



The Fourteenth Sunday after Pentecost

**August 30, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).
- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).
- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

The Word of God

*Today Saint Paul's is delighted to host acolytes from across the diocese
as part of the Diocese of Georgia Acolyte Festival.*

Organ Voluntary

Wayne Wold, Jeffrey Blersch, Janet Linker

Variations on "Coronation"

At the Procession, Hymn 450

Coronation

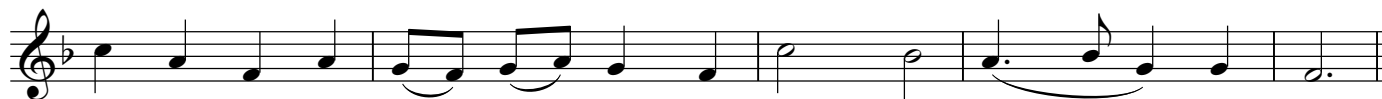
"All hail the power of Jesus' Name"



1 All hail the pow'r of Je - sus' Name! Let an - gels pros - trate fall; bring
2 Crown him, ye mar - tyrs of our God, who from his al - tar call: praise
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, the
4 Let ev - 'ry kin - dred, ev - 'ry tribe, on this ter - res - trial ball, to



forth the roy - al di - a - dem, and crown him Lord of all! bring
him whose way of pain ye trod, and crown him Lord of all! praise
God in - car - nate, Man di - vine, and crown him Lord of all! the
him all ma - jes - ty a - scribe, and crown him Lord of all! to



forth the roy - al di - a - dem and crown him Lord of all!
him whose way of pain ye trod, and crown him Lord of all!
God in - car - nate, Man di - vine, and crown him Lord of all!
him all ma - jes - ty a - scribe, and crown him Lord of all!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people are invited to sit for the readings.

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

"I, the Lord of sea and sky"

Words and Music by Dan Schutte

Phoebe Kasarjian, Soloist and the Canterbury Choir

I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin, my hand will save. I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send? Here I am Lord, is it I, Lord? I have heard You calling in the night. I will go Lord if you lead me. I will hold your people in my heart. I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them, they turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them, whom shall I send? I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, my hand will save. Finest bread I will provide, till their hearts be satisfied. I will give my life to them, whom shall I send?

The Epistle

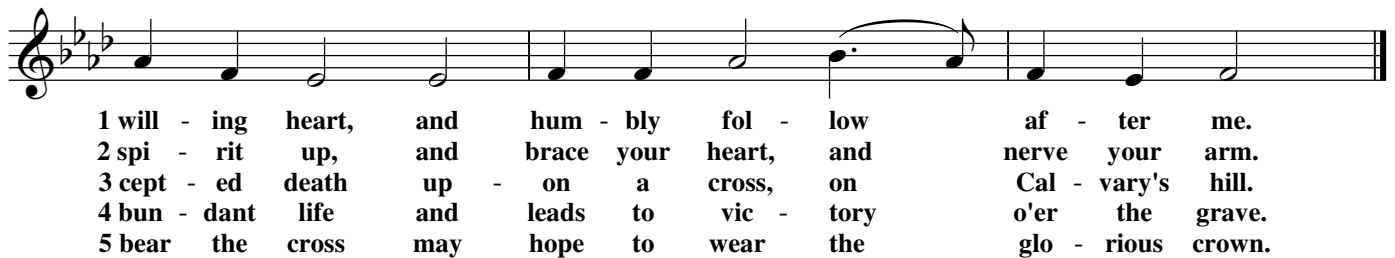
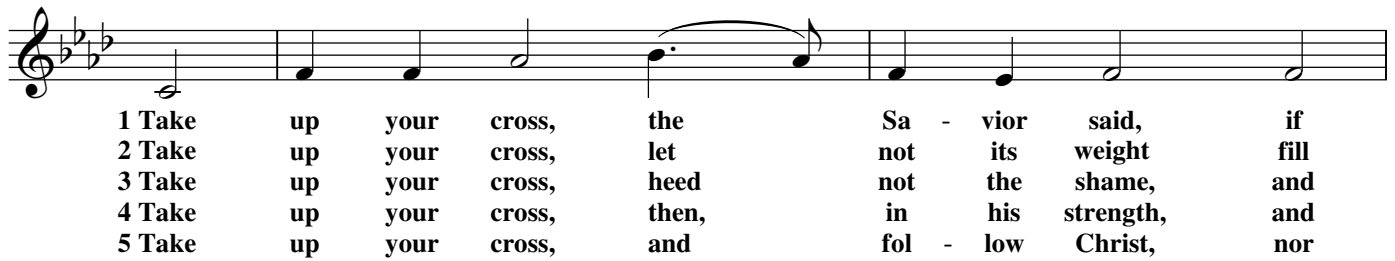
Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People ***Thanks be to God.***



The Holy Gospel

Matthew 16:21-28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Nicene Creed

The People are invited to stand.

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

***For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant In peace, we pray to you, Lord God. *Silence.*

Leader For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Frank our Bishop; for Eric, Kimberly, Bill, Cynthia, Erwin, and Ted
our clergy; for Mary our candidate for the priesthood; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, either silently or aloud.

Hear us, Lord;
For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own petitions, either silently or aloud.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people are invited to sit.

Commissioning of the Altar Servers

Celebrant Friends in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these candidates in the Name of God to the special ministry to which they are called: the ministry of altar servers.

Are these candidates who stand before us prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties to exercise their ministry as altar servers to the honor of God and the well-being of God's Church?

Sponsors I believe they are.

Celebrant You have been called to this ministry in this Diocese. Will you as long as you are engaged in this work, perform it with care and love?

Candidates I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of the congregation you serve?

Candidates I will.

The Commissioning

Sponsor I present to you these candidates to be admitted to the ministry of altar servers in this diocese.

Celebrant Do not be negligent for the Lord has chosen you to stand in God's presence, to minister to Christ, and to be Christ's minister.

Servers I will go to the altar of God.

People ***To the God of my joy and gladness.***

Celebrant In the Name of God, I commission you as altar servers in the Diocese of Georgia.

Celebrant Let us pray.

O God, bless these altar servers of your Church that they may so serve before your earthly altar in reverence and holiness, that they taste, even now, the joy of serving you and worshipping before your Heavenly Altar, through Jesus Christ our Lord. ***Amen.***

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Eric Biddy

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

Spiritual, arranged by Paul Ayres

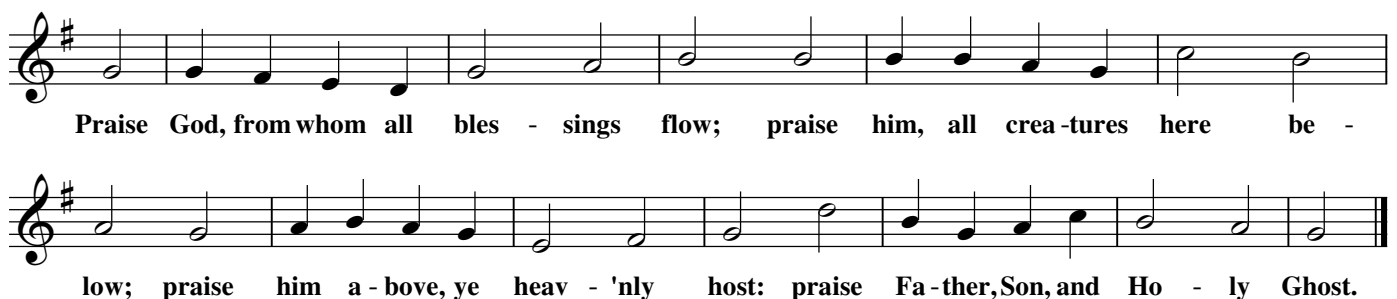
**"I'm just a poor wayfaring stranger"
The Saint Paul's Choir**

I'm just a poor wayfaring stranger, a-traveling through this world of woe, yet there's no sickness, toil or danger in that bright world to which I go. I'm going there to see my mother, I'm going there no more to roam, I'm just a-going over Jordan, I'm just a-going over home. I know dark clouds will gather round me, I know my way is rough and steep, yet golden fields lie just before me, where God's redeemed their vigils keep. I'm going there to meet my Father, he said he'd meet me when I come, I'm just a-going over Jordan, I'm just a-going over home. I want to wear a crown of glory when I get home to that fair land. I want to sing salvation's story in concert with that blood-washed band. I'm going there to meet my Savior, to sing his praise forevermore. I'm just a-going over Jordan, I'm just a-going over home.

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

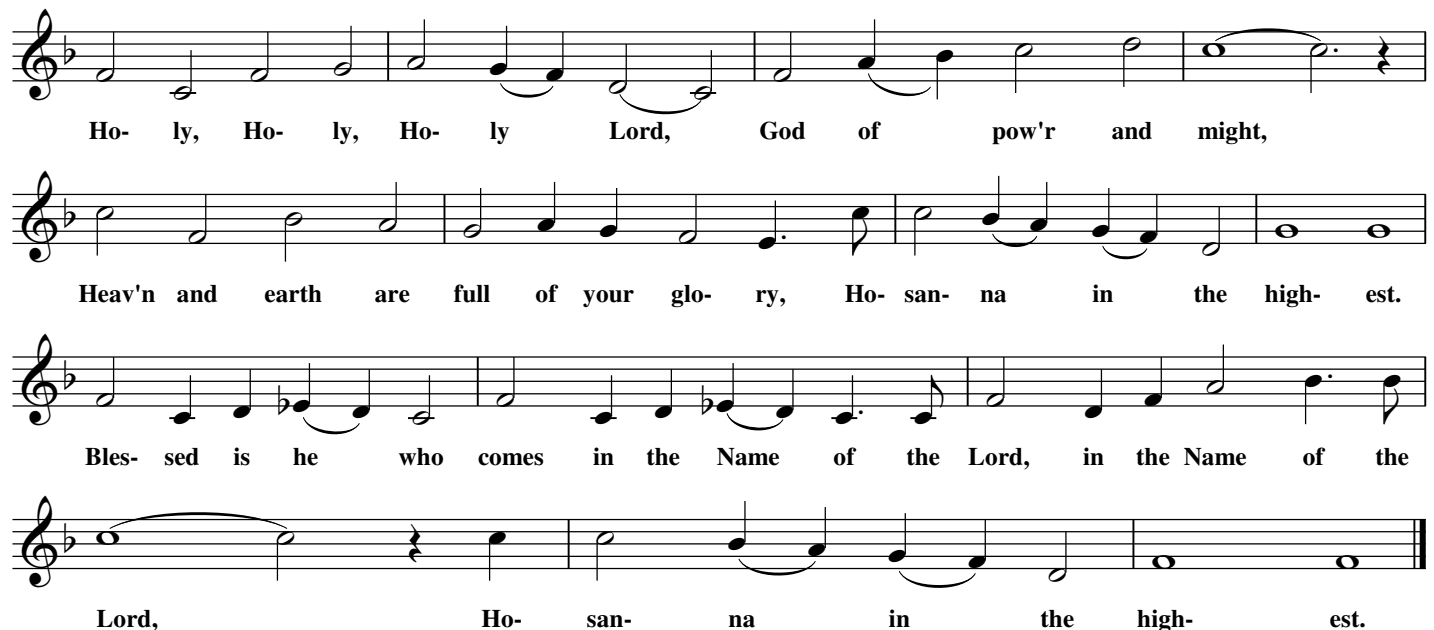
Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus qui venit

Missapiphania, by Keith Shafer



Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
Bles- sed is he who comes in the Name of the Lord, in the Name of the
Lord, Ho- san- na in the high- est.

The People are invited to remain standing or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Celebrant On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

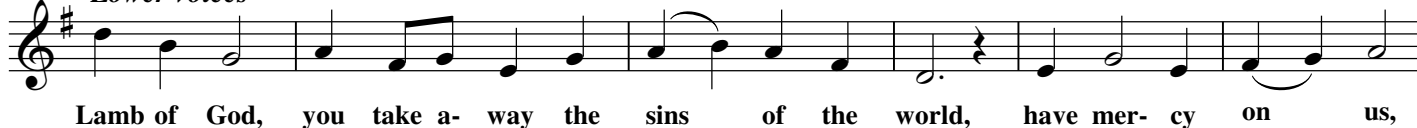
The Fraction Anthem

Missapiphania, by Keith Shafer

Higher voices



Lower voices



All



The Communion

All who come in faith are welcome at the Lord's table.

*Please process to the altar by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.
More information is available on the inside front cover of this bulletin.*

The Communion Music

Organ Voluntary

Samuel Barber

Variations on "Wondrous Love"

Hymn 439

"What wondrous love is this"

Wondrous Love



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant

Hymn 477

"All praise to thee, for thou, O King divine"

Engelberg

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us for in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Organ Voluntary

Final on "Engelberg"

Michael Burkhardt

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Dee Richardson, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Francis O'Shea, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Jim Sealock, Charles Courtney, Laura Luther Medved, Drew Sandbach, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Martha Chandler, Rob Verfurth, Victor Dunn.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For all the blessings of this life, especially for the birth of Frank Rory Montgomery, son of Shannon and Frank Montgomery; grandson of Laurie and Erick Montgomery.

For all those who have died, especially, Francis O'Shea.

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given by Thomas and Sarah Brittany Greneker to the glory of God and in celebration for a new school year and in thanksgiving for their three children Mary Thomas, Robert David, and Maddie Sue!

PARISH ANNOUNCEMENTS

Following this service—Join our upcoming Greeter Orientation to learn the ropes and become part of our front-line welcoming team. A warm welcome can change a newcomer's entire Sunday. We'd love to have greeters for each of our services. Contact Jackie Pingel, jackiepingel@gmail.com, or Dianne L'Heureux, dithehappy1@gmail.com, for more information.

Hornsby Book Drive begins next Sunday—Support young readers at Hornsby Elementary by giving a new or gently read book (all ages picture book - 5th grade). A list of suggested titles is available. Take this opportunity to spark a love of reading in young minds and make a lasting impact on our community. For more information contact Barbara Coleman at barbaracoleman@gmail.com.

The Realm Directory is on the way! Every parishioner who wishes to be included in the parish directory will need to create a Realm account and update their directory information or complete a paper registration. More information, training opportunities, and instructions for getting started will be shared in the coming weeks.

Our Men's Monthly Meal (Mmm!) returns Wednesday, September 2 for a hot cooked meal in the River Room. The Men of Saint Paul's gather at 4 PM to cook; the parish gathers at 6 PM for dinner. On the menu: Oven BBQ chicken, collard greens, Mac-n-cheese, buttered corn, and biscuits. Please RSVP on our website, so that we may be a good host (A direct link is available in the *Weekly Postings*.)

Special Sunday Forum September 6: Author Conversation with M.G. "Bucky" Sheftall Join us at the Sunday Forum for a conversation with our own Bucky Sheftall about his books, *Hiroshima: the Last Witnesses* and *Nagasaki: the Last Witnesses*. These books (the Embers series) chronicle the experiences of survivors of the atomic bombs in intimate, harrowing detail. Bucky will introduce the books, and then he and Father Eric will lead a discussion of some of the relevant theological themes, such as memory, empathy, suffering, perseverance, community, and redemption.

Invite a friend to our next gathering of W.E.E.M. (Women's Enrichment and Empowerment Ministry), September 8, 5:30-7 PM, Tyler Hall. Rachel Ray from Enoch Tarver Law Firm will be our guest to walk us through the importance of estate planning. For more information, contact Mtr. Kimberly (kdunn@saintpauls.org) or Summer Bell (summerfin@gmail.com).

Common Ground Fellowship will gather for a pool party, Saturday September 12. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service, and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For event address or more information contact Fr. Eric at ebiddy@saintpauls.org.

Dish and serve ice cream and cookies at our quarterly Veteran's Social September 13, 2:30-3:30 PM. We'll meet at the GA War Veterans' Nursing Home located at 1101 15th Street to share a dessert and then spend much-appreciated time visiting. For more information contact Gene Helmich at ehelmich21@comcast.net.

The Spiritual Explorations class will begin September 13, 4 -5 PM in the Berlin Room. Linda Hardy will discuss meditation including a brief review of both Christian and Western meditation styles, and will lead a guided meditation for the group. All are welcome. For further information contact Lydia Bliven at bliven@comcast.net or Linda Hardy at lindahardy703@gmail.com.

Ironman Weekend is September 25-27. Mark your calendar for Ironman sign-ups beginning September 6 on the portico. We have a fantastic weekend planned and there are volunteer opportunities and a place for each of us to be involved in some way. More information is available in Friday's *Weekly Postings*.

We will from time to time be placing pictures of parish events on our website, in the Weekly Postings e-mail, and on social media. We will not identify any person or persons in a picture without their permission. If you would prefer that we not use your picture or those of your family, please contact the parish office at mailbox@saintpauls.org or by telephone at (706) 724-2485.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Eric Biddy
The Reverend Kimberly E. Dunn
Keith Shafer
John Robertson
Meg Horton, Ellen Nesbitt
Tom Cathey, Katie McKie
Barrett Robertson, Harrison Young, Righton Robertson, James Robertson, Charlie Cathey
Naila Assad, Marilyn Donnan, John Luther, Cindy Shafer
Anne Way
Summer Bell
Summer Bell, Ellen Nesbitt
BJ Blackwood, Catherine Stuckey

Preacher
Celebrant
Director of Music and Organist
Verger
Eucharistic Ministers
Lectors
Acolytes
Ushers
Greeter
Vestry Member
Eucharistic Visitors
Altar Guild

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (please see the EYC calendar for dates)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.

The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Kitty Gordon
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, Sherry Wilson, Will Douse; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

