



The Nineteenth Sunday after Pentecost

October 4, 2026

Eleven o'clock in the Morning

WELCOME TO SAINT PAUL'S CHURCH

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

TO ALL OUR VISITORS & GUESTS

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

Responses spoken by the people are printed in bold italics.

Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!
- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.
- Notify an usher if you require an assisted listening device or any other assistance.
- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).
- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).
- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.
- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.
- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.

Celebration of The Holy Eucharist: Rite Two

In order to prepare for worship and allow for private prayer, we ask that silence be observed upon entering and that you turn off cell phones.

The Word of God

Organ Voluntary

Benjamin Culli, Michael Burkhardt, Keith Kolander

Three Preludes on "In Babilone"

At the Procession, Hymn 495

"Hail, thou once despised Jesus!"

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
2 Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:
3 Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
4 Wor - ship, hon - or, pow'r and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
by al - might - y love a - noint - ed, thou hast full a - tone - ment made.
all the heav - 'nly hosts a - dore thee, seat - ed at thy Fa - ther's side.
high - est prais - es with - out ceas - ing, right it is for us to give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
All thy peo - ple are for - giv - en through the vir - tue of thy blood:
There for sin - ners thou art plead - ing: there thou dost our place pre - pare;
Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



By thy mer - it we find fa - vor: life is giv - en through thy Name.
o - pened is the gate of hea - ven, re - con - ciled are we with God.
ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.
help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo- ry to God in the high- est, and peace to his peo- ple on earth.

Lord God, hea- ven- ly King, al- might-y God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry. Lord, Je- sus Christ,

on- ly Son of the Fa- ther, Lord God, Lamb of God, you take a- way the sin of the

world, have mer- cy on us. You are seat- ed at the right hand

of the Fa- ther, re- ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord. You a- lone

are the most high, Je- sus Christ with the Ho- ly Spir- it,

in the glo- ry of God the Fa- ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

**"With a voice of singing"
The Canterbury Choir**

Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered his people. O be joyful in God, all ye lands, O sing praises to the honor of his name, make his praise to be glorious.

The Epistle

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People ***Thanks be to God.***



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,
 6 The cross he bore is life and health, though shame and death to him:



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his Name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their pro - fit and their joy to know the mys - tery of his love.
 6 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

The Holy Gospel

Matthew 21:33-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
 has become the cornerstone;
 this was the Lord's doing,
 and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Nicene Creed

The People are invited to stand.

*All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.*

*For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People

The People are invited to remain standing or kneel.

Celebrant Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in
 your love, and reveal your glory in the world. Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may
honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the
service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

In our diocesan cycle of prayer, we pray for our congregation, Trinity in Statesboro; in our companion
diocese of the Dominican Republic, we pray for The Annunciation in Santiago; and for our ministry
partners in Ecuador, Cristo Liberador in Quito and Education Equals Hope. Lord in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love
one another as he loves us. Lord, in your mercy

Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

People **Hear our prayer.**

We pray for all who are serving our country at home and abroad, that they may be strengthened by in the indwelling of your Holy Spirit; Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People are invited to stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Sentence

Celebrant

At the Offertory, Anthem

John Bertalot

"I am the vine and ye are the branches"

The Saint Paul's Choir

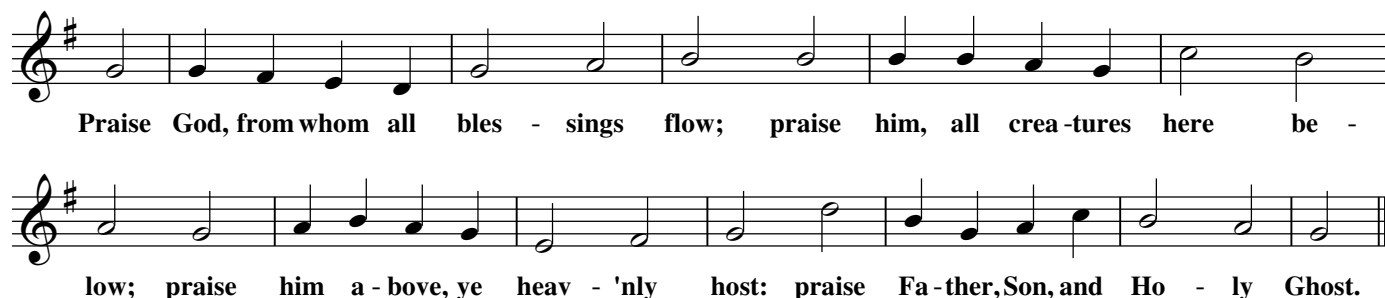
I am the vine, and ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit. I am the vine, and ye are the branches: for without me ye can do nothing. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. I am the vine and ye are the branches: Herein is my Father glorified, that ye bear much fruit; abide in me.

- John 15:6-8

Presentation Hymn

"Praise God from whom all blessings flow"

Old 100th



Blessing of the Altar Railing Cushions

Celebrant Oh come, let us worship and bow down.

All ***Let us kneel before the Lord our maker.***

Celebrant Let us pray.

O God, you invite all people to gather around your altar. Bless these kneelers, made and given that your people may worship you. Bless also those faithful artisans who dedicated their time and skill to your glory. In the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Celebrant Oh come, let us worship and bow down.

All ***Let us kneel before the Lord our maker.***

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

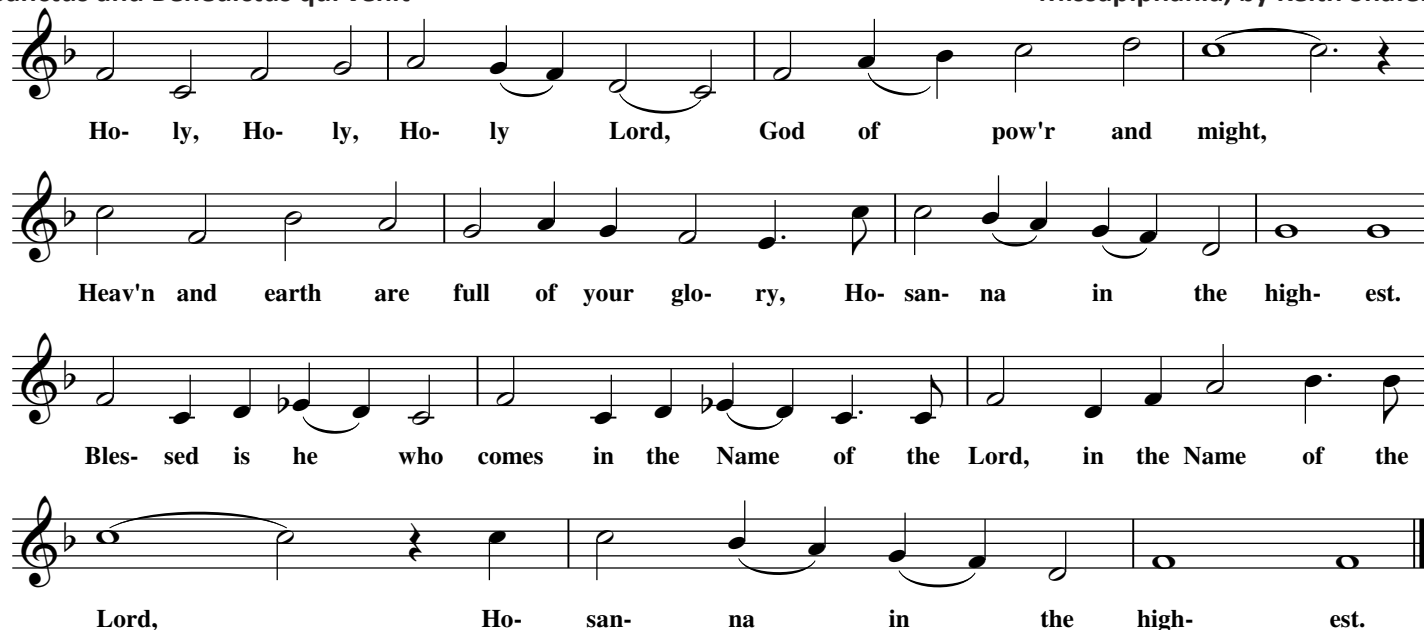
Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... [*the Celebrant says a Proper Preface*] ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

Missapiphania, by Keith Shafer



Ho- ly, Ho- ly, Ho- ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo- ry, Ho- san- na in the high- est.
Bles- sed is he who comes in the Name of the Lord, in the Name of the
Lord, Ho- san- na in the high- est.

The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All ***We remember his death;
we proclaim his resurrection;
we await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;

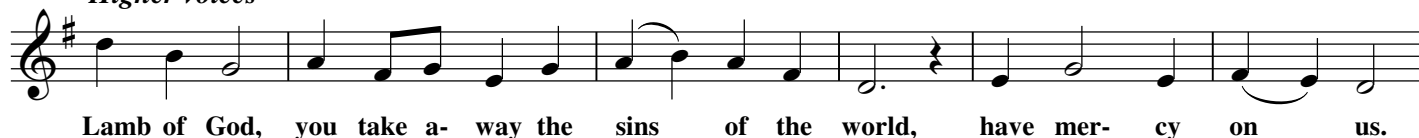
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

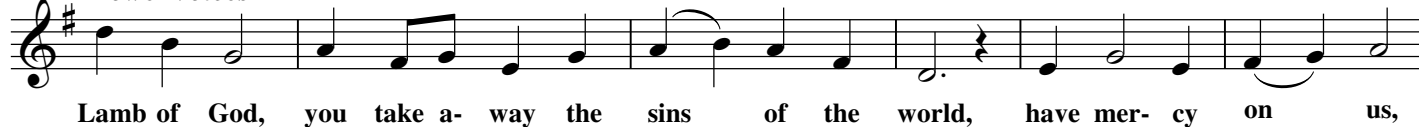
The Fraction Anthem

Missapiphania, by Keith Shafer

Higher voices



Lower voices



All



The Communion

All who come in faith are welcome at the Lord's table.

Please process to the altar by the center aisle,

exit through the door to the left of the altar, and return to your seat by the side aisles.

More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary

Michael Gotthard Fischer, Friedrich Wilhelm Markull, Anders Borjesson
Three Preludes on "Jesus, meine Zuversicht"

Hymn 313

"Let thy Blood in mercy poured"

Jesus, meine Zuversicht



1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear - wound
4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by that the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,



of thy bound - less love the to - ken.
Je - sus by his sor - rows gave me.
claim, O Christ, thy love un - fail - ing.
of thy match - less love for - give me.

Refrain



Thou didst give thy - self for me, now I give my - self to thee.

The Post-Communion Prayer

The people are invited to stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending out of the Eucharistic Visitor

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing

Celebrant

*Children are invited to process out with the altar party.
Gather below the lectern and wait for appropriate adult at the font.*

Hymn 518

"Christ is made the sure foundation"

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People ***Thanks be to God.***

THE FLOWERS ON THE ALTAR

The flowers on the altar this Sunday are given to the glory of God by Lois Hand
in loving memory of Bob Hand, Jimmy Hancock, and Bruce Hancock.
Arranged by the Flower Guild.

PRAYERS ARE REQUESTED

For the special needs and concerns of this congregation; especially Julianna Lindsey, Ann Pendarvis, Rain Coleman, Sandra Mashburn, Betsy Rollins, Kisha Seals, Yvona Myrna, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Jimmy Dykes, Greg Maxie, Jim Sealock, Charles Courtney, Laura Luther Medved, Rhett Baker, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Rob Verfurth, Victor Dunn, Jamie Medved, Sonia Bentley, Warren Sealock, Arion Strothers, Betty Harrod, Ann Parker, Nancy Kotti, Shane Prince.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker.

COME TO A FALL STEWARDSHIP GATHERING

Join others in fellowship, conversation, and discussion about the importance of giving and what our giving says about where we place our priorities and our trust. There are four different dates and times to choose. Please take a moment to sign up for a stewardship gathering using the QR code to the right. You're welcome to choose the date that suits you best. You may also sign up by sending an email to Toni Clayton at tclayton@saintpauls.org. In the abundance we have been given may we all consider our own calling to give abundantly as well.



PARISH ANNOUNCEMENTS

4 PM in the Churchyard, Blessing of the Animals—Bring your best friend for a celebration and blessing.
The Saint Paul's Blessing of the Animals is cosponsored by The Augusta Humane Society. Please consider a donation of paper towels, bleach, Dawn detergent, 13-gallon garbage bags, or cash/check for this shelter. All animals must be on a leash or in a carrier.

First Sunday Offering— Your generous non-pledged offerings (cash and designated checks to Fr. Biddy's discretionary and Mtr. Kimberly's Discretionary) on the first Sunday each month support our clergy's Discretionary Accounts. These funds are used to meet urgent needs within our community, to further the ministries of the church when other funds are not available, and to support community programs and institutions that serve those in need.

Sharing kindness and care with Hornsby Elementary - we will collect essential personal-care items to donate to students. Toothbrushes, toothpaste, shampoo, soap, deodorant or monetary gifts used to purchase these will be accepted through October. Baskets are located in the Narthex and Tyler Hall. Contact Barbara Coleman (barbaracolem@gmail.com) for more information.

The 38th season of Tuesday's Music Live continues October 6 with a free 30-minute concert at 12:00 Noon performed by Anita Graef, cello, and Nathan Canfield, piano. More information at tuesdaysmusiclive.com or 706-722-3463.

Join us for our next Men's Monthly Meal (Mmm!) scheduled Wednesday, October 7. (Men gather at 4 PM to cook, the parish gathers at 6 PM for dinner.) On the menu: spaghetti and meatballs, bread and salad. Please RSVP on the website, so that we may be a good host. A direct link is available in Friday's *Weekly Postings*.

Daughters of the King invite you to Quiet Morning of peace and solitude, Saturday, October 10, 9:30 AM to 12:30 PM, beginning in the chapel. Bring “prayer tools” such as your bible, journal, or anything used for meditation. A pot-luck lunch follows in Tyler Hall.

Next Sunday 9:30 AM in the Berlin Room—Meet Amy Lewis, our intern for the next two year. Amy will host an “ask me anything” session ready to respond to questions about her discernment and ordination process, her life of faith, first impressions of Saint Paul’s, the role of the church in the world, or, well, anything.

Spiritual Explorations meets October 11 from 4 -5 PM in the Berlin Room. Linda Hardy will lead a discussion of Visio Divina. All are welcome. For further information contact Lydia Bliven at bliven@comcast.net or Linda Hardy at lindahardy703@gmail.com.

Save the date: W.E.E.M. (Women’s Enrichment and Empowerment Ministry) gathers in October to address Breast Cancer Awareness, Tuesday, October 13, 5:30 PM in Tyler Hall. For more information contact Summer Bell (summerfin@gmail.com) or Mtr. Kimberly (kdunn@saintpauls.org).

Common Ground Fellowship will gather Wednesday, October 14, 7 PM for Compline in the Chapel and then dinner downtown together. This group is our “common ground” for adults in their 20’s to 40’s to gather in fellowship, service and deepening faith, whether single or partnered. (Note: these events do not include childcare.) For more information contact Fr. Eric at ebiddy@saintpauls.org.

Join THE W.E.E.M. TEAM and let’s walk together, October 17, 8 AM. W.E.E.M. is making the Piedmont Miracle Mile Walk a part of our yearly programming and would like to make a supportive impact for women. A direct link is available in Friday’s *Weekly Postings*.

RSVP for Parents’ Afternoon Out October 18. This time is set aside for parents to reconnect and recharge while children enjoy pumpkin painting and park play. Contact Aubrey Hinkson for more information at ahinkson@saintpauls.org. RSVP required.

Need help joining the new Church Directory with Realm? We’re happy to help you get started and answer your questions. Contact Toni (tclayton@saintpauls.org) if you did not receive an invitation link, if your link has expired, if you need help with the Realm settings or the Realm app.

Make a gift—“All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world.” Gifts can be made using the QR Code to the right, on-line at saintpauls.org/giving, or by mail to Saint Paul’s Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.



SERVING TODAY

The Reverend Ted H. Clarkson
The Reverend Eric Biddy
The Reverend Kimberly E. Dunn
Keith Shafer
Meg Horton
Bill Ford, Catherine Stuckey
Tom Cathey, Katie McKie
Abby McQueen, Bill Badger, Kemp Badger, Palmer Badger, Billy Ha
Marilyn Donnan, John Luther, Bryan Hawkins, Charlie Tudor
Martin Schwerzler
Rose Helmich
Carolyn Dolen
Leslyn Rascoe, Catherine Stuckey

Preacher
Celebrant
Assisting Priest
Director of Music and Organist
Verger
Eucharistic Ministers
Lectors
Acolytes
Ushers
Vestry Member
Greeter
Eucharistic Visitor
Altar Guild

SUNDAY SCHEDULE

8:00 - 8:45 AM	HOLY EUCHARIST Rite I
9:00 AM - 10:45 AM	LIGHT BREAKFAST - TYLER HALL
9:25 - 10:00 AM	CHILDREN/YOUTH CHOIR REHEARSALS
9:30 - 10:30 AM	CHRISTIAN FORMATION FOR ADULTS
10:00 - 10:45 AM	CHRISTIAN FORMATION FOR CHILDREN & YOUTH
11:00 AM - 12:00 PM	HOLY EUCHARIST Rite II
Following the 11:00 AM Service	LEMONADE ON THE LAWN
5:00 - 7:00 PM	EYC (EPISCOPAL YOUTH COMMUNITY) (please see the EYC calendar for dates)
5:30 - 6:15 PM	CELTIC EVENING PRAYER & COMMUNION WITH PRAYERS FOR HEALING

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at <http://wgac.com>

VESTRY

Linda Hardy, Sr. Warden	Charlie Tudor, Jr. Warden	Will Rice, Treasurer
Bryan Hawkins, Chancellor	Julie Badger, Clerk of the Vestry	

Vestry Term Expires 2027

Kathleen Chandler
Patsy Davis
Melissa Friedman

Vestry Term Expires 2028

Jerry Ashmore, III
Katherine Ferrara
Tom Robertson

Vestry Term Expires 2029

Will Badger
Summer Bell
Martin Schwerzler

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey	Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson	Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen	Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon	Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery	Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger	Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman	Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham	Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt	Stewardship – Linda Hardy and Charlie Tudor
Ushers – Rex Teeslink & Cindy Shafer	W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

CLERGY AND STAFF

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
The Reverend Erwin Veale, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, Sherry Wilson; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		

