



The Fifteenth Sunday after Pentecost

**September 6, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).
- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).
- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

In order to prepare for worship and allow for private prayer, we ask that silence be observed upon entering and that you turn off cell phones.

The Word of God

Organ Voluntary

Denis Bédard and Charles Callahan

Variations on "Lasst uns erfreuen"

At the Procession, Hymn 400

"All creatures of our God and King"

Lasst uns erfreuen



1 All crea - tures of our God and King, lift up your voic - es, let us
2 Dear mo - ther earth, you day by day un - fold your bless - ings on our
3 All you with mer - cy in your heart, for - giv - ing o - thers, take your
4 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



sing: Al - le - lu - ia, Al - le - lu - ia! Bright burn - ing sun with gol - den
way, O — praise him, Al - le - lu - ia! All flowers and fruits that in you
part, O — sing now: Al - le - lu - ia! All you that pain and sor - row
ness, O — praise him, Al - le - lu - ia! Praise God, the Fa - ther, praise the



beams, pale sil - ver moon that gen - tly gleams,
grow, let them his glo - ry al - so show:
bear, praise God, and cast on him your care:
Son, and praise the Spi - rit Three in One!

Refrain

O praise him, O



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are invited to sit for the readings.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

"My Jesus, I love thee"
Barrett Robertson, Soloist and the Canterbury Choir

Adoniram Gordon

My Jesus, I love thee, I know thou art mine, for thee all the follies of sin I resign; my gracious Redeemer, my Savior art thou: if ever I loved thee, my Jesus, 'tis now. I love thee because thou hast first loved me, and purchased my pardon on Calvary's tree; I love thee for wearing the thorns on thy brow: if ever I loved thee, my Jesus, 'tis now. I'll love thee in life, I will love thee in death, and praise thee as long as thou lendest me breath; and say when the death-dew lies cold on my brow, if ever I loved thee, my Jesus, 'tis now. In mansions of glory and endless delight, I'll ever adore thee in heaven so bright; I'll sing with the glittering crown on my brow, "if ever I loved thee, my Jesus, 'tis now."

- William R. Featherstone

The Epistle

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People ***Thanks be to God.***

1 "For - give our sins as we reach for - give" you
 2 How can your par - don reach and - bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on - wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, rec - on - ciled to

grant will us grace to old live the words we say.
 will not let us to old bit - ter - ness de - part?
 owe to and us, how great our - our debt to you.
 God and man, our lives will spread your peace.

The Holy Gospel

Matthew 18:15-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Kimberly E. Dunn

The Nicene Creed

The People are invited to stand.

All ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.***

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

In our diocesan cycle of prayer, we pray for our congregations in Savannah, especially St. Thomas Isle of Hope and St. Matthew's; in our companion diocese of the Dominican Republic, we pray for The Good Shepherd, St. Stephen, and Holy Cross in San Pedro de Marorís; and for our ministry partners in Ecuador, Cristo Liberador in Quito and Education Equals Hope.

Lord in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

We pray for all who are serving our country at home and abroad, that they may be strengthened by in the indwelling of your Holy Spirit; Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

Celebrant Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor..

All ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices

The Reverend Eric Biddy

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

“Open thou mine eyes”

John Rutter

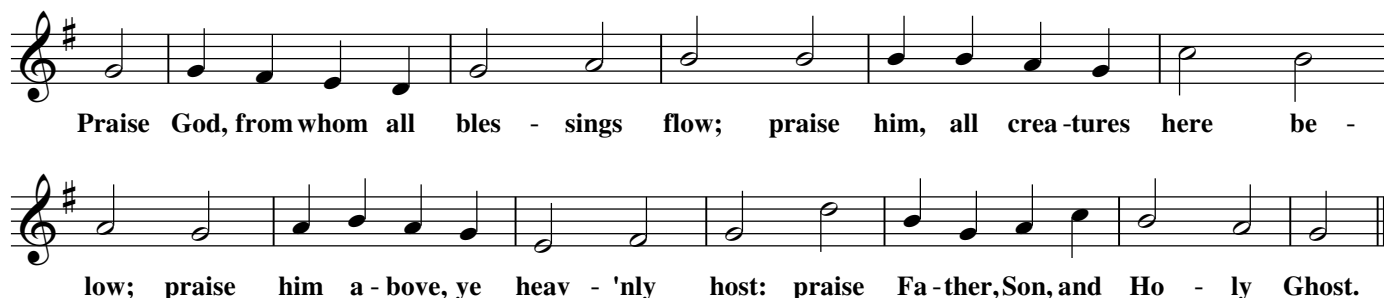
Victoria Hammond, Soloist and the Saint Paul’s Choir

Open thou mine eyes and I shall see: Incline my heart and I shall desire: Order my steps and I shall walk in the ways of thy commandments. O Lord God, be thou to me a God and beside thee let there be none else, no other, nought else with thee. Vouchsafe to me to worship thee and serve thee according to thy commandments, in truth of spirit, in reverence of body, in blessing of lips, in private and public. - Lancelot Andrewes

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here be -
low; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

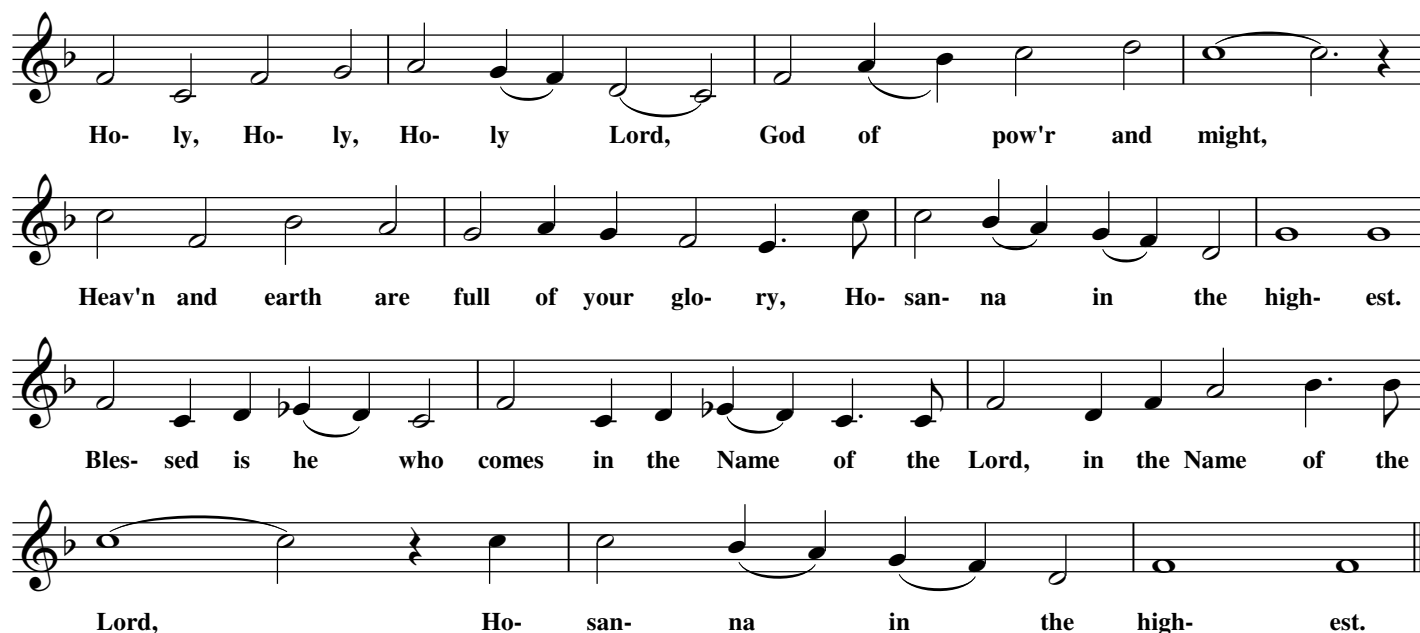
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*the Celebrant says a Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Missapiphania, by Keith Shafer



Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
Bles- sed is he who comes in the Name of the Lord, in the Name of the
Lord, Ho- san- na in the high- est.

The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All ***We remember his death;
we proclaim his resurrection;
we await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

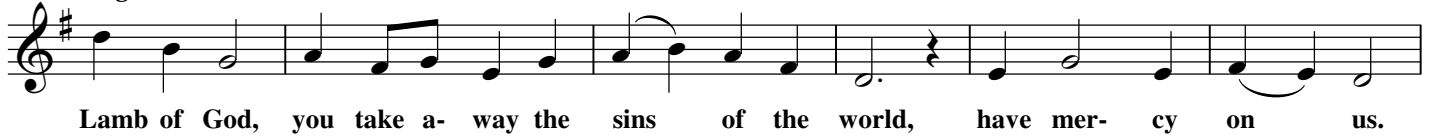
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

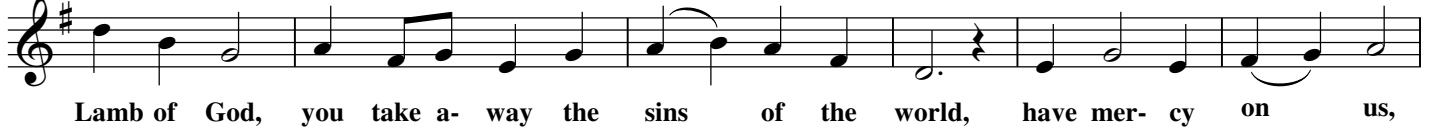
The Fraction Anthem

Missapiphania, by Keith Shafer

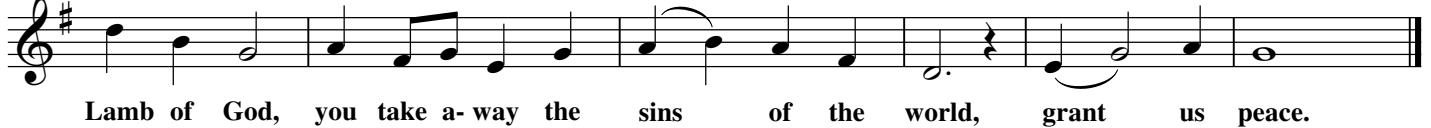
Higher voices



Lower voices



All



The Communion

All who come in faith are welcome at the Lord's table.

*Please process to the altar by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.*

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Lionel Rogg, Wolfgang Rübsam, Johann Sebastian Bach
Three Preludes on "Werde munter"

Hymn 336

"Come with us, O blessed Jesus"

Werde munter

1 Come with us, O bless - ed Je - sus, with us ev - er
 2 Come with us, O might - y Sa - vior, God from God, and
 3 Come with us, O King of glo - ry, by an - gel - ic

more Light to be; and thou though leav - ing now thine
 Light from Light; and thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raisd.

Be thou one with us for - ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us its light to be see and
 ul - tant songs; let its hymn be heard for -

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - every - where.
 ev - er-- peace for which cre - a - tion longs.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Sending out of the Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

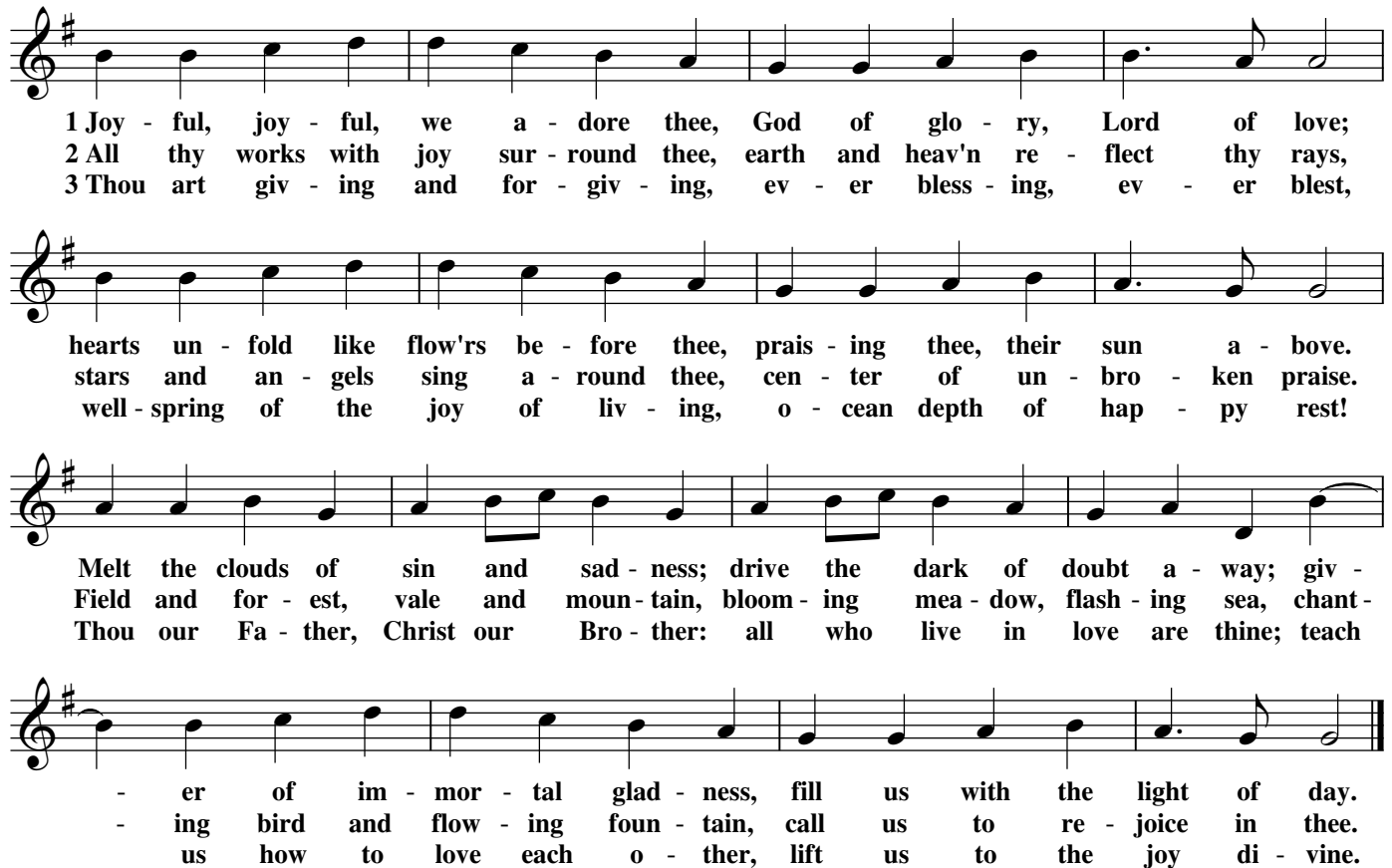
The Blessing

Celebrant

Hymn 376

"Joyful, joyful, we adore thee"

Hymn to Joy



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way; giv -
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea, chant -
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine; teach

- er of im - mor - tal glad - ness, fill us with the light of day.
- ing bird and flow - ing foun - tain, call us to re - joice in thee.
us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Organ Voluntary

Postlude on "Hymn to Joy"

David Cherwien

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given by Dianne L'Heureux to the glory of God and in loving memory of her mother, Janet Fariss Greenleaf.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Dee Richardson, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Jim Sealock, Charles Courtney, Laura Luther Medved, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Martha Chandler, Rob Verfurth, Victor Dunn, Jamie Medved, Sonia Bentley.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

SERVING TODAY

The Reverend Eric Biddy	Celebrant
The Reverend Kimberly E. Dunn	Preacher
Keith Shafer	Director of Music and Organist
Meg Horton	Verger
Ellen Nesbit, Catherine Stuckey	Eucharistic Ministers
Kim Butler, Cameron Nixon	Lectors
Abby McQueen, Braylon White, Miles White, Simon White, Cooper Thompson	Acolytes
Marilyn Donnan, Cindy Shafer, Sally Simkins, Charlie Tudor	Ushers
Barbara Coleman	Greeter
Charlie Tudor	Vestry Member
Carolyn Dolen	Eucharistic Visitor
Laurie Montgomery	Altar Guild

PARISH ANNOUNCEMENTS

Following this service on the portico— Ironman Weekend Sign-ups. Ironman Weekend is September 26 and 27. We have a fantastic weekend planned with volunteer opportunities and a place for each of us to be involved in some way. Contact Kim Butler for more information at kimberlybutler@gmail.com or scan this QR code.



Sunday Forum next week - Questions of Faith: What is Monotheism and Why Does it Matter? We'll continue our exploration of the catechism by asking what we learn about God through the revelation to Israel. The Book of Common Prayer answers in familiar words: "there is one God, the Father Almighty, creator of heaven and earth, of all that is, seen and unseen." What difference does monotheism make for how we live our lives of faith? What does idolatry look like today? And how do we make sense of the claims of other religions?

Hornsby Book Drive begins today—Support young readers at Hornsby Elementary by giving a new or gently read book (all ages picture book - 5th grade). A list of suggested titles is available. If you prefer, gifts may be made for our book drive, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund. For more information contact Barbara Coleman at barbaracolem@gmail.com.

First Sunday Offering— Your generous non-pledged offerings (cash and designated checks to Fr. Biddy's discretionary and Mtr. Kimberly's Discretionary) on the first Sunday each month support our clergy's Discretionary Accounts. These funds are used to meet urgent needs within our community, to further the ministries of the church when other funds are not available, and to support community programs and institutions that serve those in need.

Invite a friend to our next gathering of W.E.E.M. (Women's Enrichment and Empowerment Ministry), September 8, 5:30-7 PM, Tyler Hall. Rachel Ray from Enoch Tarver Law Firm will walk us through the importance of estate planning. Contact Mtr. Kimberly (kdunn@saintpauls.org) or Summer Bell (summerfin@gmail.com).

ERD Offering —The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development's International Disaster Fund to support in support of the flooding in Nepal. We will collect gifts from the parish, and send a combined check from the people of Saint Paul's Wednesday, September 23. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD Disaster Fund. You may also use the Giving QR code below or visit our website; Choose Special Offering and ERD sub fund.

Common Ground Fellowship will gather for a pool party, Saturday September 12. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service and deepening faith, whether single or partnered. (Note: these events do not include childcare.) Contact Fr. Eric at ebiddy@saintpauls.org for address.

Dish and serve ice cream and cookies at our quarterly Veteran's Social September 13, 2:30-3:30 PM. We'll meet at the GA War Veterans' Nursing Home, 1101 15th Street to share a dessert and much-appreciated time visiting. For more information contact Gene Helmich at ehelmich21@comcast.net.

The Spiritual Explorations class will begin September 13, 4 -5 PM in the Berlin Room. Linda Hardy will discuss meditation including a brief review of both Christian and Western meditation styles, and will lead a guided meditation for the group. All are welcome. For further information contact Lydia Bliven at bliven@comcast.net or Linda Hardy at lindahardy703@gmail.com.

Join us for our first Senior Lunch of the season, Wednesday, September 16, 12 Noon in Tyler Hall. While gearing to retirees, anyone is welcome. No agenda; just a relaxing social time every third Wednesday September to May. Lunch is provided, donations are welcome. Please sign up in the Narthex on Sunday mornings. A direct link is available in Friday's Weekly Postings. Contact Gene Helmich (ehelmich21@comcast.net) for more information.

The Parish Office will be closed Monday September 7 in observance of Labor Day.

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



BE PART OF OUR SAINT PAUL'S CHURCH DIRECTORY!

We're excited to create a new Saint Paul's Church Directory through Realm—a wonderful way to stay connected and strengthen our parish family. Next week you will receive an invitation to join Realm. Please create your Realm login, review your information and privacy preferences, and upload a photo.

Need help with Realm? We'll be in Tyler Hall from 9-10:45 AM and on the east Portico following the 11 AM service on **Sunday, September 13** and **Sunday, September 20**. We're happy to help you get started, answer your questions, and take your family photo if you need one. For weekday appointments, contact Toni (tclayton@saintpauls.org).

Your participation is important! The more of our parish family who participate, the more meaningful our directory will be. We hope everyone will join in!

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (please see the EYC calendar for dates)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Linda Hardy and Charlie Tudor
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, Sherry Wilson, Will Douse; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

