

1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of the la - bor, God's will be
3 For the har - vests of the Spi - Rit, thanks be to

God.
done.
God.

For his gifts to ev - ery na - tion,
In the help we give our neigh - bor,
For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be to done. In our world - wide task of car - ing
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry that we and still are de - spair - ing, in the of har - vests
for the truths that still con - found us, most of all that

earth's we love safe - keep - ing, thanks be to God.
we are shar - ing, God's will be to done.
love has found us, thanks be to God.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Kimberly E. Dunn

The Nicene Creed

The People are invited to stand.

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own petitions, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

All ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Eric Biddy

The Holy Communion

The Offertory Sentence

Celebrant

The Offertory Music

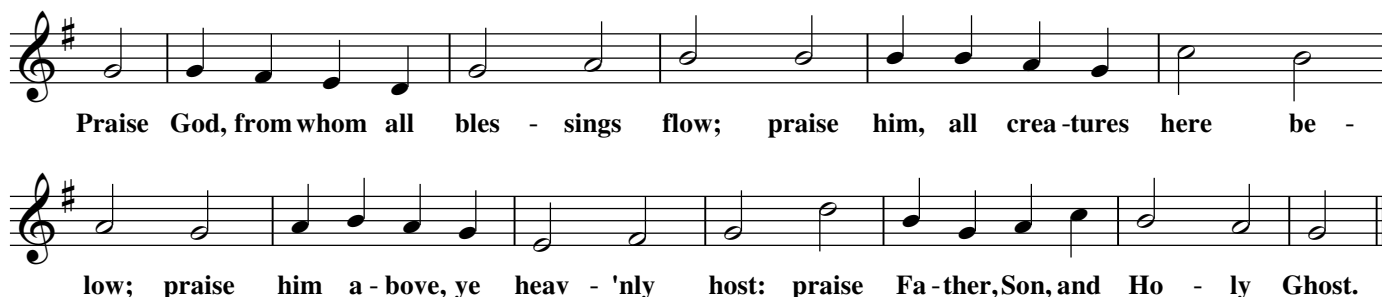
Corinne Reece, Flute and Keith Shafer, Organ

"Let us break bread together," arranged by Charles Callahan

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -

low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

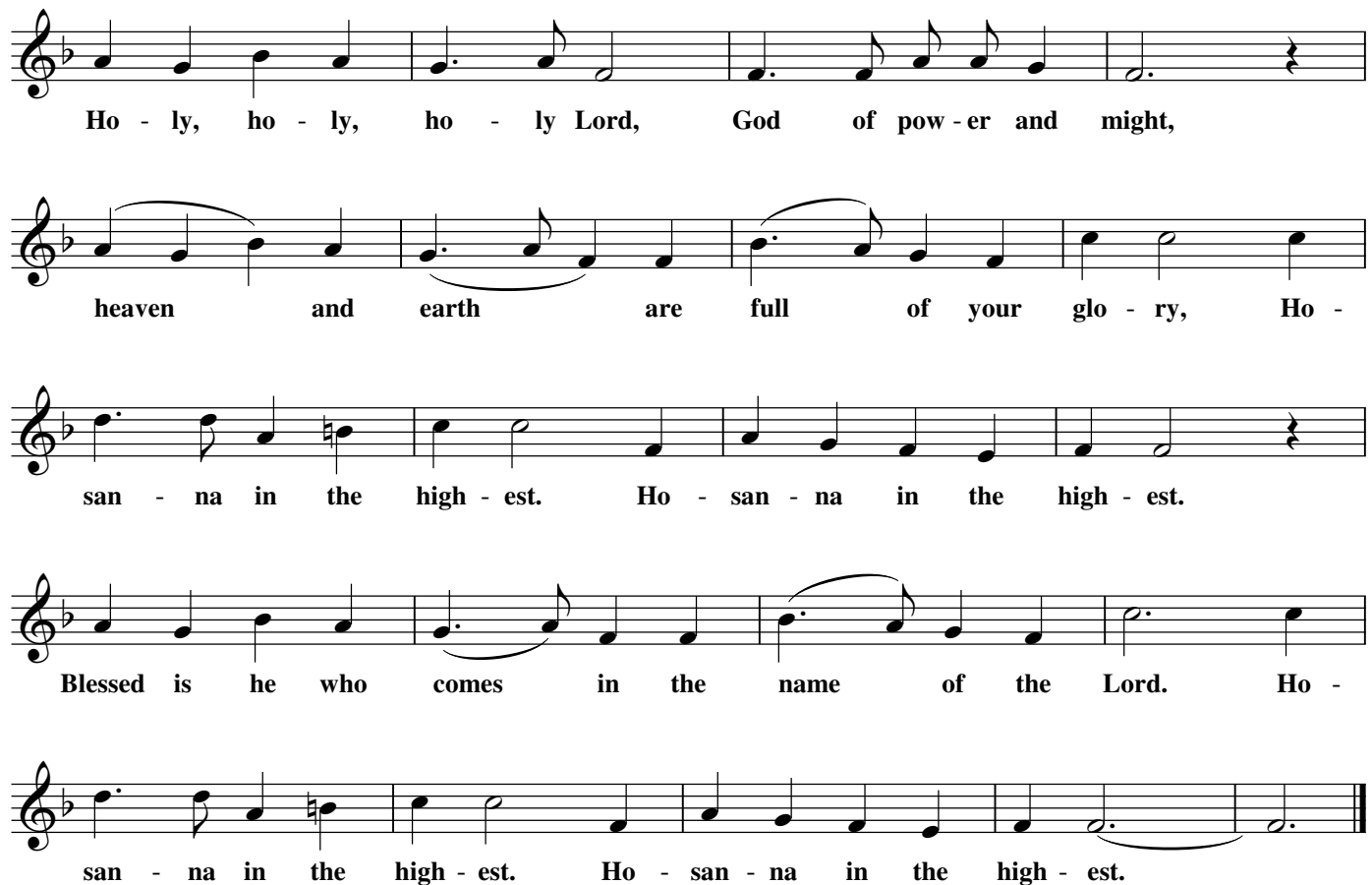
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; your have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry, Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People are invited to remain standing or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

Celebrant As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died.
Christ is risen.
Christ will come again.***

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

The Communion

All who come in faith are welcome at the Lord's table.

*Please process to the altar by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.
More information is available on the inside front cover of this bulletin.*

The Communion Music

Corinne Reece, Flute and Keith Shafer, Organ

**Pastorale, by Samuel Coleridge-Taylor
"Blessed Jesus, at thy word," by Johann R. Ahle
Prelude on "Slane," by Dale Wood, arranged by Keith Shafer**



1 Lord of all hope - ful - ness, Lord of all joy, whose
 2 Lord of all ea - ger - ness, Lord of all faith, whose
 3 Lord of all kind - li - ness, Lord of all grace, your
 4 Lord of all gen - tle - ness, Lord of all calm, whose



trust, ev - er child - like, no cares could des - troy, be
 strong hands were skilled at the plane and the lathe, be
 hands swift to wel - come, your arms to em - brace, be
 voice is con - tent - ment, whose pres - ence is balm, be



there at our wak - ing, and give us, we pray, your
 there at our la - bors, and give us, we pray, your
 there at our hom - ing, and give us, we pray, your
 there at our sleep - ing, and give us, we pray, your



bliss in our hearts, Lord, at the break of the day.
 strength in our hearts, Lord, at the noon of the day.
 love in our hearts, Lord, at the eve of the day.
 peace in our hearts, Lord, at the end of the day.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

Hymn 423

"Immortal, invisible, God only wise"

St. Denio



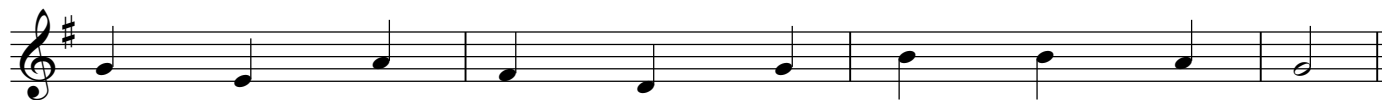
1 Im - mor - tal, in - vis - i - ble, God on - ly wise, in
 2 Un - rest - ing, un - hast - ing, and si - lent as light, nor
 3 To all life thou giv - est, to both great and small; in
 4 Thou reign - est in glo - ry, thou rul - est in light, thine



light in - ac - ces - si - ble, hid from our eyes, most
 want - ing, nor wast - ing, thou rul - est in might; thy
 all life thou liv - est, the true life of all; we
 an - gels a - dore thee, all veil - ing their sight; all



bles - ed, most glo - rious, the An - cient of Days, al -
 jus - tice like moun - tains high soar - ing a - bove thy
 blos - som and flour - ish, like leaves on the tree, then
 laud we would ren - der: O help us to see 'tis



might - y, vic - tor - ious, thy great Name we praise.
 clouds, which are foun - tains of good - ness and love.
 with - er and per - ish; but nought chan - geth thee.
 on - ly the splen - dor of light hid - eth thee.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

Michael Burkhardt

Postlude on "St. Denio"

THIS MORNING'S SPECIAL MUSIC

This morning's special music is made possible by a gift from Gene and Rose Heimlich to the glory of God and in thanksgiving for our children, Emily and Andrew.

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God
in honor of Red's birthday. We miss you! Hollis, Camden, Tori, and Braye.
They were arranged by the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Sandra Mashburn, Cooper Thompson, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Bill Houghton, the Woods-Bates family, Jim Seacock, Charles Courtney, Laura Luther Medved, Drew Sandbach.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For all who have died; especially Patricia Sasnett and Mary Lynn Ford.

PARISH ANNOUNCEMENTS

Today is a Connect Sunday, with opportunities to connect with each other and explore how we might grow together in God's Presence. Kathleen Chandler, the Vestry Liaison to Adult Formation, will provide a brief ministry spotlight and will be at Lemonade on the Lawn. Please stop by to say hello. Ministry Connect flyers with additional information about our adult formation classes are located in the Narthex.

Our Backpack and School Supply Drive for the children at Hornsby Elementary begins today. New students arrive throughout the year. Dropping off extra supplies ensures new arrivals and the classrooms have all they need for the year. A supply list from Hornsby is available in the Narthex and in Friday's *Weekly Postings*. If you prefer, gifts may be made for our back-to-school supplies, and we'll do the shopping for you. Use the Giving QR code on the following page or on our website; Choose Outreach and Hornsby sub fund.)

ERD Offering—The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development to support those affected by the Earthquakes in Venezuela. We will collect gifts from the parish, and then will send a combined check from the people of Saint Paul's Wednesday, August 12. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD International Disaster Fund. Online gifts may be made using the Giving QR code on the following page or on our website. (Choose Special Offering and Episcopal Relief and Development Sub-fund).

Sunday Forum this Summer, 9:30 AM, the Berlin Room—Throughout July, the Sunday Forum will feature guest clergy and lay leaders sharing reflections on faith and theological topics. Next Sunday, The Rev. Bill Dolen leads "Rebuilding the Temple." Take a tour of Jerusalem and the Temple Mount (including the Western Wall tunnels) as we read what Scripture teaches about the tabernacle in the wilderness and the building (and destruction) of the temples.

The Parish Office will be closed, Tuesday, July 21 for a staff retreat to gather for prayer and planning for the upcoming program year.

Caring Prayer (Thursday, July 23, 3:30 PM) is for anyone who wants to pray and needs support. The group is for caregivers, anyone who is mourning, lives with chronic illness, has suffered loss of a job, or faces any kind of challenge that might be helped by love and prayer. Contact Fr. Biddy at ebiddy@saintpauls.org.

Help us package our next set of Snack Packs, Saturday, July 25, 9 AM in Tyler Hall. Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. Donate food and/or help us pack. More information available in the Narthex, in Friday's *Weekly Postings*, or by contacting Mandy Harmon (msamandajoy27@hotmail.com) or Melissa Friedman (friedmanme2@gmail.com).

Consider this your invitation to become an active partner in supporting our "partner school" Hornsby Elementary! We'll be announcing several opportunities to connect with this important community as we begin the new school year. **Start here: Help us serve teachers breakfast on their first day back, July 29, 8 AM.** It's a simple breakfast of biscuits, doughnuts, juice and coffee—minimal fuss and lots of fun (no cooking required). Mark your calendar for the First Day High-Five welcoming students August 5. To volunteer or for more information, contact Barbara Coleman at barbaracolem@gmail.com or call (706) 495-1884.

Still thinking about EfM and wondering what you can expect? • A safe, confidential space to ask questions, share doubts, and identify, reflect on, and share significant events in your faith life • A deeper knowledge and understanding of Scripture, Church history, and Christian theology and spirituality • An ability to reflect theologically on culture, current events, and personal experience, as well as on the Christian tradition and your own beliefs • A transformed understanding of your relationship to God, the church, and our culture at large • An evolving sense of personal call and theology. Interested? Registration begins after July 15. For information, contact Tom Smyth, tom.smyth@icloud.com.

Back-to-School Blessing—We're sending our students and educators back to school with our prayers and blessings. This is a wonderful opportunity to invite your friends to join us for this special service, August 2, 11 AM. All students, teachers, and administrators are encouraged to bring book bags, briefcases, or laptops to be blessed for the new school year.

August 2, following the 11 AM service, all kids and their families are invited to Sundae Sunday in Tyler Hall. Grab an ice cream and tour the children's formation rooms and meet our amazing volunteers. We will answer any questions about Sunday School offerings. All are welcome! For more information about our Children and Youth Ministries, contact Aubrey Hinkson at ahinkson@saintpauls.org.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Kimberly E. Dunn

The Reverend Eric Biddy

Keith Shafer

Carolyn Dolen

Janet Olson, Ellen Nesbitt

Cobbs Nixon, Charlie Tudor

Abby McQueen, Abdul Porter, Harrison Young, Jude Chandler

Melissa Friedman, Cindy Shafer, Sally Simkins, Rex Teeslink

Dan Wiglesworth

Katherine Ferrara

Nancy Trefz, Barbara Coleman

Ellen Nesbitt

Preacher

Celebrant

Director of Music and Organist

Verger

Eucharistic Ministers

Lectors

Acolytes

Ushers

Greeter

Vestry Member

Altar Guild

Eucharistic Visitor

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS (returns August 9)
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH (returns August 9)
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (returns Early August)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

