



The Seventeenth Sunday after Pentecost

**September 20, 2026
Eleven o'clock in the Morning**

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).
- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).
- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

In order to prepare for worship and allow for private prayer, we ask that silence be observed upon entering and that you turn off cell phones.

The Word of God

Organ Voluntary

David Dahl, Robert Hobby, Flor Peeters

Three Preludes on "Cwm Rhondda"

At the Procession, Hymn 690

"Guide me, O thou great Jehovah"

Cwm Rhondda



1 Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
2 O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand;
let the fire and cloud - y pil - lar lead me all my jour - ney through;
death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;



bread of heav - en, bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to



more, shield, feed me now and ev - er - more.
thee, be thou still my strength and shield.
I will ev - er give to thee.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord ! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord , please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.
People ***Thanks be to God.***

Anthem

Jubilate The Canterbury Choir

Michael Bedford

Jubilate Deo, omnes terra! O be joyful, all you nations, O be joyful in the Lord; serve the Lord with gladness, come before his presence with a song. Enter now his gates with thanksgiving, go into his courts with praise. O be thankful, call upon the Name of the Lord.
 - Psalm 100 1,3 (alt)

The Epistle

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.
People ***Thanks be to God.***

1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y

1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but

1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents

1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.

The Holy Gospel

Matthew 20:1-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

The People are invited to stand.

*All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

In our diocesan cycle of prayer, we pray for our congregations in Savannah, especially St. Paul the Apostle and St. Bartholomew's Chapel; in our companion diocese of the Dominican Republic, we pray for Christ the Savior in Santiago; and for our ministry partners in Ecuador, Cristo Liberador in Quito and Education Equals Hope. Lord in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

People **Hear our prayer.**

We pray for all who are serving our country at home and abroad, that they may be strengthened by in the indwelling of your Holy Spirit; Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

"Christ hath a garden"
The Saint Paul's Choir

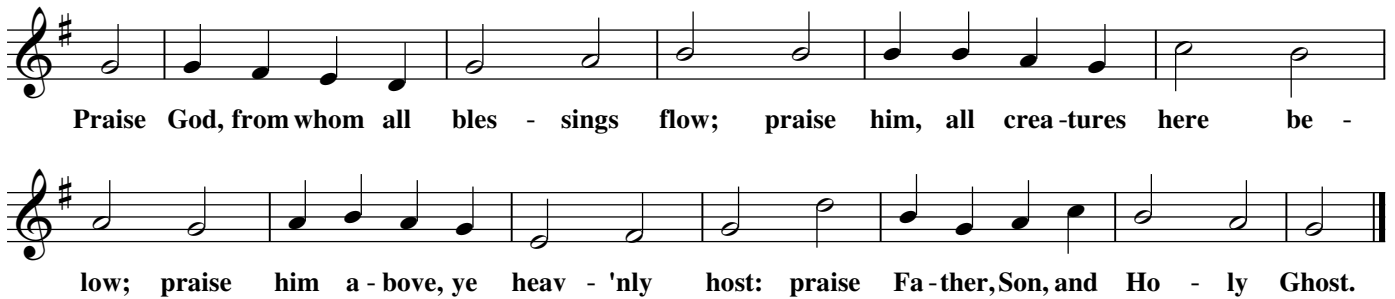
Gerald Near

Christ hath a garden walled around, a paradise of fruitful ground, chosen by love and fenced by grace from out the world's wide wilderness. Like trees of spice his servants stand, there planted by his mighty hand; by Eden's gracious streams, that flow to feed their beauty where they grow. Awake, O wind of heaven, and bear their sweetest perfume through the air: stir up, O south, the boughs that bloom, till the beloved Master come: that he may come, and linger yet among the trees that he hath set; that he may evermore be seen to walk amid the springing green.
- Robert Bridges after Isaac Watts

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

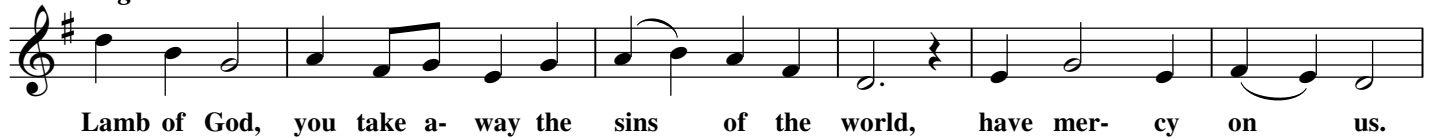
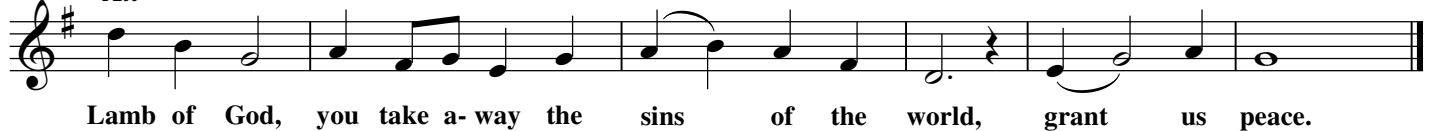
Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... [the Celebrant says a Proper Preface] ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Higher voices*Lower voices**All*

The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All ***We remember his death;
we proclaim his resurrection;
we await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

The Fraction Anthem

Missapiphania, by Keith Shafer

Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
Bles- sed is he who comes in the Name of the Lord, in the Name of the
Lord, Ho- san- na in the high- est.

The Communion

All who come in faith are welcome at the Lord's table.

Please process to the altar by the center aisle,

exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Vidas Pinkevicius, Flor Peeters, Paul Karvonen

Variations on "Maryton"

Hymn 660

"O Master, let me walk with thee"

Maryton



1 O Mas - ter let me walk with thee in low - ly paths of
 2 Help me the slow of heart to move in by some clear, win - ning
 3 Teach me thy pa - tience; still with thee in clos - er, dear - er
 4 In hope that sends a shin - ing ray far out the fu - ture's



ser - vice free; tell me thy se - crets, help me
 word of love; teach me the way - ward feet to
 com - pa - ny, in work that keeps faith sweet and
 broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of care.
 stay, and guide them in the home - ward way.
 strong, in trust that the o - ver wrong.
 give, with thee, O Mas - ter, let me live.

The Post-Communion Prayer

*The people are invited to stand or kneel.**Celebrant* Let us pray.

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Sending out of the Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We, who are many, are one body because we all share one bread, one cup.**

The Blessing

Celebrant

*Children are invited to process out with the altar party.
 Gather below the lectern and wait for appropriate adult at the font.*

The Free Accompaniment of the final stanza of this hymn and this morning's closing voluntary were composed by Jonathan Hesse and dedicated to Keith Shafer.



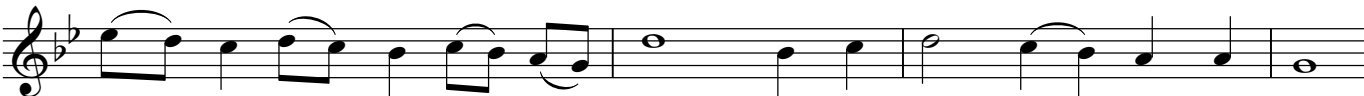
1 Lord, en - throned in heav'n - ly splen - dor, first - be - got - ten from the
 2 Pas - chal Lamb, thine of - f'ring, fi - nished once for all when thou wast
 3 Life - im - part - ing heav'n - ly Man - na, smit - ten Rock with stream - ing



dead. Thou a - lone, our strong de - fend - er, lift - est up thy peo - ple's
 slain, in its full - ness un - di - min - ished shall for ev - er - more re -
 side, heav'n and earth with loud ho - san - na wor - ship thee, the Lamb who



head. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 main.
 died.



Je - sus, true and liv - ing bread! Je - sus, true and liv - ing bread!
 Cleans - ing us from ev - 'ry stain. Cleans - ing us from ev - 'ry stain.
 Ris'n, a - scend - ed, glo - ri - fied! Ris'n, a - scend - ed, glo - ri - fied!

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

"Bryn Calfaria" (2026)

Jonathan Hesse

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God by Sally Simkins in honor of the birthday of Merry Simkins and in loving memory of Bryan Simkins.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Rain Coleman, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Jim Sealock, Charles Courtney, Laura Luther Medved, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Rob Verfurth, Victor Dunn, Jamie Medved, Sonia Bentley, Warren Sealock, Arion Strothers, Betty Harrod, Ann Parker.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

For the departed; especially Jeff Spires.

PARISH ANNOUNCEMENTS

Find your Place— This Sunday is a Connect Sunday, with opportunities to connect with each other and the ministries of the church. Today, Will Badger, our vestry liaison to Children and Youth ministries, will provide a brief ministry spotlight. Following this service, Will will be available at the Greeters Table for anyone who would like to know more and how folks can best engage in and support these ministries.

Following this service — Need help joining the new Church Directory with Realm? We'll be available on the west portico **TODAY** to help you get started, answer your questions, and take your family photo if you need one. For weekday appointments, contact Toni (tcclayton@saintpauls.org).

The 38th Season of Tuesday's Music Live begins on September 22 with a free 30-minute concert at 12:00 Noon performed by the Nikita Borisevich, violin, and Margarita Loukachkina, piano. More information at tuesdaysmusiclive.com or 706-722-3463.

Common Ground Fellowship will gather Wednesday, September 23, 7 PM for a faith talk in Tyler Hall. Mtr. Kimberly will join us. This group is our "common ground" for adults in their 20's to 40's to gather in fellowship, service and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

Caring Prayer Thursday, September 24, is for anyone who wants to pray and needs support. The group is appropriate for caregivers, for anyone who is mourning, lives with chronic illness, has lost their job, or faces any kind of challenge that might be helped by love and prayer. Gather at 3:30 PM in the chapel to pray Evening Prayer together, check in with each other, and provide mutual support. For more information contact Fr. Eric at ebiddy@saintpauls.org.

Next Week is Ironman Weekend September 25-27. We have a fantastic weekend planned and there are volunteer opportunities and a place for each of us to be involved in some way. Sign up to serve using the QR code to the right or the direct link in Friday's *Weekly Postings*. Contact Kim Butler for more information at kimberlybutler@gmail.com.



Blessing of the Animals—Bring your best friend for a celebration and blessing Sunday October 4, 4 PM in the Churchyard. The Saint Paul's Blessing of the Animals is cosponsored by The Augusta Humane Society. Please consider a donation of one of the following items to The Augusta Humane Society: paper towels, bleach, Dawn detergent, 13-gallon garbage bags, or cash. All animals must be on a leash or in a carrier.

Register for Cursillo, October 15-18 at Honey Creek. Cursillo is a weekend for adults that gives participants the opportunity to build community and delve deeper into their faith. More details and a link to registration are available in Friday's *Weekly Postings*. For more information contact Heather Wheeler (hndawgs@gmail.com or by phone 706-993-8471).

Hornsby Book Drive continues through September—Support young readers at Hornsby Elementary by giving a new or gently read book (all ages picture book - 5th grade). A list of suggested titles is available. If you prefer, gifts may be made for our book drive, and we'll do the shopping for you. Use the Giving QR code below or visit our website; Choose Outreach and Hornsby sub fund. For more information contact Barbara Coleman at barbaracolem@gmail.com.

ERD Offering —The Outreach Committee has voted to send \$1000 to Episcopal Relief and Development's International Disaster Fund in response to the flooding in Nepal. We will collect gifts from the parish, and then will send a combined check from the people of Saint Paul's Wednesday, September 23. If you would like to add your gift, please make your check payable to Saint Paul's Church with a notation ERD Disaster Fund. You may also use the Giving QR code below or visit our website; Choose Special Offering and ERD sub fund.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Eric Biddy
Keith Shafer
John Robertson
Cobbs Nixon, Ellen Nesbitt
Kim Butler, Charlie Tudor
Paeth Nuessle, Righton Robertson, Peter Cathey, Isaac Biddy, Abdul Porter
Naila Assad, Melissa Friedman, Mandy Harmon, Rex Teeslink
Will Badger
Rose Helmich
Adair Blackwood, Ellen Nesbitt
Barbara Coleman, Nancy Trefz

Preacher, Celebrant
Director of Music and Organist
Verger
Eucharistic Ministers
Lectors
Acolytes
Ushers
Vestry Member
Greeter
Eucharistic Visitors
Altar Guild

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (please see the EYC calendar for dates)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Linda Hardy and Charlie Tudor
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, Sherry Wilson, Will Douse; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

