



## **The Ninth Sunday after Pentecost**

**July 26, 2026  
Eleven o'clock in the Morning**

### **WELCOME TO SAINT PAUL'S CHURCH**

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

# TO ALL OUR VISITORS & GUESTS

## About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

***Responses spoken by the people are printed in bold italics.***

*Directions for the people are printed in italics.*

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

## About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

## Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

# Celebration of The Holy Eucharist: Rite Two

## The Word of God

Prelude

Robert Hobby, Flor Peeters, and Michael Burkhardt

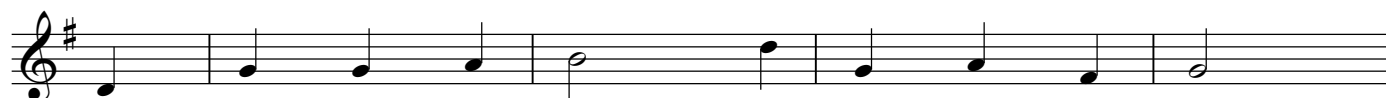
Variations on "Hanover," arranged by Keith Shafer

Fabio Mann, Trumpet and Keith Shafer, Organ

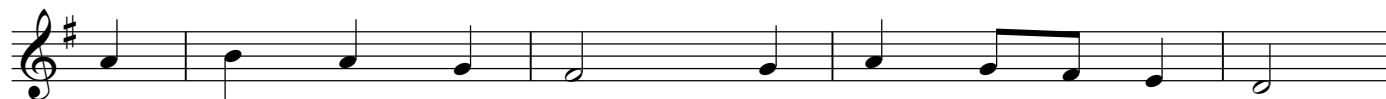
At the Procession, Hymn 388

Hanover

"O worship the King, all glorious above!"



1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his pow'r and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy pow'r hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath, the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis Deo

S-280, by Robert Powell



Glo - ry to God in the high - est, and

peace to his peo - ple on earth. Lord God, hea - v'nly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are invited to sit for the readings.*

## Old Testament

**1 Kings 3:5-12**

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalms 119:129-136

*Prayed responsively by whole verse.*

129 Your decrees are wonderful;  
therefore I obey them with all my heart.

130 **When your word goes forth it gives light;  
it gives understanding to the simple.**

131 I open my mouth and pant;  
I long for your commandments.

132 **Turn to me in mercy,  
as you always do to those who love your Name.**

133 Steady my footsteps in your word;  
let no iniquity have dominion over me.

134 **Rescue me from those who oppress me,  
and I will keep your commandments.**

135 Let your countenance shine upon your servant  
and teach me your statutes.

136 *My eyes shed streams of tears,  
because people do not keep your law.*

## The Epistle

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People *Thanks be to God.*

## Hymn 615

### "Thy kingdom come!"

St. Flavian



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges  
2 But the slow watch - es of the night not less to God be -  
3 And lo, al - rea - dy on the hills the flags of dawn ap -  
4 the day to whose clear shin - ing light all wrong shall stand re -  
5 when know - ledge, hand in hand with peace, shall walk the earth a -



pray; and faith - ful souls have yearned to see on earth that king-dom's day.  
long; and for the ev - er - last - ing right the si - lent stars are strong.  
pear; gird up your loins, ye pro - phet souls pro - claim the day is near:  
vealed, when jus - tice shall be throned in might, and ev - 'ry hurt be healed;  
broad; the day of per - fect right - eous - ness, the pro - mised day of God.

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* ***Glory to you, Lord Christ.***

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*Gospeler* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

## The Sermon

The Reverend Eric Biddy

## The Nicene Creed

*The People are invited to stand.*

*All* ***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.***

## The Prayers of the People

*The People are invited to remain standing or kneel.*

*Celebrant* In peace, we pray to you, Lord God.

*Silence.*

*Leader* For all people in their daily life and work;  
*People* ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;  
***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, either silently or aloud.*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own petitions, either silently or aloud.*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, either silently or aloud.*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*Celebrant* We pray to you also for the forgiveness of our sins.

*All* ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***



*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The People are invited to stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Parish Greetings and Notices

The Reverend Eric Biddy

# The Holy Communion

## The Offertory Sentence

*Celebrant*

## The Offertory Music

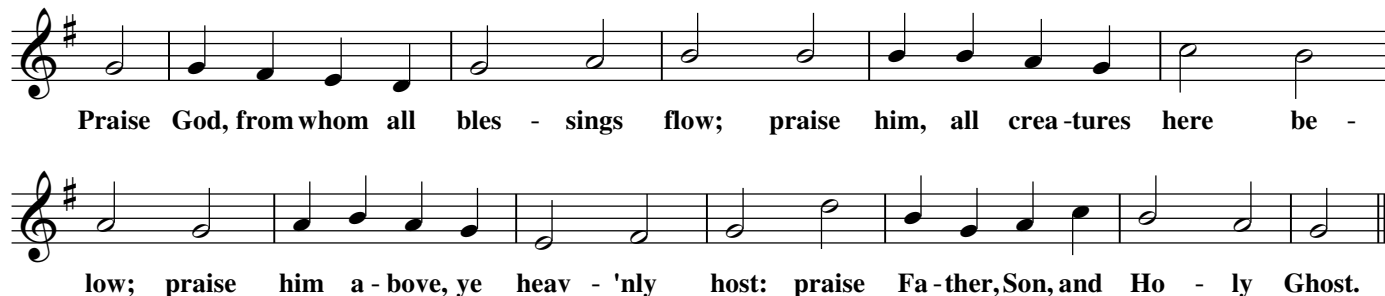
Fabio Mann, Flugelhorn and Keith Shafer, Piano

"Here I am, Lord" arranged by John Carter and Keith Shafer

## Presentation Hymn

"Praise God from whom all blessings flow"

Old 100<sup>th</sup>



The image shows the musical notation for the hymn "Praise God from whom all blessings flow". It consists of two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -

low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

Eucharistic Prayer 1

*Celebrant* The Lord be with you.

*People* **And also with you.**

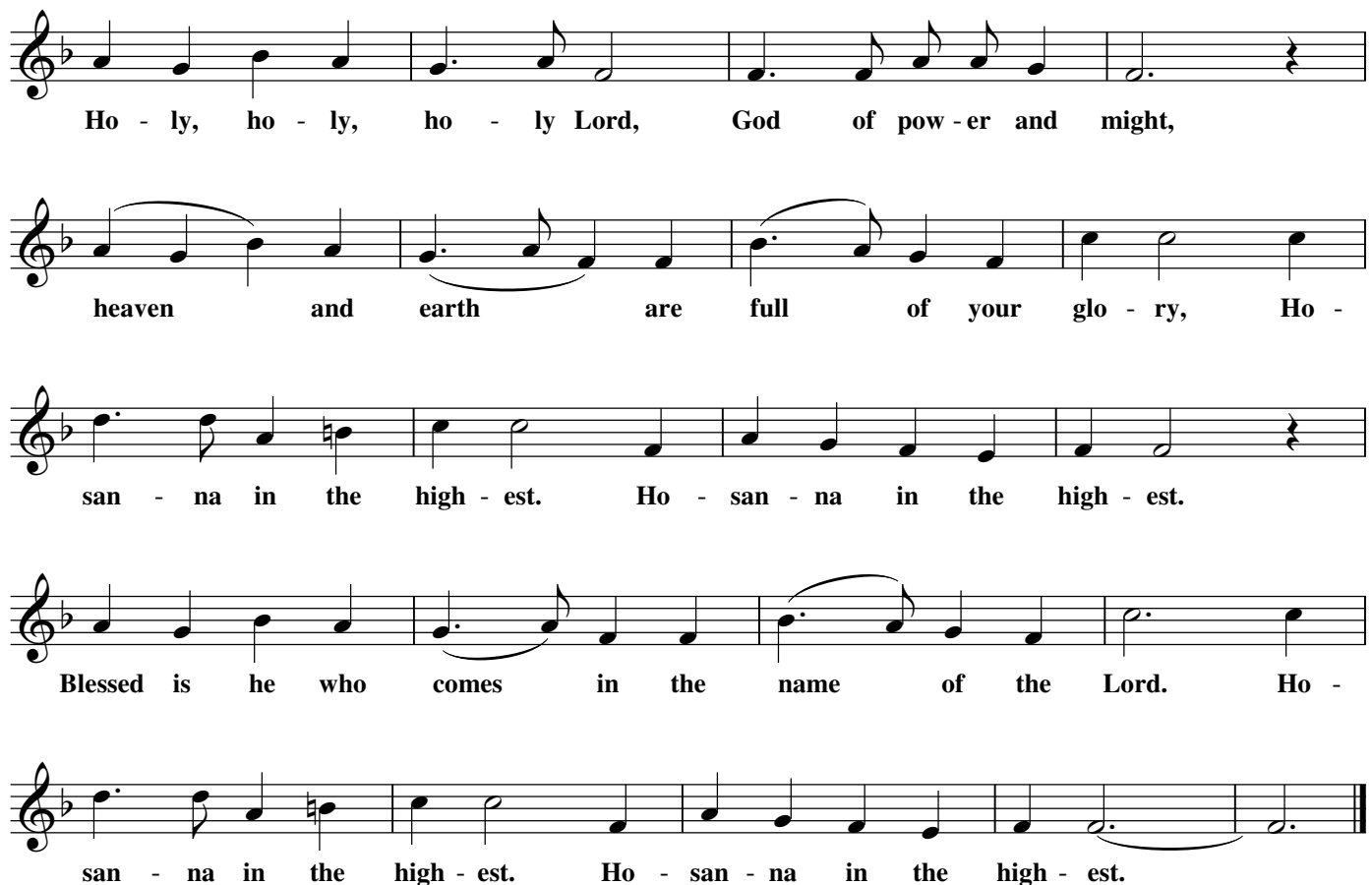
*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; your have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry, Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People are invited to remain standing or kneel.*

**Celebrant** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*All*           ***Christ has died.  
Christ is risen.  
Christ will come again.***

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*           ***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread and Invitation**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People*       ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the People of God.

### **The Communion**

*All who come in faith are welcome at the Lord's table.*

*Please process to the altar by the center aisle,  
exit through the door to the left of the altar, and return to your seat by the side aisles.*

*More information is available on the inside front cover of this bulletin.*

Adagio, by Tomaso Albinoni

Hymn 635

Wer nur den lieben Gott

"If thou but trust in God to guide thee"

1 If thou but trust in God ways to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part  
 all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;  
 and bear thee through the e - vil for days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -  
 chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

The Post-Communion Prayer

*The people are invited to stand or kneel.*

*Celebrant* Let us pray.

*All* ***Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.***

The Blessing

*Celebrant*

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples East of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race or may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly the kin to me.  
 one in him, through - out the whole wide earth.

## The Dismissal

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## Postlude

**Pomposo (from Sonata for Trumpet and Organ)**  
**Mr. Mann and Mr. Shafer**

**Henry Purcell**

## THIS MORNING'S SPECIAL MUSIC

This morning's special music is made possible by a gift from Nancy Trefz  
 to the glory of God and in memory of Oren Trefz.

## THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God and in loving memory of  
 Frances Grammer Stevenson, John Dudley Stevenson, Lucien Williams, Sr., Kathleen Knotts Ewell, and  
 Nancy Travers Ewell, by Ann and Anthony Ewell and were arranged by the Flower Guild.

## PRAYERS ARE REQUESTED

***For the special needs and concerns of this congregation;*** especially Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Bill Houghton, the Woods-Bates family, Jim Sealock, Charles Courtney, Laura Luther Medved, Drew Sandbach, Rhett Baker, Ed Moody, Mitch Wyatt, Susan Wyatt, David Hawkins.

***For those serving our country at home and abroad;*** especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

***For all who have died;*** especially Melvin Deese, Rob Rice, Mary Lynn Ford.

## PARISH ANNOUNCEMENTS

***Next Sunday, August 2, 11 AM, Back-to-School Blessing—***We're sending our students and educators back to school with our prayers and blessings. This is a wonderful opportunity to invite your friends to join us for this special service. All students, teachers, and administrators are encouraged to bring book bags, briefcases, or laptops to be blessed for the new school year.

***Next Sunday, August 2, following the 11 AM service, all kids and their families are invited to Sundae Sunday in Tyler Hall.*** Grab an ice cream and tour the children's formation rooms and meet our amazing volunteers. We will answer any questions about Sunday School offerings. All are welcome! For more information about our Children and Youth Ministries, contact Aubrey Hinkson at [ahinkson@saintpauls.org](mailto:ahinkson@saintpauls.org).

***Interested in being an acolyte?*** Meg Horton, acolyte master, will be available in Tyler Hall next Sunday following the 11 AM service to answer questions or contact her at [megmhorton@gmail.com](mailto:megmhorton@gmail.com). Additional training will be available. Details forthcoming.

***Sunday Forum this Summer, 9:30 AM, the Berlin Room—***Throughout July, the Sunday Forum will feature guest clergy and lay leaders sharing reflections on faith and theological topics. Next Sunday, The Rev. Bill Dolen leads "Rebuilding the Temple." Take a tour of Jerusalem and the Temple Mount (including the Western Wall tunnels) as we read what Scripture teaches about the tabernacle in the wilderness and the building (and destruction) of the temples.

***The Saint Paul's Choir will resume rehearsals at 7 PM on Wednesday, August 5<sup>th</sup>, in preparation for the new season.*** The choir rehearses from 7:00 to 8:30 PM on Wednesday evenings, and at 10:00 AM on Sunday mornings prior to the 11:00 AM service. If you're interested in singing, please be in touch with Director of Music, Keith Shafer, [kshafer@saintpauls.org](mailto:kshafer@saintpauls.org) or 706.339.7208 (cell). We'd love to welcome you to the Choir!

***The Canterbury Choir (children in grades 3-9 and the St. Nicholas Choir (Pre-K through grade 2) begin rehearsals August 9, 9:25-10:00 AM.*** There are no weekday rehearsals for the children's choirs; all rehearsals are scheduled on Sunday mornings to accommodate busy family schedules! If you or any family or friends are interested in the choir program, please email Director of Music, Keith Shafer at [kshafer@saintpauls.org](mailto:kshafer@saintpauls.org) or 706.339.7208 (cell).

***Mark your calendar for our fall program year kick-off, Sunday, August 9:*** our formation programming for parishioners of all ages begins, the choir returns from their summer break, and we'll "Gather by the River" following the 11 AM service for a parish meal. Details to come.

**The new year for our ministries with our partner school, Hornsby Elementary, begin this week** with several opportunities to be involved. To volunteer or for more information, contact Barbara Coleman at [barbaracolem@gmail.com](mailto:barbaracolem@gmail.com) or call (706) 495-1884.

- **Help us serve breakfast to teachers on their first day back, July 29, 8 AM.** It's a simple breakfast of biscuits, doughnuts, juice and coffee—minimal fuss and lots of fun (no cooking required).
- **School starts August 5<sup>th</sup>. Be a first day greeter at Hornsby Elementary** and start students' year on a happy note. All you have to do is show up at Hornsby at 8:30 AM and greet kids as they arrive for school.
- **Our Backpack and School Supply Drive for the children at Hornsby Elementary continues through August.** New students arrive throughout the year. Dropping off extra supplies ensures new arrivals and the classrooms have all they need for the year. A supply list from Hornsby is available in the Narthex and in Friday's *Weekly Postings*. If you prefer, gifts may be made for our back-to-school supplies, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund.

**ERD Offering**—The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development to support those affected by the Earthquakes in Venezuela. We will collect gifts from the parish and then will send a combined check from the people of Saint Paul's Wednesday, August 12. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD International Disaster Fund. Online gifts may be made using the Giving QR code on the following page or on our website. (Choose Special Offering and Episcopal Relief and Development Sub-fund).

**Still thinking about EfM?** The Education for Ministry program is designed to help move individuals toward a deeper understanding of the fullness of God's kingdom and one's individual and shared role in it. More details and what to expect available in Friday's *Weekly Postings*. Registration begins after July 15. For information, contact Tom Smyth, [tom.smyth@icloud.com](mailto:tom.smyth@icloud.com).

**The new Forward Day by Day issue for August, September, and October has arrived and is available in the Narthex.** Forward Day by Day is a booklet of daily, "page-a-day," inspirational meditations, each reflecting on a specific Bible passage from the daily lectionary readings of the Episcopal Church. The meditations are rich in substance and offer a wide range of witness and experience.

**More information about these announcements and other events** is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at [mailbox@saintpauls.org](mailto:mailbox@saintpauls.org).

**Make a gift**—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at [saintpauls.org/giving](http://saintpauls.org/giving), or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



### SERVING TODAY

The Reverend Eric Biddy

Keith Shafer

John Robertson

Meg Horton, Cobbs Nixon

Tom Cathey, Katie McKie

Barrett Robertson, Simon White, Righton Robertson, James Robertson, Miles White

Naila Assad, Art Bryan, John Luther, Martin Schwerzler

Barbara Coleman

Martin Schwerzler

Kathleen Fickling, Becky Wright

Preacher, Celebrant

Director of Music and Organist

Verger

Eucharistic Ministers

Lectors

Acolytes

Ushers

Greeter

Vestry Member

Altar Guild

## SUNDAY SCHEDULE

|                                |                                                             |
|--------------------------------|-------------------------------------------------------------|
| 8:00 - 8:45 AM                 | HOLY EUCHARIST Rite I                                       |
| 9:00 AM - 10:45 AM             | CONTINENTAL BREAKFAST - TYLER HALL                          |
| 9:25 - 10:00 AM                | CHILDREN/YOUTH CHOIR REHEARSALS (returns August 9)          |
| 9:30 - 10:30 AM                | CHRISTIAN FORMATION FOR ADULTS                              |
| 10:00 - 10:45 AM               | CHRISTIAN FORMATION FOR CHILDREN & YOUTH (returns August 9) |
| 11:00 AM - 12:00 PM            | HOLY EUCHARIST Rite II                                      |
| Following the 11:00 AM Service | LEMONADE ON THE LAWN                                        |
| 5:00 - 7:00 PM                 | EYC (EPISCOPAL YOUTH COMMUNITY) (returns Early August)      |
| 5:30 - 6:15 PM                 | CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING  |

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

## VESTRY

|                           |                                   |                      |
|---------------------------|-----------------------------------|----------------------|
| Linda Hardy, Sr. Warden   | Charlie Tudor, Jr. Warden         | Will Rice, Treasurer |
| Bryan Hawkins, Chancellor | Julie Badger, Clerk of the Vestry |                      |

### Vestry Term Expires 2027

Kathleen Chandler  
Patsy Davis  
Melissa Friedman

### Vestry Term Expires 2028

Jerry Ashmore, III  
Katherine Ferrara  
Tom Robertson

### Vestry Term Expires 2029

Will Badger  
Summer Bell  
Martin Schwerzler

## COMMITTEE CHAIRS

|                                                     |                                                             |
|-----------------------------------------------------|-------------------------------------------------------------|
| Altar Guild – Catherine Stuckey                     | Acolytes – Meg & Donald Horton                              |
| Buildings and Grounds – John Robertson              | Daughters of the King – Kathleen Fickling                   |
| Endowment – Monty Osteen                            | Eucharistic Visitors – Ellen Nesbitt                        |
| Finance – Cameron Nixon                             | Facebook – Stacy Nuessle & Aubrey Hinkson                   |
| Flower Guild – Barbara Register & Laurie Montgomery | Hospitality and Parish Life – Eric Friedman                 |
| Interior Design – Julie Badger                      | Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux |
| Lectors & LEM – Robin Merriman                      | Linen Guild – Tricia Nixon                                  |
| Nursery Grandmother's Guild – Coleman Graham        | Outreach – Marilyn Grau                                     |
| Pastoral Care Ministry – Ellen Nesbitt              | Stewardship – Kitty Gordon                                  |
| Ushers – Rex Teeslink & Cindy Shafer                | W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell             |

## CLERGY AND STAFF

|                                                                            |          |                                                                        |
|----------------------------------------------------------------------------|----------|------------------------------------------------------------------------|
| The Reverend Dr. Eric Biddy, Rector                                        | ext. 205 | <a href="mailto:ebiddy@saintpauls.org">ebiddy@saintpauls.org</a>       |
| The Reverend Kimberly E. Dunn, Assoc. Rector                               | ext. 204 | <a href="mailto:kdunn@saintpauls.org">kdunn@saintpauls.org</a>         |
| The Reverend Dr. William K. Dolen, Assisting Priest                        |          |                                                                        |
| The Reverend Dr. Cynthia Taylor, Assisting Priest                          |          |                                                                        |
| The Reverend Erwin Veale, Assisting Priest                                 |          |                                                                        |
| The Reverend Ted H. Clarkson, Assisting Priest                             |          |                                                                        |
| Aubrey Hinkson, Director of Children & Youth Ministries                    |          | <a href="mailto:ahinkson@saintpauls.org">ahinkson@saintpauls.org</a>   |
| Keith Shafer, Director of Music                                            | ext. 215 | <a href="mailto:kshafer@saintpauls.org">kshafer@saintpauls.org</a>     |
| Catherine Stuckey, Liturgy and Parish life                                 | ext. 203 | <a href="mailto:cstuckey@saintpauls.org">cstuckey@saintpauls.org</a>   |
| Elisabeth Price, Parish Administrator                                      | ext. 225 | <a href="mailto:mailbox@saintpauls.org">mailbox@saintpauls.org</a>     |
| Norm Nieminen, Parish Accountant                                           | ext. 206 | <a href="mailto:nnieminen@saintpauls.org">nnieminen@saintpauls.org</a> |
| Toni Clayton, Assistant for Administrative Projects                        |          | <a href="mailto:tclayton@saintpauls.org">tclayton@saintpauls.org</a>   |
| Victoria Hammond and Nikki Wickware, St. Nicholas Choir                    |          |                                                                        |
| Sarah Pritchard, Music Associate Emerita                                   |          |                                                                        |
| Hillary Bryant, Anthony Ellis, James Wheeler; Sextons                      |          |                                                                        |
| Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual |          |                                                                        |

