



The Twelfth Sunday after Pentecost

**August 16, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- During communion, the people form two short lines in the center aisle, sorting themselves according to how they would like to receive. Those who come to the "pulpit side" (east) will be given bread and offered a common cup of wine from which to drink. There is no intincting/dipping on the pulpit side of the altar rail. For those on the lectern side (west, the big eagle), the minister will dip the bread in the wine for the people, and offer a piece of bread that has already been "intincted." All are welcome at the Lord's Table. Please, no one may dip their own bread in the wine.
- For those who may prefer not to receive communion at the main altar, a communion station is provided on the main floor. If you are unable to receive at either station, the clergy will bring the bread and wine to your pew. Please notify an usher before the service begins.
- To receive a blessing without receiving Communion, cross both arms over your chest, palms on your collar.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

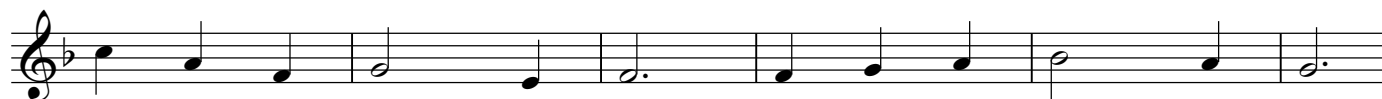
Organ Voluntary

Eric Thiman, Jeffrey Blersch, Benjamin Culli, Henry Durham
Four Preludes on "Moscow"

At the Procession, Hymn 371

Moscow

"Thou, whose almighty word"



1 Thou whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are invited to sit for the readings.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 67

Sung by the Choir

Anglican Chant by Edward Cuthbert Bairstow

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
 for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

The Epistle

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People ***Thanks be to God.***

Hymn 470

"There's a wideness in God's mercy"

Beecher

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea; there's a
 2 There is no place where earth's sor - rows are more felt than up in heaven; there is
 3 For the love of God is broad - er than the mea - sure of the mind; and the
 kind - ness in his jus - tice, which is more than lib - er - ty. There is
 no place where earth's fail - ings have such kind - ly judg - ment given. There is
 heart of the E - ter - nal is most won - der - ful - ly kind. If our
 wel - come for the sin - ner, and more gra - ces for the good; there is
 plen - ti - ful re - demp - tion in the blood that has been shed; there is
 love were but more faith - ful, we should take him at his word; and our
 mer - cy with the Sa - vior; there is heal - ing in his blood.
 joy for all the mem - bers in the sor - rows of the Head.
 life would be thanks - giv - ing for the good - ness of the Lord.

The Holy Gospel

Matthew 15: 10-20, 21-28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Nicene Creed

The People are invited to stand.

*All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Leader For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
People ***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own petitions, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

All ***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

Londonderry Air, arranged by Roland Martin

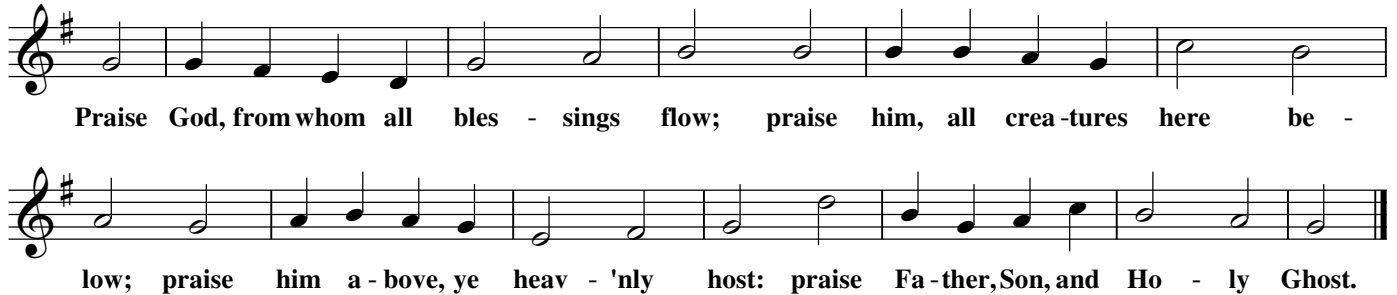
"We are the Lord"
The Saint Paul's Choir

We are the Lord's. His all-sufficient merit, sealed on the cross to us this grace accords. We are the Lord's and all things shall inherit; whether we live or die, we are the Lord's. We are the Lord's. Then let us gladly tender our souls to him in deeds, not empty words. Let heart and tongue and life combine to render no doubtful witness that we are the Lord's. We are the Lord's. No darkness brooding over us can make us tremble while this star affords a steady light along the path before us: Faith's full assurance that we are the Lord's. We are the Lord's. No evil can befall us in that dread hour of life's fast-loosening cords; no pangs of death shall even then appall us. Death shall be vanquished, for we are the Lord's.

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

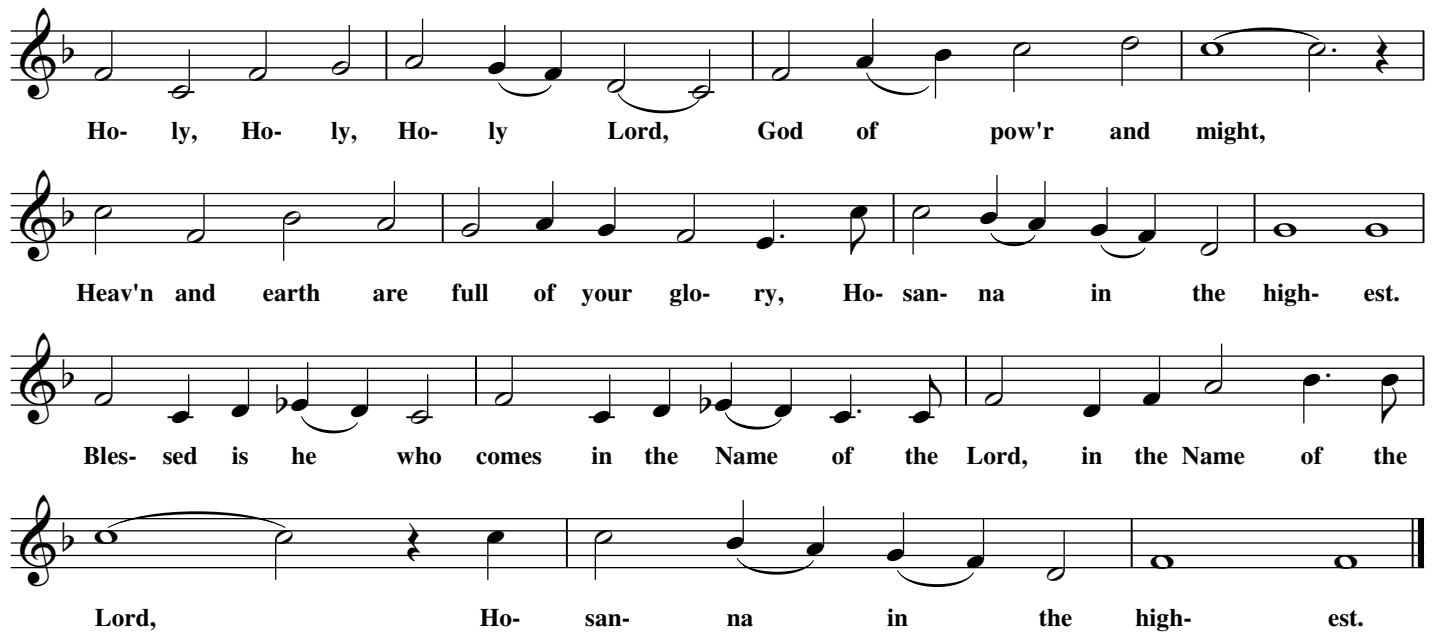
Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus qui venit

Missapiphania, by Keith Shafer



Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
Bles- sed is he who comes in the Name of the Lord, in the Name of the
Lord, Ho- san- na in the high- est.

The People are invited to remain standing or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All *Christ has died.
Christ is risen.
Christ will come again.*

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

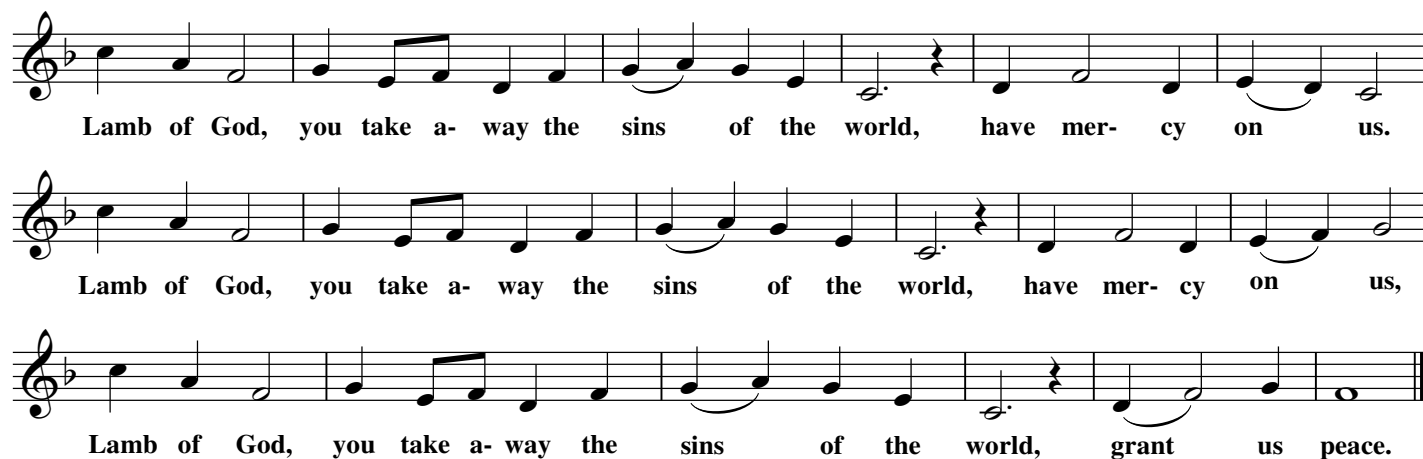
Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

The Fraction Anthem

Missapiphania, by Keith Shafer



Lamb of God, you take a- way the sins of the world, have mer- cy on us.

Lamb of God, you take a- way the sins of the world, have mer- cy on us,

Lamb of God, you take a- way the sins of the world, grant us peace.

The Communion

All who come in faith are welcome at the Lord's table.

*Please process to the altar by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Anders Borjesson and C. Hubert H. Parry
Two Preludes on "Rockingham"

Hymn 321

"My God, thy table now is spread"

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in count - less
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

Hymn 544

"Jesus shall reign where'er the sun"

Duke Street



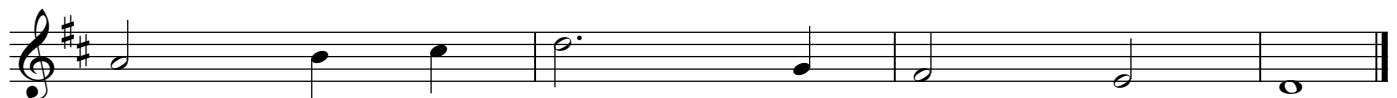
1 Je - sus shall reign where e'er the sun
 2 To - him shall end - less prayer the be made,
 3 Peo - ple and realms of ev - ery tongue
 4 Bless - ings a - bound where e'er he reigns:
 5 Let ev - ery crea - ture rise and bring



doth his suc - ces - sive jour - neys run;
 and prais - es thron - to crown his head;
 dwell on his love with sweet - est song;
 the pris - oners leap to lose their chains,
 pe - cu - liar hon - ors to our King;



his king - dom stretch from shore to shore,
 his Name like sweet per - fume shall rise
 and in - fant voic - es shall pro - claim
 the wea - ry find e - ter - nal rest,
 an - gels de - scend with songs a - gain,



till moons shall wax and wane no more.
 with ev - ery morn - ing sac - ri - fice.
 their ear - ly bless - ings on his Name.
 and all who suf - fer want are blest.
 earth re - peat the loud a - men.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

Toccata on "Duke Street"

David Cherwien

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given by Thomas and Sarah Brittany Greneker to the glory of God and in celebration for a new school year and in thanksgiving for their three children Mary Thomas, Robert David, and Maddie Sue!

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Dee Richardson, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Bill Houghton, Jim Sealock, Charles Courtney, Laura Luther Medved, Drew Sandbach, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeanne Ashmore.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For the departed; especially Nancy Glaser, Ed Moody.

PARISH ANNOUNCEMENTS

Today 4 PM—The EYC (Episcopal Youth Community, grades 6-12) Kick-off is a Splash Party. Bring your swimsuit and towel. RSVP to Aubrey Hinkson for directions and address at ahinkson@saintpauls.org.

Next Sunday 9:30 AM, in Tyler Hall we'll pack 90 Snack Pack Mini's for daily distribution in the Narthex of Saint Paul's. Snack Packs are small bags of food containing some type of protein, cracker, water, etc., to help sustain someone until their next meal. Simple handwritten notes can be included in the bags.

New(ish) to Saint Paul's? Looking to connect? Join us August 23, following the 11 AM service to connect with Saint Paul's parishioners, clergy, staff, and lay leaders. These events are a great chance to familiarize yourself not just with the people but the facilities and ministry opportunities that make this church come to life. Light snacks will be provided. Contact the parish office for more information at mailbox@saintpauls.org.

Caring Prayer, Thursday, August 27, 3:30 PM, in the Chapel, is for anyone who wants to pray and needs support. The group is for caregivers, anyone who is mourning, lives with chronic illness, has suffered loss of a job, or faces any kind of challenge that might be helped by love and prayer. For more information, contact Fr. Biddy at ebiddy@saintpauls.org.

Saint Paul's is hosting the Diocese of Georgia's Acolyte Festival. This event will be an overnight lock-in from Saturday, August 29th at 12:00 PM-Sunday, August 30th at 12:30 PM (we will attend the 11AM service). We encourage all acolytes and anyone interested in becoming an acolyte to register for the weekend on our website (a direct link is available in the Weekly Postings.) For more information contact Meg Horton at megmhorton@gmail.com.

Join our Greeter team, August 30, following the 11 AM service. A warm welcome can change a newcomer's entire Sunday. Join our upcoming Greeter Orientation to learn the ropes and become part of our front-line welcoming team. Got a busy schedule? No problem! This is the perfect flexible role—simply sign up to serve on the days you're already coming to church. Step up, share a smile, and help us kick off worship together! Contact Jackie Pingel, jackiepingel@gmail.com, or Dianne L'Heureux, dithehappy1@gmail.com, for more information.

Common Ground Fellowship will gather for silent prayer, Compline, and then go out to dinner together, Wednesday, August 26, 7 PM in Tyler Hall. This group is our “common ground” for adults in their 20's to 40's to gather in fellowship, service and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

Adult Formation next Sunday, 9:30 AM, in the Berlin Room— For much of this year, the Sunday Forum will take the Catechism as an outline for exploring the questions that motivate our faithful exploration of truth and relationship with God. Watch the *Weekly Postings* for specific topics, and bring your own questions to add to our questions of faith.

Our 2026-2027 program guide is available. We invite you to browse this publication and look for ways that you can discover or rediscover where you belong, what you are called to do, and how we might grow together in God's Presence.

Our Backpack and School Supply Drive for the children at Hornsby Elementary continues through August. A supply list from Hornsby is available in the Narthex and in Friday's *Weekly Postings*. If you prefer, gifts may be made for our back-to-school supplies, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund.

Open Sundays for Altar Flowers: September 6 and 13. If you would like to sponsor a Sunday in honor or memory of someone, please contact the Parish Office at mailbox@saintpauls.org. The normal charge is \$125.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift — "All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Eric Biddy	Preacher
The Reverend Kimberly E. Dunn	Celebrant
Keith Shafer	Director of Music and Organist
Meg Horton	Verger
Mat Merriman, Robin Merriman	Eucharistic Ministers
Erick Montgomery, Gayle Jolley	Lectors
James Robertson, Righton Robertson, Kemp Badger, Barrett Robertson, Bill Badger	Acolytes
John Luther, Cindy Shafer, Sally Simkins, Rex Teeslink	Ushers
Fred Kidd, Dan Wiglesworth	Greeters
Charlie Tudor	Vestry Member
Carolyn Dolen, Ellen Nesbitt	Eucharistic Visitors
Nancy Trefz	Altar Guild

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	CONTINENTAL BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (please see the EYC calendar for dates)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

