



The Eighth Sunday after Pentecost

July 19, 2026

Eight o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Holy Eucharist: Rite One

The Word of God

Our Service Begins in the Book of Common Prayer

The people are invited to stand.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

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Kyrie eleison and Gloria

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The Collect of the Day

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

The people are invited to sit for the readings.

Old Testament

Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Lector The Word of the Lord.

People ***Thanks be to God.***

- 11 Teach me your way, O LORD, and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 ***I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.***
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 ***The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.***
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 ***Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.***
- 17 ***Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.***

The Epistle

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.
People ***Thanks be to God.***

The People are invited to stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Reverend Kimberly E. Dunn

The Nicene Creed

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The Prayers of the People

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The Confession and Absolution

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The Peace

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The Ministers and People greet one another in the name of the Lord.

Parish Greetings & Announcements

The Holy Communion

Offertory Sentence

Presentation of the Offering

Celebrant All things come of thee, O Lord.

People ***And of Thine own have we given Thee.***

The Great Thanksgiving Prayer I

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The Lord's Prayer	Page 336
The Breaking of the Bread	Page 337
Agnus Dei	Page 337
Prayer of Humble Access	Page 337
The Communion	<i>All who come in faith are welcome at the Lord's table.</i>
The Post-Communion Prayer	Page 339
Sending out of the Eucharistic Visitor	
<i>Celebrant</i>	In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
<i>All</i>	<i>We, who are many, are one body because we all share one bread, one cup.</i>
The Blessing	Page 339
The Dismissal	
<i>Celebrant</i>	Let us go forth into the world rejoicing in the power of the Spirit.
<i>People</i>	<i>Thanks be to God.</i>

SERVING TODAY

The Reverend Kimberly E. Dunn
Stan Taylor
Barbara Coleman
Katherine Ferrara
Jim Hancock

Celebrant
Eucharistic Minister
Altar Guild
Vestry Person of the Day
Eucharistic Visitor

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God in honor of Red's birthday.
We miss you! Hollis, Camden, Tori, and Braye. They were arranged by the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Sandra Mashburn, Cooper Thompson, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Bill Houghton, the Woods-Bates family, Jim Sealock, Charles Courtney, Laura Luther Medved, Drew Sandbach.

For those serving our country at home and abroad; especially, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For all who have died; especially Patricia Sasnett and Mary Lynn Ford.

PARISH ANNOUNCEMENTS

Following this service— Please join us for a continental breakfast in Tyler Hall, then at 9:30 AM at the Sunday Forum, ome hear the story of the creation of one of the great offerings to God of the last centuries. The Rev. Ted Clarkson introduces the Saint John's Bible, the first handwritten and hand illuminated Bible in the last 500 years. We will also experience engagement with Scripture through one of its illuminations.

Our Backpack and School Supply Drive for the children at Hornsby Elementary begins today. New students arrive throughout the year. Dropping off extra supplies ensures new arrivals and the classrooms have all they need for the year. A supply list from Hornsby is available in the Narthex and in Friday's *Weekly Postings*. If you prefer, gifts may be made for our back-to-school supplies, and we'll do the shopping for you. Use the Giving QR code below or on our website; Choose Outreach and Hornsby sub fund.)

ERD Offering—The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development to support those affected by the Earthquakes in Venezuela. We will collect gifts from the parish, and then will send a combined check from the people of Saint Paul's Wednesday, August 12. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD International Disaster Fund. Online gifts may be made using the Giving QR code below or on our website. (Choose Special Offering and Episcopal Relief and Development Sub-fund).

Registration for EfM begins on July 15th and weekly meetings begin in early September. What is EfM? The Education for Ministry program is designed to help move individuals toward a deeper understanding of the fullness of God's kingdom and one's individual and shared role in it. More details available in Friday's *Weekly Postings*. Questions, contact tom.smyth@icloud.com for additional information.

The Parish Office will be closed, Tuesday, July 21 for a staff retreat to gather for prayer and planning for the upcoming program year.

Caring Prayer (Thursday, July 23, 3:30 PM) is for anyone who wants to pray and needs support. The group is for caregivers, anyone who is mourning, lives with chronic illness, has suffered loss of a job, or faces any kind of challenge that might be helped by love and prayer. Contact Fr. Biddy at ebiddy@saintpauls.org.

Help us package our next set of Snack Packs, Saturday, July 25, 9 AM in Tyler Hall. Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. Donate food and/or help us pack. More information available in the Narthex, in Friday's *Weekly Postings*, or by contacting Mandy Harmon (msamandajoy27@hotmail.com) or Melissa Friedman (friedmanme2@gmail.com).

Consider this your invitation to become an active partner in supporting our "partner school" Hornsby Elementary! We'll be announcing several opportunities to connect with this important community as we begin the new school year. **Start here: Help us serve teachers breakfast on their first day back, July 29, 8 AM.** It's a simple breakfast of biscuits, doughnuts, juice and coffee—minimal fuss and lots of fun (no cooking required). Our backpack and school supply drive begins next week. Mark your calendar for the First Day High-Five welcoming students August 5. To volunteer or for more information, contact Barbara Coleman at barbaracolem@gmail.com or call (706) 495-1884.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS (returns August 9)
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH (returns August 9)
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (returns Early August)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

