



The Thirteenth Sunday after Pentecost

**August 23, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).
- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).
- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary

Jacob Weber, Stanley Saxton, Bryan Henkelman, Dale Wood
Four Preludes on "Laudes Domini"

At the Procession, Hymn 427

Laudes Domini

"When morning gilds the skies"



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries, may
2 When mirth for mu - sic longs, this is my song of songs: may
3 No love - lier an - ti - phon in all high heav'n is known than,
4 Ye na - tions of man - kind, in this your con - cord find: may
5 Sing, suns and stars of space, sing, ye that see his face, sing,



Je - sus Christ be praised! When eve - ning sha - dows fall, this
Je - sus Christ be praised! God's ho - ly house of prayer hath
Je - sus Christ be praised! There to the e - ter - nal Word the e -
Je - sus Christ be praised! Let all the earth a - round ring
Je - sus Christ be praised! God's whole cre - a - tion o'er, both



rings my cur - few call, may Je - sus Christ be praised!
none that can com - pare with: Je - sus Christ be praised!
ter - nal psalm is heard: may Je - sus Christ be praised!
joy - ous with the sound: may Je - sus Christ be praised!
now and ev - er - more shall Je - sus Christ be praised!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***



Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings.

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem**"Lord, I want to be a Christian"****Traditional Spiritual****James Robertson, Soloist and the Canterbury Choir**

Lord, I want to be a Christian in my heart. Lord, I want to be more loving in my heart. Lord, I want to be more holy in my heart. Lord, I want to be like Jesus in my heart.

The Epistle**Romans 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, in the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see and praise him here.
 5 in the world we'll live and speak his praise.

The Holy Gospel

Matthew 16:13-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Kimberly E. Dunn

The Nicene Creed

The People are invited to stand.

*All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant In peace, we pray to you, Lord God.

Silence.

*Leader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.*

*For this community, the nation, and the world;
For all who work for justice, freedom, and peace.*

*For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.*

Leader For all who are in danger, sorrow, or any kind of trouble;
People ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own petitions, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

All ***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

Craig Courtney

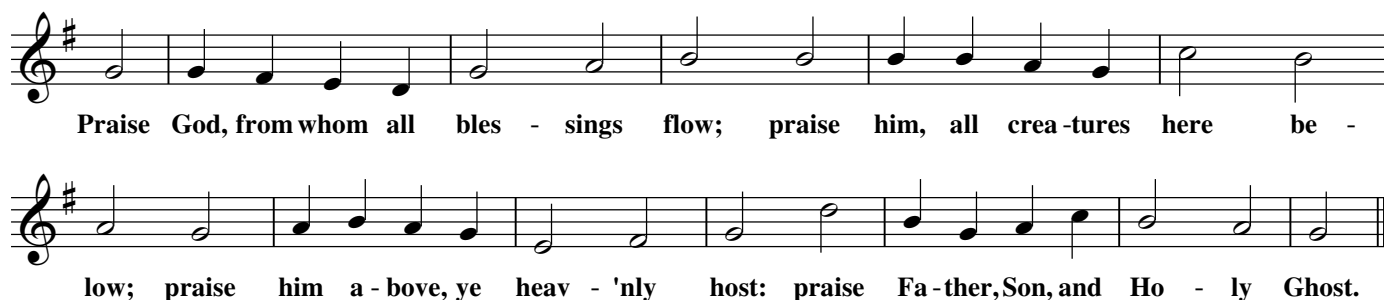
"Let this mind be in you"
The Saint Paul's Choir

Let this mind be in you, which was in Lord Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God. But made himself of no reputation, and took upon him the form of a servant, and was made in human likeness: and being found in human fashion, he humbled himself, became obedient unto death, even the death of the Cross. Wherefore God has raised him up and given him a name above all names: that at the name of Jesus every knee should bow, whether in heaven or earth, or under the earth; that every tongue confess that Jesus Christ is Lord, to the glory of God.
 - Philippians 2:5-11 (altered)

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -

low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

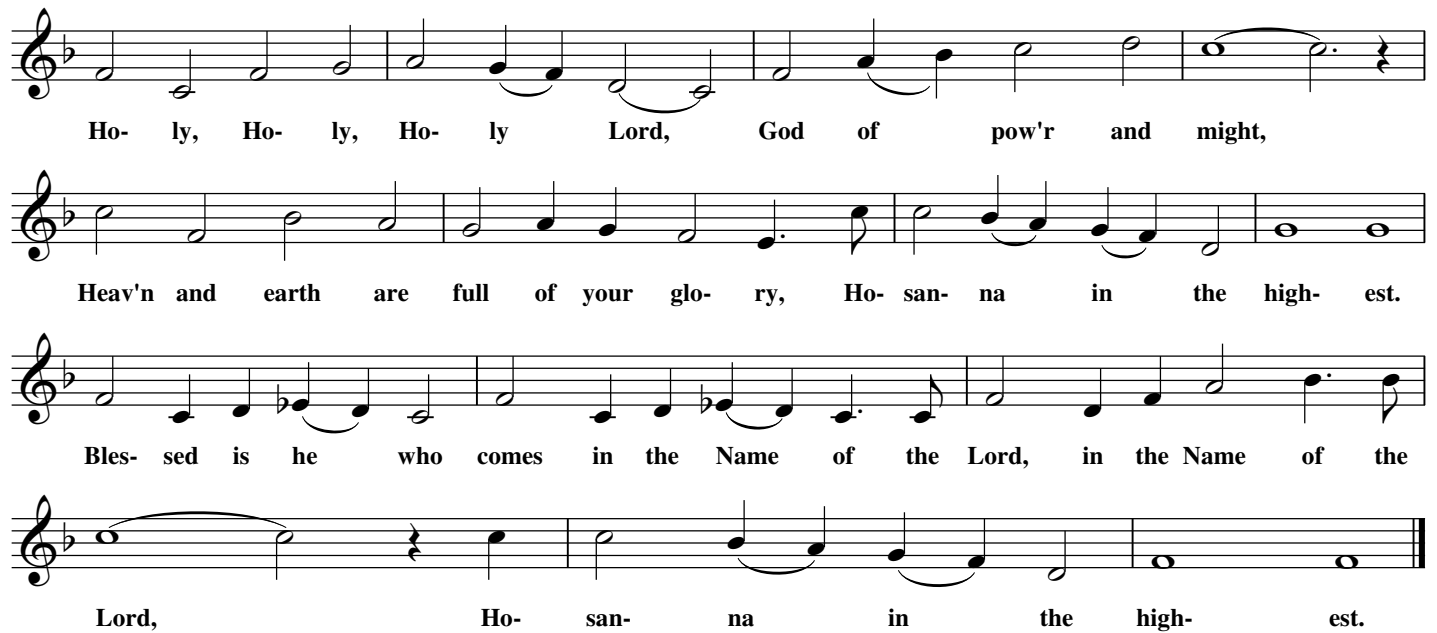
Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus qui venit

Missapiphania, by Keith Shafer



Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
Bles- sed is he who comes in the Name of the Lord, in the Name of the
Lord, Ho- san- na in the high- est.

The People are invited to remain standing or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All ***Christ has died.***
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

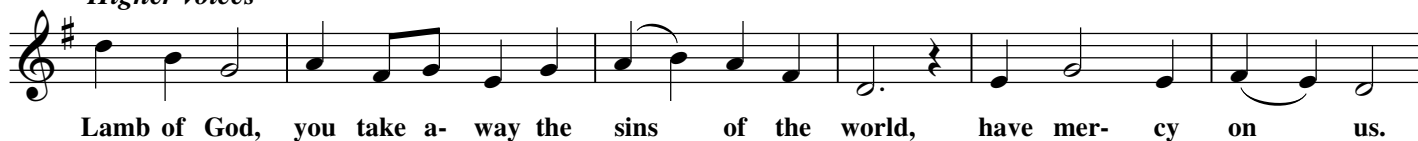
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

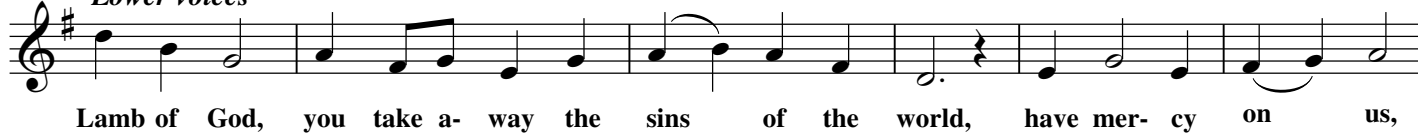
The Fraction Anthem

Missapiphania, by Keith Shafer

Higher voices



Lower voices



All



The Communion

All who come in faith are welcome at the Lord's table.

Please process to the altar by the center aisle,

exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Sigfrid Karg-Elert, Jacob Weber, Flor Peeters
Variations on "Alles ist an Gottes Segen"

Hymn 334

"Praise the Lord, rise up rejoicing"

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de - vo - tion voic - ing;
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly, one voice hear - ing,
3 Sins for - giv - en, wrong for - giv - ing, we go forth a - lert and liv - ing

glo - ry be - to God on high! Christ, your cross and pas - sion shar - ing,
ears at - ten - tive to your word; by your Blood new life re - ceiv - ing,
in your Spi - rit, strong and free. Part - ners in your new cre - a - tion,

by this Eu - cha - rist de - clar - ing yours the fi - nal vic - to - ry.
in your Bo - dy, firm be - liev - ing, we are yours, and you the Lord.
seek - ing peace in ev - ery na - tion, may we faith - ful fol - lowers be.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of
 and all fear of want re - move. Who can faint, when
 show - ing that the Lord is near. Thus de - riv - ing
 makes them kings and priests to God. 'Tis his love his

A - ges found - ed, what can shake thy sure re - pose? With sal - va - tion's
 such a riv - er ev - er will their thirst as - suage? Grace which, like the
 from their ban - ner, light by night, and shade by day, safe they feed up -
 peo - ple rais - es o - ver self to reign as kings: and as priests, his

walls sur - round - ed, thou mayst smile at all thy foes.
 Lord, the giv - er, nev - er fails from age to age.
 on the man - na which he gives them when they pray.
 sol - emn prais - es each for a thank - of - fer - ing brings.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

Jacob Weber

Toccata on "Austria"

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God
 and in celebration of the marriage of Mary Bryson Stuckey and Matthew Acosta.
 They were arranged by the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Dee Richardson, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Jim Sealock, Charles Courtney, Laura Luther Medved, Drew Sandbach, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Martha Chandler, Rob Verfurth.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For the departed; especially Jeanne Ashmore, Steven Chandler, Philip Wasson, Bill Houghton.

IT'S HAPPENING! SAINT PAUL'S DIRECTORY IS UNDERWAY.

We are excited to introduce Realm, a new online church community designed to help us stay connected, communicate more effectively, and engage more fully in the life of Saint Paul's.

Our church directory will be part of Realm, giving parishioners a convenient way to connect with one another while keeping contact information current. As we roll out Realm, members will be able to create and update their profiles, choose what information they wish to share, and connect with fellow parishioners, groups, and ministries. As Realm expands throughout the parish, it will also provide opportunities to register for events, receive parish announcements, manage giving and view giving history, and most importantly stay connected.

We are committed to protecting the privacy of our parish community. Members will have control over the information they share in the directory, and parents will be able to review and manage information related to minors.

We encourage you to participate in this new online community and help us build a more connected Saint Paul's. More information, training opportunities, and instructions for getting started will be shared in the coming weeks including opportunities to take a picture with our staff and if you choose, update your profile by paper. We look forward to using Realm to strengthen relationships and support the life of our parish.

PARISH ANNOUNCEMENTS

Find your Place— This Sunday is a Connect Sunday, with multiple opportunities to connect with each other and the ministries of the church. Today, Jerry Ashmore, our vestry liaison to worship ministries, will provide a brief ministry spotlight. Following this service, Jerry will be available at the Greeters Table for anyone who would like to know more and how folks can best engage in and support these ministries.

Newish? Following this service, come to Saint Paul's 101. Join us to connect with Saint Paul's parishioners, clergy, staff, and lay leaders. These events are a great chance to familiarize yourself not just with the people but the facilities and ministry opportunities that make this church come to life. Light snacks will be provided. Contact the parish office for more information at mailbox@saintpauls.org.

Lectio at Lunch is a midweek Bible study which follows immediately after the 11:30 AM Thursday Holy Eucharist. Participants gather to share a light lunch along with warm fellowship and an interactive dive into the Bible. Our text will be *We Make the Road by Walking* by Brian McLaren. Contact Kitty Gordon with questions: kittygordon87@gmail.com.

Caring Prayer, Thursday, August 27, 3:30 PM, in the Chapel, is for anyone who wants to pray and needs support.

The group is for caregivers, anyone who is mourning, lives with chronic illness, has suffered loss of a job, or faces any kind of challenge that might be helped by love and prayer. For more information, contact Fr. Biddy at ebiddy@saintpauls.org.

Saint Paul's is hosting the Diocese of Georgia's Acolyte Festival. This event will be an overnight lock-in from Saturday, August 29th at 12:00 PM-Sunday, August 30th at 12:30 PM (we will attend the 11AM service).

We encourage all acolytes and anyone interested in becoming an acolyte to register for the weekend on our website (a direct link is available in the *Weekly Postings*.) For more information contact Meg Horton at megmhorton@gmail.com.

Join our Greeter team, August 30, following the 11 AM service. A warm welcome can change a newcomer's entire Sunday. Join our upcoming Greeter Orientation to learn the ropes and become part of our front-line welcoming team. Got a busy schedule? No problem! This is the perfect flexible role—simply sign up to serve on the days you're already coming to church. Step up, share a smile, and help us kick off worship together! Contact Jackie Pingel, jackiepingel@gmail.com, or Dianne L'Heureux, dithehappy1@gmail.com, for more information.

Common Ground Fellowship will gather for silent prayer, Compline, and then go out to dinner together, Wednesday, August 26, 7 PM in Tyler Hall. This group is our “common ground” for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

Adult Formation next Sunday, 9:30 AM, in the Berlin Room—What/How Do We Know about God? At next week's Sunday Forum, we'll continue our series on questions of faith by asking how God reveals Godself to us. What can we learn about God from nature? How has God's self-revelation progressed through history? How else do we know about God? And how much can we trust revelation through nature versus special revelation (like the Bible)?

Our 2026-2027 program guide is available. We invite you to browse this publication and look for ways that you can discover or rediscover where you belong, what you are called to do, and how we might grow together in God's Presence.

Our Backpack and School Supply Drive for the children at Hornsby Elementary ends next Sunday. A supply list from Hornsby is available in the Narthex and in Friday's *Weekly Postings*. If you prefer, gifts may be made for our back-to-school supplies, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund.

The Flower Guild 2027 wall calendar featuring photographs of some of this year's floral arrangements is available for pre-sale (\$25) until September 30th. If you would like one for yourself or as a gift, use the Giving QR code below or visit our website; Choose Flower Guild and add a comment “2027 Calendar” or place a check in the offering plate with “Flower Guild Calendar” on the memo line. If you need further information, contact Laurie Montgomery at lauriefm628@gmail.com.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift — “All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world.” Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Eric Biddy	Celebrant
The Reverend Kimberly E. Dunn	Preacher
Keith Shafer	Director of Music and Organist
John Robertson	Verger
Janet Olson, Ellen Nesbitt	Eucharistic Ministers
Ashley Wright, Charlie Tudor	Lectors
Abby McQueen, Barrett Hawkins, Cooper Thompson, Cooper Hawkins, Isaac Biddy	Acolytes
Art Bryan, Melissa Friedman, John Luther, Martin Schwerzler	Ushers
Ashley Wright	Greeters
Melissa Friedman	Vestry Member
Adair Blackwood	Eucharistic Visitor
Kathleen Fickling, Becky Wright	Altar Guild

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
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Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, James Wheeler; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

