



The Tenth Sunday after Pentecost

**August 2, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Prelude

Benjamin Barker, Harp

At the Procession, Hymn 51

Decatur Place

"We the Lord's people, heart and voice uniting"



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glo - ry to God in the high - est, and

peace to his peo - ple on earth. Lord God, hea - v'nly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings.

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 145: 8-9, 15-22

Prayed responsively by whole verse.

- 8 The LORD is gracious and full of compassion, *
 slow to anger and of great kindness.
- 9 ***The LORD is loving to everyone *
 and his compassion is over all his works.***
- 15 The LORD upholds all those who fall; *
 he lifts up those who are bowed down.
- 16 ***The eyes of all wait upon you, O LORD, *
 and you give them their food in due season.***
- 17 You open wide your hand *
 and satisfy the needs of every living creature.
- 18 ***The LORD is righteous in all his ways *
 and loving in all his works.***
- 19 The LORD is near to those who call upon him, *
 to all who call upon him faithfully.
- 20 ***He fulfills the desire of those who fear him; *
 he hears their cry and helps them.***
- 21 The LORD preserves all those who love him, *
 but he destroys all the wicked.
- 22 ***My mouth shall speak the praise of the LORD; *
 let all flesh bless his holy Name for ever and ever.***

I am speaking the truth in Christ— I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 343

"Shepherd of souls, refresh and bless"

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy

pil - grim of flock with man - na of in the
 word of de - part; in strength of which we
 then and thy Blood, that liv - ing bread, with
 and that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place
 us, and spread thy ta - ble in our heart.
 heav'n - ly wine, be our im - mor - tal food.

The Holy Gospel

Matthew 14:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves,

and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Eric Biddy

The Nicene Creed

The People are invited to stand.

All ***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own petitions, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

All ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Back-to-School Blessing

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Eric Biddy

The Holy Communion

The Offertory Sentence

Celebrant

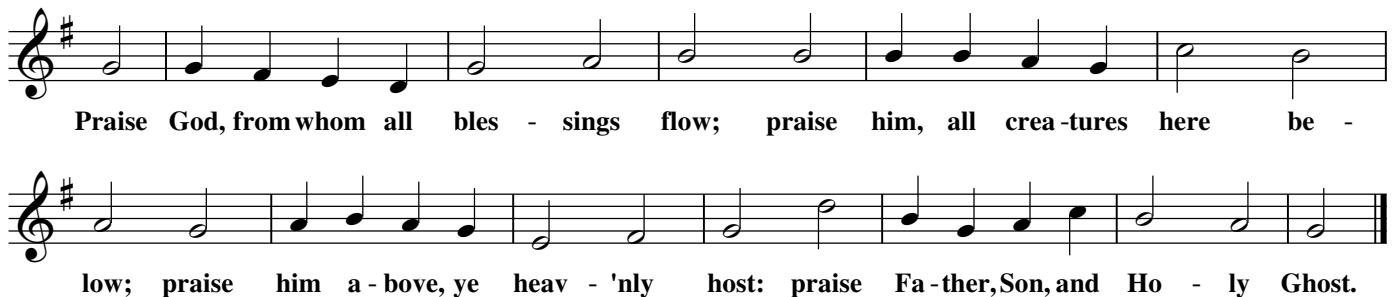
The Offertory Music

Benjamin Barker, Harp

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -
low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; your have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry, Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People are invited to remain standing or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All ***Christ has died.
Christ is risen.
Christ will come again.***

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

The Communion

All who come in faith are welcome at the Lord's table.

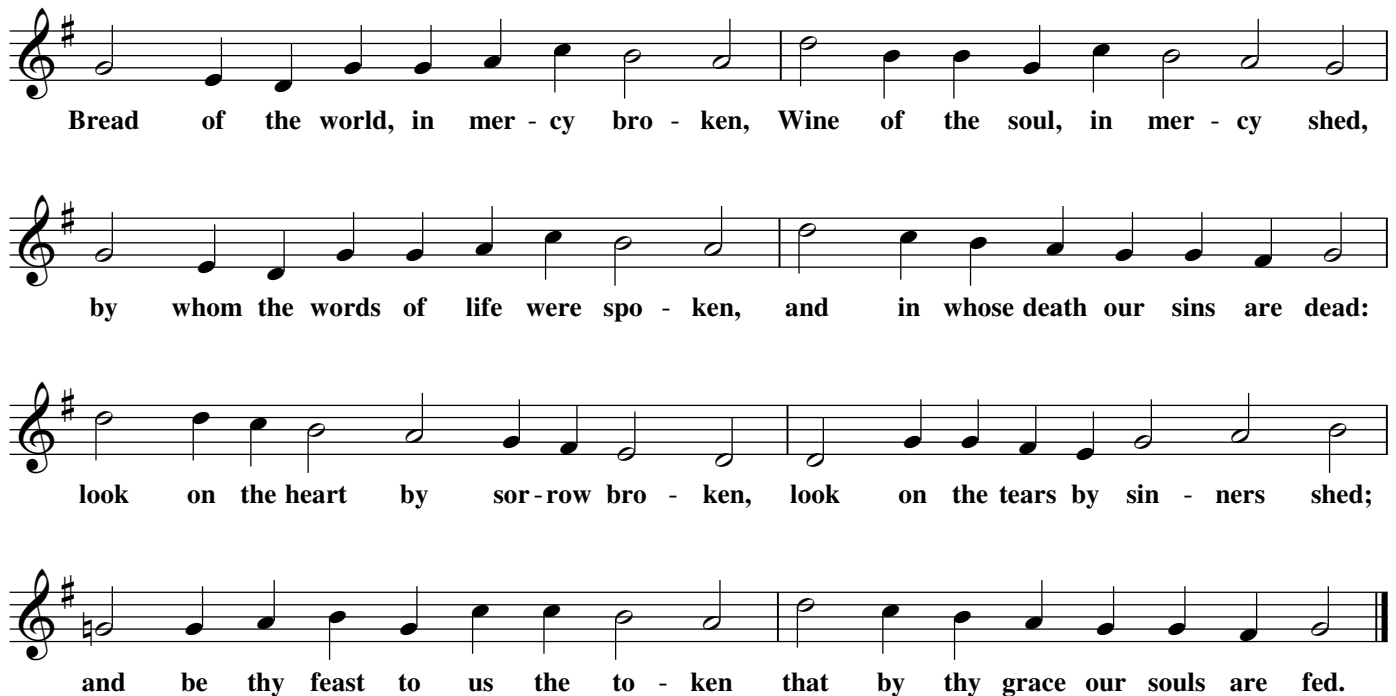
*Please process to the altar by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

Hymn 301

Rendez a Dieu

"Bread of the world, in mercy broken"



Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed,
 by whom the words of life were spo - ken, and in whose death our sins are dead:
 look on the heart by sor - row bro - ken, look on the tears by sin - ners shed;
 and be thy feast to us the to - ken that by thy grace our souls are fed.

The Post-Communion Prayer

*The people are invited to stand or kneel.**Celebrant* Let us pray.

All ***Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

Hymn 690

"Guide me, O thou great Jehovah"

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
 2 O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand;
 let the fire, and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

bread of heav - en, bread of heav - en, feed me now and ev - er
 strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to

more, shield, thee, feed be I me thou now still and my ev - er strength give and to shield. thee.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

Dieterich Buxtehude

Fugue in C Major ("The Jig")

THIS MORNING'S SPECIAL MUSIC

This morning's special music is made possible by a gift from Steve Ruby to the glory of God and in thanksgiving for his grandchildren—James, Barrett, and Righton Robertson.

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God in memory of Mary Lynn Ford, by the Altar Guild and the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Bill Houghton, Jim Sealock, Charles Courtney, Laura Luther Medved, Drew Sandbach, Rhett Baker, Ed Moody, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

PARISH ANNOUNCEMENTS

Following this service all are invited to Sundae Sunday Open House in Tyler Hall. Grab an ice cream and tour the children's formation rooms and meet our amazing volunteers. We will answer any questions about Sunday School offerings. All are welcome!

Interested in being an acolyte? Meg Horton, acolyte master, will be available in Tyler Hall following the 11 AM service to answer questions, or contact her at megmhorton@gmail.com. Additional training will be available. Details forthcoming.

Prayer Pals— Want to be more connected to our youth and children programming but not sure where to start? Sign up as a Prayer Pal, and you'll be assigned an intergenerational pal to pray for throughout the program year. Sign up in the Saint Patrick Room following this service or contact Aubrey Hinkson at ahinkson@saintpauls.org.

First Sunday Offering— Your generous non-pledged offerings (cash and designated checks to Fr. Biddy's discretionary and Mtr. Kimberly's Discretionary) on the first Sunday each month support our clergy's Discretionary Accounts. These funds are used to meet urgent needs within our community, to further the ministries of the church when other funds are not available, and to support community programs and institutions that serve those in need.

Don't miss next Sunday's fall program year "kick-off." Our formation programming for children and youth begins, the choir returns from their summer break, and we'll "Gather by the River" following the 11 AM service for a low-country boil in the River Room (donations welcome). As always, we need a few folks to help us set up, cook, and clean up. Sign up to serve on our website (a direct link is available in Friday's *Weekly Postings*).

Adult Formation beginning next Sunday, 9:30 AM, in the Berlin Room—For much of this year, the Sunday Forum will take the Catechism as an outline for exploring the questions that motivate our faithful exploration of truth and relationship with God. Watch the *Weekly Postings* for specific topics, and bring your own questions to add to our questions of faith.

The Saint Paul's Choir will resume rehearsals at 7 PM on Wednesday, August 5th, in preparation for the new season. The choir rehearses from 7:00 to 8:30 PM on Wednesday evenings, and at 10:00 AM on Sunday mornings prior to the 11:00 AM service. If you're interested in singing, please be in touch with Director of Music, Keith Shafer, kshafer@saintpauls.org or 706.339.7208 (cell). We'd love to welcome you to the Choir!

The Canterbury Choir (children in grades 3-9 and the St. Nicholas Choir (Pre-K through grade 2) begin rehearsals August 9, 9:25-10:00 AM. There are no weekday rehearsals for the children's choirs; all rehearsals are scheduled on Sunday mornings to accommodate busy family schedules! If you or any family or friends are interested in the choir program, please email Director of Music, Keith Shafer at kshafer@saintpauls.org or 706.339.7208 (cell).

School starts August 5th in Richmond County. Be a first day greeter at our partner school, Hornsby Elementary and start students' year on a happy note. All you have to do is show up at Hornsby at 8:30 AM and greet kids as they arrive for school. Get your "High Fives" ready and show them a little Saint Paul's love. To volunteer or for more information, email Barbara Coleman at barbaracolem@gmail.com or call (706) 495-1884.

Our Backpack and School Supply Drive for the children at Hornsby Elementary continues through August. New students arrive throughout the year. Dropping off extra supplies ensures new arrivals and the classrooms have all they need for the year. A supply list from Hornsby is available in the Narthex and in Friday's *Weekly Postings*. If you prefer, gifts may be made for our back-to-school supplies, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund.

All Hands-On Deck August 15! It's time to build another ramp. Saint Paul's needs volunteers to build a ramp for one of our neighbors in need. This is part of our Bridge Building Community work in the CSRA. All supplies are provided and we have construction leaders. Sign up on our website (a direct link is available in Friday's *Weekly Postings*. We'll meet at Saint Paul's at 9 AM. Rain date August 22.

Common Ground Fellowship will gather for a faith discussion, Wednesday, August 12, 7 PM in Tyler Hall. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

ERD Offering—The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development to support those affected by the Earthquakes in Venezuela. We will collect gifts from the parish and then will send a combined check from the people of Saint Paul's Wednesday, August 12. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD International Disaster Fund. Online gifts may be made using the Giving QR code below or on our website. (Choose Special Offering and Episcopal Relief and Development Sub-fund).

Still thinking about EfM? The Education for Ministry program is designed to help move individuals toward a deeper understanding of the fullness of God's kingdom and one's individual and shared role in it. More details and what to expect available in Friday's *Weekly Postings*. Registration begins after July 15. For information, contact Tom Smyth, tom.smyth@icloud.com.

The new Forward Day by Day issue for August, September, and October has arrived and is available in the Narthex. Forward Day by Day is a booklet of daily, "page-a-day," inspirational meditations, each reflecting on a specific Bible passage from the daily lectionary readings of the Episcopal Church. The meditations are rich in substance and offer a wide range of witness and experience.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Dr. Eric Biddy	Preacher
The Reverend Dr. William K. Dolen	Celebrant
Keith Shafer	Director of Music and Organist
John Robertson	Verger
Mat Merriman, Robin Merriman	Eucharistic Ministers
Ellen Nesbitt, Bert Postell	Lectors
Abby McQueen, Paeth Nuessle, Isaac Biddy, Thomas Ashmore, Abdul Porter	Acolytes
Naila Assad, Cindy Shafer, Sally Simkins, Charlie Tudor	Ushers
Dianne L'Heureux	Greeter
Katherine Ferrara	Vestry Member
Summer Bell, Adair Blackwood	Eucharistic Visitors
BJ Blackwood, Catherine Stuckey	Altar Guild

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

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The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
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Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

