



The Sixteenth Sunday after Pentecost

**September 13, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).
- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).
- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

In order to prepare for worship and allow for private prayer, we ask that silence be observed upon entering and that you turn off cell phones.

The Word of God

Organ Voluntary

Robert Hobby, Jacob Weber, John Behnke

Three Preludes on "Christe sanctorum"

At the Procession, Hymn 1

Christe sanctorum

"Father, we praise thee, now the night is over"



1 Fa - ther, we praise thee, now the night is o - ver, ac - tive and
2 Mon - arch of all things, fit us for thy man - sions, ban - ish our
3 All ho - ly Fa - ther, Son, and e - qual Spi - rit, Trin - i - ty



watch - ful, stand we all be - fore thee; sing - ing we of - fer
weak - ness, health and whole - ness send - ing; bring us to hea - ven,
bless - ed, send us thy sal - va - tion; thine is the glo - ry,



prayer and med - i - ta - tion: thus we a - dore thee.
where thy saints u - nit - ed joy with - out end - ing.
gleam - ing and re - sound - ing through all cre - a - tion.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in Excelsis Deo

Missapiphania, by Keith Shafer

Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are invited to sit for the readings.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

"O for a heart to praise my God"

Malcolm Williamson

Barrett Robertson, Soloist and the Canterbury Choir

O for a heart to praise my God, a heart from sin set free, a heart that always feels thy blood so freely spilt for me. A heart resigned, submissive, meek, my great Redeemer's throne, where only Christ is heard to speak, where Jesus reigns alone: A humble, lowly, contrite heart, believing, true, and clean: Which neither life nor death can part from Him that dwells within: A heart in every thought renewed, and full of love divine: Perfect, and right, and pure, and good, a copy, Lord, of Thine. Thy nature, gracious Lord, impart: Come quickly from above, write Thy new name upon my heart, Thy new, best name of love.

- Charles Wesley

The Epistle

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.

People ***Thanks be to God.***

1 Come down, O Love di - vine, seek thou this soul of mine, and
 2 O let it free - ly burn, till earth - ly pas - sions turn to
 3 And so the yearn - ing strong, with which the soul will long, shall
 vis - it it with thine own ar - dor glow - ing;
 dust and ash - es in its heat con - sum - ing;
 far out - pass the pow'r of hu - man tell - ing;
 O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 for none can guess its grace, till Love cre - ate a
 pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 place where - in the Ho - ly Spi - rit makes a dwell - ing.

The Holy Gospel

Matthew 18:21-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

The People are invited to stand.

*All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

In our diocesan cycle of prayer, we pray for our congregations in Savannah, especially St. Thomas Isle of Hope and St. Matthew's; in our companion diocese of the Dominican Republic, we pray for The Good Shepherd, St. Stephen, and Holy Cross in San Pedro de Marorís; and for our ministry partners in Ecuador, Cristo Liberador in Quito and Education Equals Hope. Lord in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

People **Hear our prayer.**

We pray for all who are serving our country at home and abroad, that they may be strengthened by in the indwelling of your Holy Spirit; Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

“Love bade me welcome” (Five Mystical Songs)
George Kasarjian, Soloist and the Saint Paul’s Choir

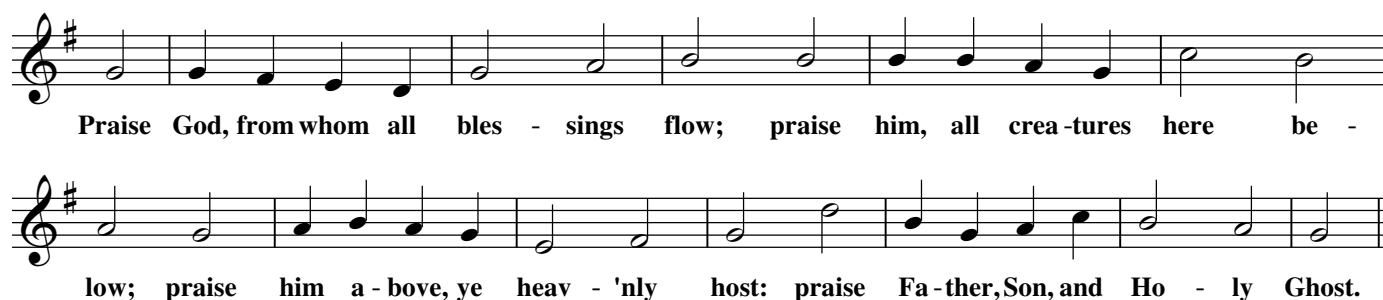
R. Vaughn Williams

Love bade me welcome: yet my soul drew back, guilty of dust and sin. But quick-eye’d Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, If I lack’d anything. A guest, I answer’d, worthy to be here: Love said, you shall be he. I the unkind, ungrateful? Ah, my dear, I cannot look on thee. Love took my hand, and smiling did reply, who made the eyes but I? Truth, Lord, but I have marr’d them: let my shame go where it doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit and eat. - George Herbert

Presentation Hymn

“Praise God from whom all blessings flow”

Old 100th



The image shows the musical notation for the hymn 'Praise God from whom all blessings flow'. It consists of two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bles - sings flow; praise him, all crea - tures here be -

low; praise him a - bove, ye heav - 'nly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... [the Celebrant says a Proper Preface] ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
 Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
 Bles- sed is he who comes in the Name of the Lord, in the Name of the
 Lord, Ho- san- na in the high- est.

The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All ***We remember his death; we proclaim his resurrection; we await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

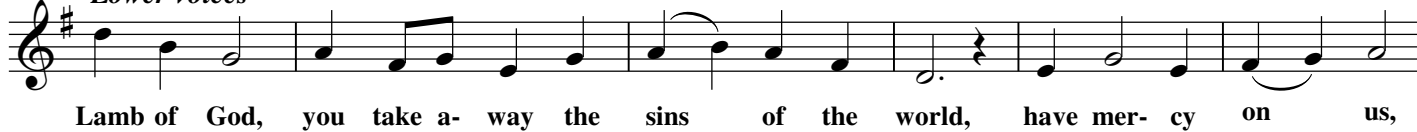
The Fraction Anthem

Missapiphania, by Keith Shafer

Higher voices



Lower voices



All



The Communion

All who come in faith are welcome at the Lord's table.

Please process to the altar by the center aisle,

exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Peter Hurford and Keith Shafer

Variations on "Dickinson College"

Hymn 593

"Lord, make us servants of your peace"

Dickinson College



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We, who are many, are one body because we all share one bread, one cup.**

The Blessing

Celebrant

*Children are invited to process out with the altar party.
Gather below the lectern and wait for appropriate adult at the font.*

Hymn 390

"Praise to the Lord, the Almighty"

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

Postlude on "Lobe den Herren"

Dennis Janzer

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Dee Richardson, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Jim Sealock, Charles Courtney, Laura Luther Medved, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Rob Verfurth, Victor Dunn, Jamie Medved, Sonia Bentley, Warren Sealock, Arion Strothers, Jeff Spires, Rain Coleman.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For the departed; especially John Curtis, Martha Chandler.

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given by Ellen Nesbitt to the glory of God in loving memory of Mary Lynn Ford and in support of Bill and Braye.

PARISH ANNOUNCEMENTS

Please help us welcome Amy Lewis as she begins an internship with Saint Paul's. Amy is a postulant to the priesthood and will be serving at Saint Paul's for two years. Find her bio in Friday's *Weekly Postings* and say hello following today's service on the portico.

Following this service — Need help joining the new Church Directory with Realm? We'll be available on the west portico **TODAY** and **Sunday, September 20** to help you get started, answer your questions, and take your family photo if you need one. For weekday appointments, contact Toni (tclayton@saintpauls.org).

Register for Cursillo, October 15-18 at Honey Creek. Cursillo is a weekend for adults that gives participants the opportunity to build community and delve deeper into their faith. ***Heather Wheeler will share a brief ministry highlight today*** and is happy to answer your questions (hndawgs@gmail.com or by phone (706) 993-8471).

Dish and serve ice cream and cookies at our quarterly Veteran's Social TODAY 2:30-3:30 PM. We'll meet at the GA War Veterans' Nursing Home located at 1101 15th Street to share a dessert and then spend much-appreciated time visiting. For more information contact Gene Helmich at ehelmich21@comcast.net.

Spiritual Explorations will begin TODAY from 4 -5 PM in the Berlin Room. Linda Hardy will discuss meditation including a brief review of both Christian and Western meditation styles, and will lead a guided meditation for the group. All are welcome. For further information contact Lydia Bliven at bliven@comcast.net or Linda Hardy at lindahardy703@gmail.com.

Next Sunday at the Forum, we'll introduce our 2026 Annual Stewardship Campaign, share details of our fellowship gatherings, and hear from our several committee members' personal reflection on Saint Paul's and the meaning in their giving. We encourage you to attend this important conversation.

Join us for our first Senior Lunch of the season, Wednesday, September 16, 12 Noon in Tyler Hall. While gearing up to retirees, anyone is welcome. No agenda; just a relaxing social time every third Wednesdays. Lunch is provided but donations are welcome. Please sign up in the Narthex on Sunday mornings. A direct link is available in Friday's *Weekly Postings*. Contact Gene Helmich (ehelmich21@comcast.net) for more information.

EYC (Episcopal Youth Community, grades 6-12) will serve at the Ronald McDonald House September 19. Please RSVP to Aubrey (ahinkson@saintpauls.org).

We will celebrate the Sacrament of Baptism on Sunday, September 20. All who wish to be baptized are invited to contact Fr. Eric (ebiddy@saintpauls.org).

The 38th season of Tuesday's Music Live begins on September 22 with a free 30-minute concert at 12:00 Noon performed by the Nikita Borisevich, violin, and Margarita Loukachkina, piano. More information at tuesdaysmusiclive.com or 706-722-3463.

Common Ground Fellowship will gather Wednesday, September 23, 7 PM for a faith talk in Tyler Hall. Mtr. Kimberly will join us. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

Caring Prayer Thursday, September 24, is for anyone who wants to pray and needs support. The group is appropriate for caregivers, for anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Gather at 3:30 PM in the chapel to pray Evening Prayer together, check in with each other, and provide mutual support. For more information contact Fr. Eric at ebiddy@saintpauls.org.

Ironman Weekend is September 25-27. We have a fantastic weekend planned and there are volunteer opportunities and a place for each of us to be involved in some way. Sign up to serve using the QR code to the right or the direct link in Friday's *Weekly Postings*. Contact Kim Butler for more information at kimberlybutler@gmail.com.



Hornsby Book Drive continues through September—Support young readers at Hornsby Elementary by giving a new or gently read book (all ages picture book - 5th grade). A list of suggested titles is available. If you prefer, gifts may be made for our book drive, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund. For more information contact Barbara Coleman at barbaracolem@gmail.com.

ERD Offering —The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development's International Disaster Fund in response to the flooding in Nepal. We will collect gifts from the parish, and then will send a combined check from the people of Saint Paul's Wednesday, September 23. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD Disaster Fund. You may also use the Giving QR code below or visit our website; Choose Special Offering and ERD sub fund.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Eric Biddy	Preacher
The Reverend Kimberly E. Dunn	Celebrant
Keith Shafer	Director of Music and Organist
Carolyn Dolen	Verger
Janet Olson, Catherine Stuckey	Eucharistic Ministers
Bert Postell, Ellen Nesbitt	Lectors
Barrett Robertson, Kemp Badger, Palmer Badger, Bill Badger, Harrison Young	Acolytes
Gene Helmich, John Luther, Cindy Shafer, Nick Uros	Ushers
Katherine Ferrara	Vestry Member
Adair Blackwood, Ellen Nesbitt	Eucharistic Visitors
Laurie Montgomery	Altar Guild

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Linda Hardy and Charlie Tudor
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, Sherry Wilson, Will Douse; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

