Saint Paul's Church

Gather by the River

The Twenty-fifth Sunday after Pentecost

November 15, 2026
Eleven o'clock in the Morning

Welcome To Saint Paul's Church

We are glad you are here. No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred seventy-five years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

To all our Visitors & Guests

About Worship

If the liturgy (worship) of the Episcopal Church is unfamiliar, then we hope you will find this information helpful.

You are welcome in the Episcopal Church, and so the first and best resource we offer are your neighbors in the pews. Just say, "I'm visiting," and they will gladly help.

The worship of the Episcopal Church is rooted in the practices of ancient Christianity. The structure of our services, the architecture of our building, the music, our physical postures, and participatory responses ALL hold rich meaning about our beliefs and are intentional expressions of our relationship with God.

- In this bulletin you will find:

  Responses spoken by the people are printed in bold italics.
  Directions for the people are printed in italics.

- We encourage families with children to sit at the front of the Nave so that children can easily see and hear the liturgy. We are delighted to offer activity bags for families to help keep little hands busy and engaged during worship services. Feel free to pick one up at the entrance!

- Episcopalians customarily pray either standing or kneeling, so please do what you find most comfortable.

- Notify an usher if you require an assisted listening device or any other assistance.

- Restrooms are located in the parish hall. An usher will direct you.

About Receiving The Holy Communion

ALL who come in faith are invited to receive Holy Communion at Saint Paul's.

- We share communion from three locations: we receive at the altar rail and on the floor below the pulpit (especially for those who need or would prefer to avoid stairs). Or, the ministers can bring bread and wine to you in your pew (please notify an usher).

- At the altar rail, a minister will share bread and another minister will follow with a cup of wine. Those who are drinking from the common cup of wine will eat the bread and then drink from the cup. Those receiving by intinction should hold the bread until the Lay Eucharistic Minister approaches with the wine. The LEM will dip the bread in the wine and then return it. After receiving communion or a blessing, the people exit through the door to the left (as you face the altar).

- To receive a blessing instead of either or both the bread and/or the wine, cross both arms over your chest, with palms on your collar. The church has always taught that Christ is fully present in each element of communion, and so receiving only the bread, for instance, has no effect on the amount of grace enjoyed in the sacrament.

- If your children are in the nursery, you are invited to bring them to receive Holy Communion or a blessing.

- Gluten free bread is available. Please ask the person sharing the bread.

Connect with Us

We invite you to share your contact information on a connect card, located in each pew. Hand it to one of our clergy after church. Please feel free to fill out as much or as little information as you'd like so we can connect with you.
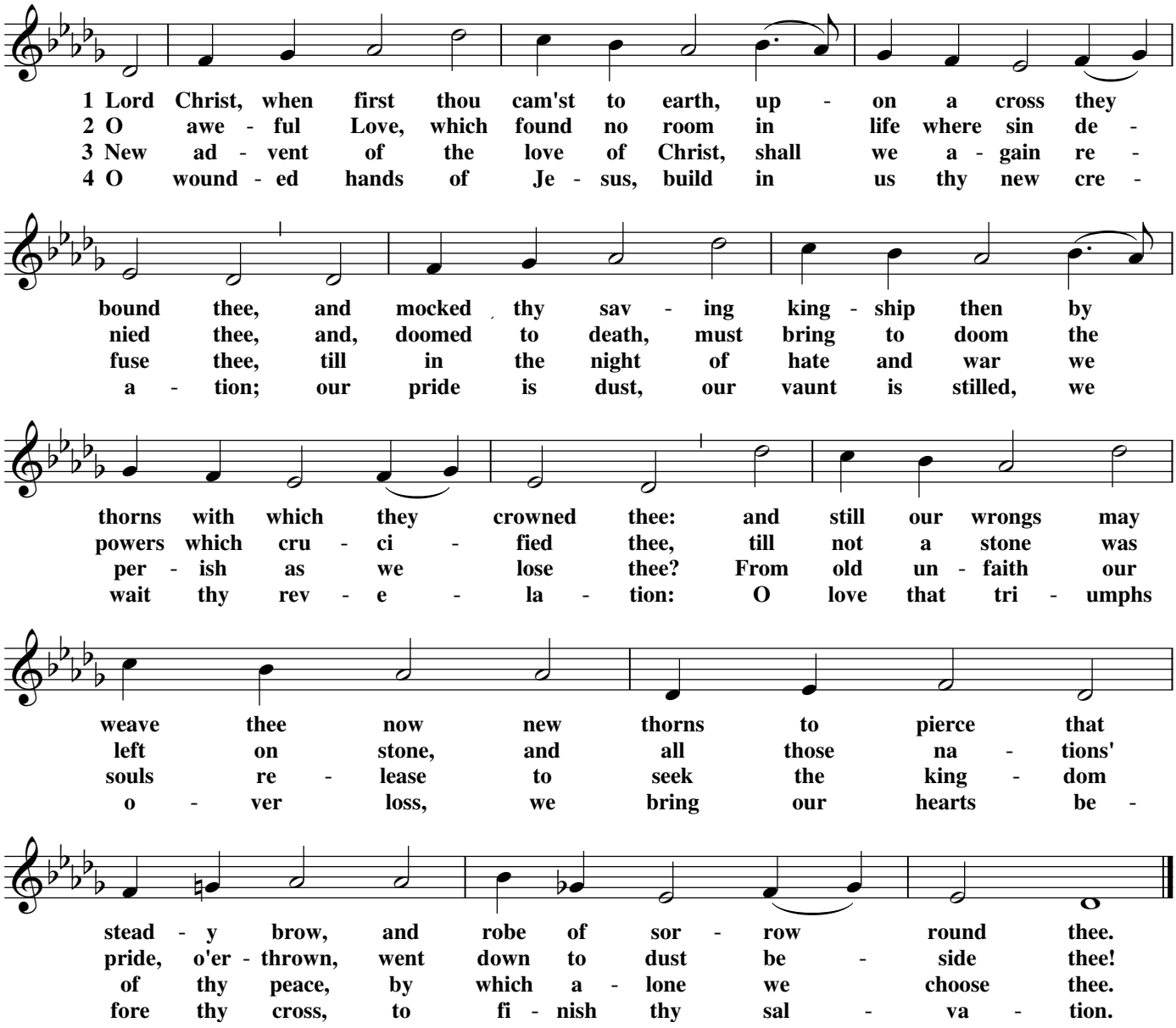
Celebration of The Holy Eucharist: Rite Two

The Word of God

Organ Voluntary **James Biery and Michael Wolniakowski**

Variations on "Mit Freuden zart"

At the Procession, Hymn 598 **"Lord Christ, when first thou cam'st to earth"** **Mit Freuden zart**
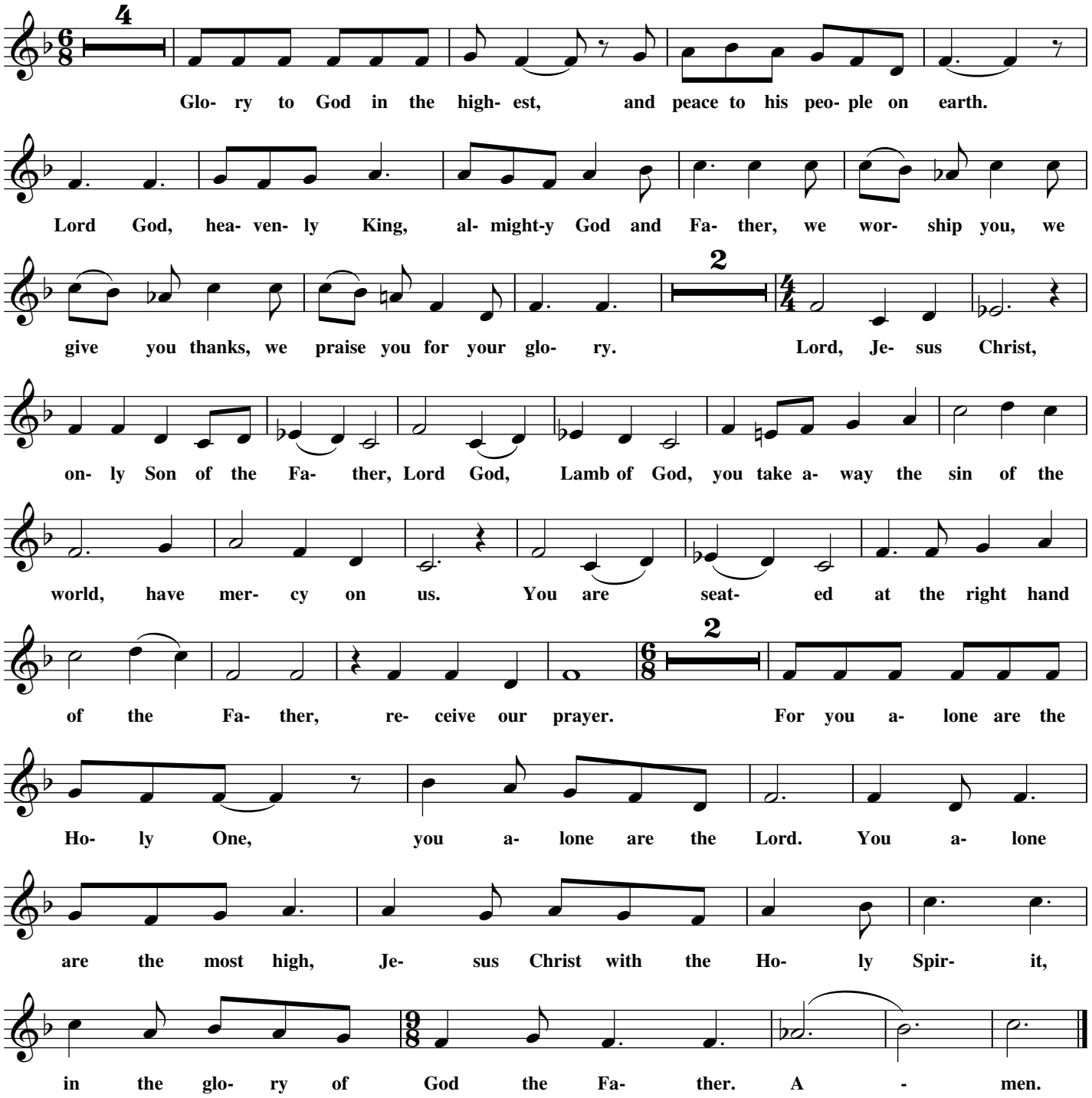


The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in Excelsis Deo **Missapiphania, by Keith Shafer**



The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people are invited to sit for the readings.

Old Testament **Zephaniah 1:7,12-18**

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord , their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their goldwill be able to save them on the day of the Lord 's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Lector The Word of the Lord.
People ***Thanks be to God.***

Anthem **"One in Christ and one in spirit"** **arranged by Jacob B. Weber**
James Robertson, Soloist and the Canterbury Choir

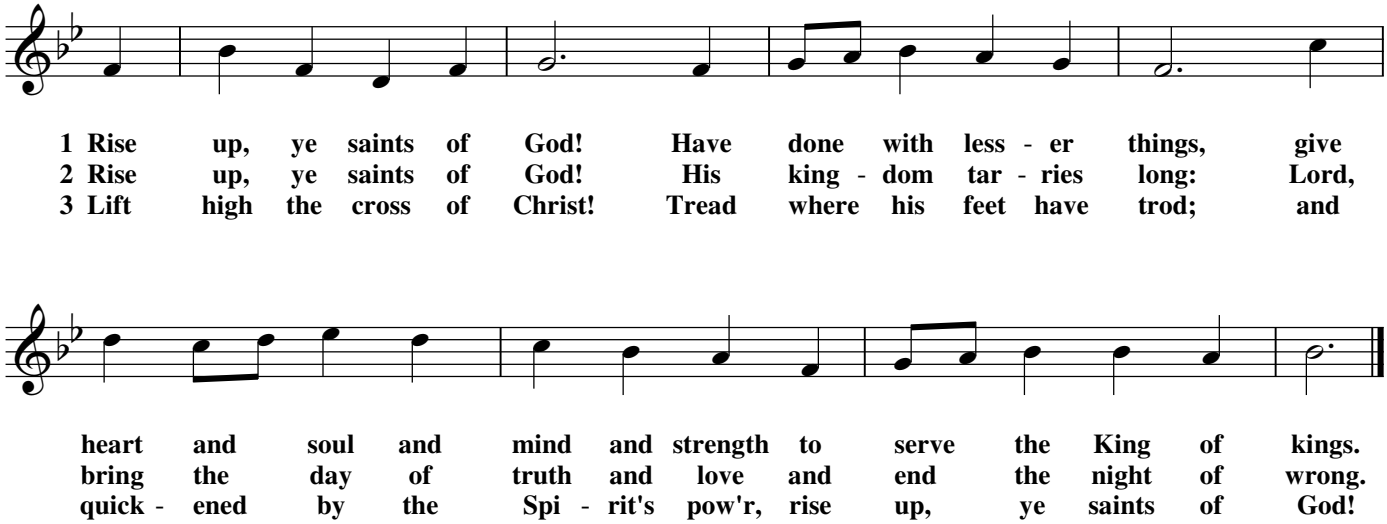
One in Christ and one in Spirit, one in Christian unity. From our Father we inherit life with him eternally. Made anew in Word and water, freed from death and cleansed from sin. Perfect son and holy daughter, hearts made pure and whole within. Christian sisters, Christian brothers, reaching out to those in need, we proclaim Good News to others as we boldly share our creed. In our learning and our growing, we are strengthened in the Word. In our coming and our going, we live out what we have heard. One in Christ, now and forever, with one voice we gladly sing. Neither life nor death can sever Christians from their loving King. As we learn of his salvation, may we tell of Jesus' grace to each future generation, at all times, in every place. One in Christ now and forever, with one voice we gladly sing! - Lisa M. Clark

The Epistle **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People ***Thanks be to God.***

Hymn 551 **"Rise up, ye saints of God"** **Festal Song**



The Holy Gospel **Matthew 25:14-30**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sermon **The Reverend Eric Biddy**

The Nicene Creed *The People are invited to stand.*

All ***We believe in one God,***
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The People are invited to remain standing or kneel.*

Celebrant Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
Hear our prayer.

Leader In our diocesan cycle of prayer, we pray for our congregation in Vidalia, the Church of the Annunciation; in our companion diocese of the Dominican Republic, we pray for the congregations of St. Peter and St. Paul in Santo Domingo; and for our ministry partners in Ecuador, Cristo Liberador in Quito and Education Equals Hope. Lord in your mercy

People ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy
Hear our prayer.

We pray for all who are serving our country at home and abroad, that they may be strengthened by the indwelling of your Holy Spirit; Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy
Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God,***
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *The People are invited to stand.*

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

Parish Greetings and Notices **The Reverend Eric Biddy**

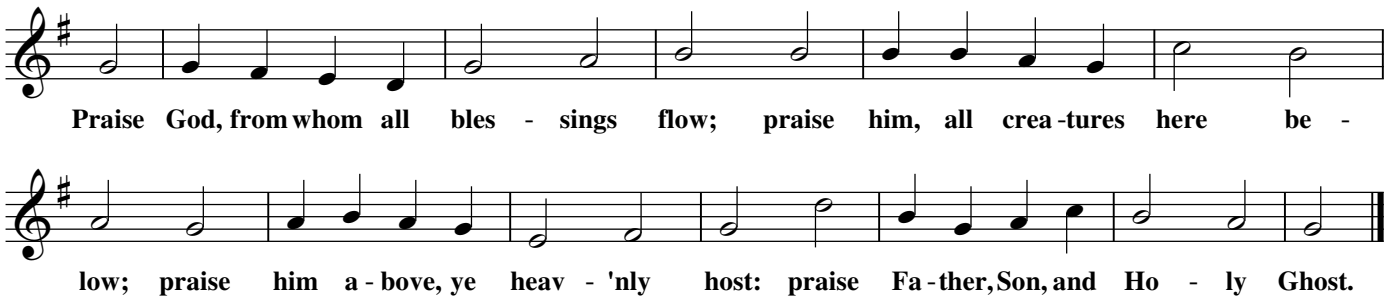
The Holy Communion

The Offertory Sentence *Celebrant*

At the Offertory, Anthem **"Abide with me" (Five Hymns in Popular Style)** **John Gardner**
Kristin Kasarjian, Soloist and the Saint Paul's Choir

Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide: when other helpers fail and comforts flee, help of the helpless, O abide with me. Swift to its close ebbs out life's little day; earth's joys grow dim, its glories pass away; change and decay in all around I see: O thou, who changest not, abide with me. I need thy presence every passing hour; what but thy grace can foil the tempter's power? Who like thyself my guide and stay can be? Through cloud and sunshine, O abide with me. I fear no foe with thee at hand to bless; ills have no weight, and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still, if thou abide with me. Hold thou thy cross before my closing eyes; shine through the gloom, and point me to the skies; heaven's morning breaks, and earth's vain shadows flee; in life, in death, O Lord, abide with me.
- Henry F. Lyte

Presentation Hymn **"Praise God from whom all blessings flow"** **Old 100th**



The Great Thanksgiving Eucharistic Prayer B

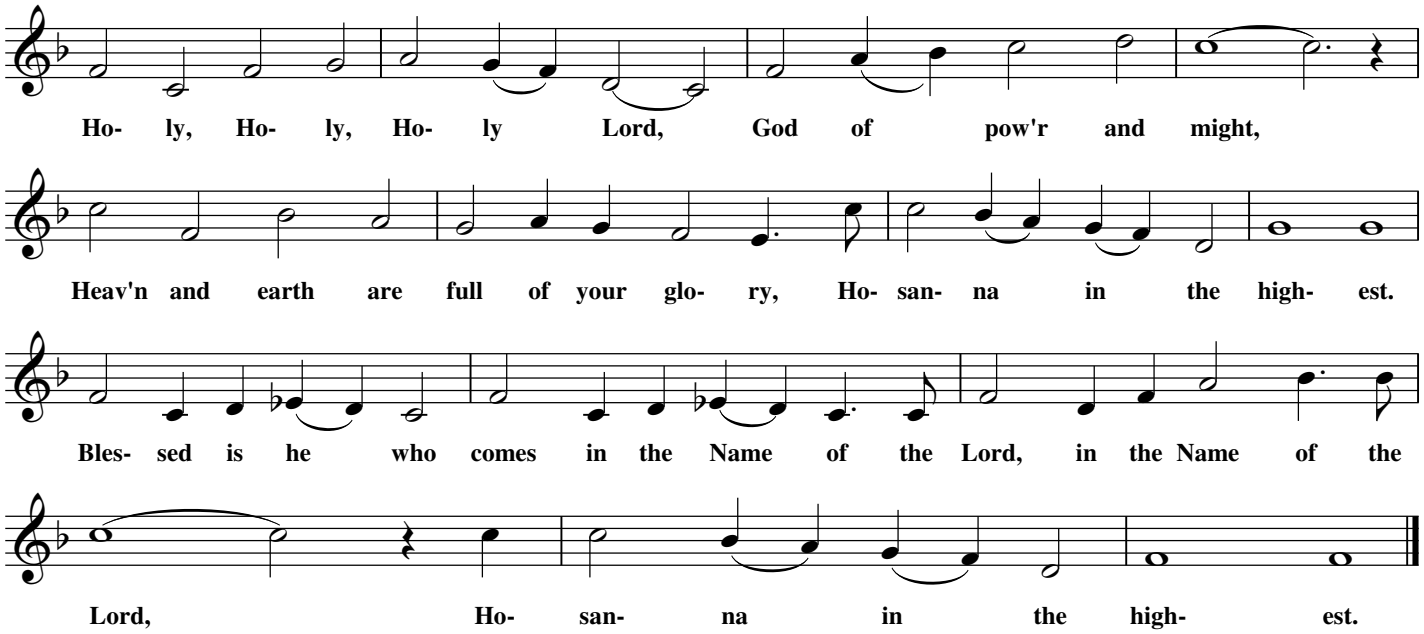
Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. … [*the Celebrant says a Proper Preface*] …. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit **Missapiphania, by Keith Shafer**



The People are invited to remain standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All ***We remember his death;***
we proclaim his resurrection;
we await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

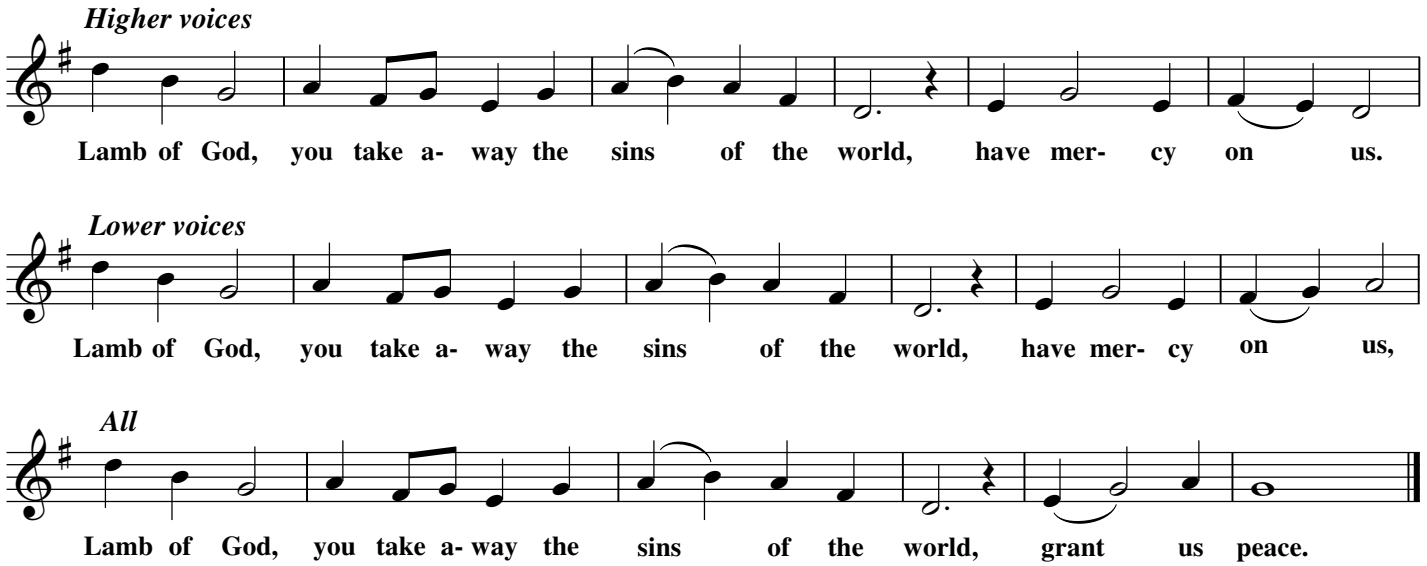
All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread and Invitation

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

The Fraction Anthem **Missapiphania, by Keith Shafer**



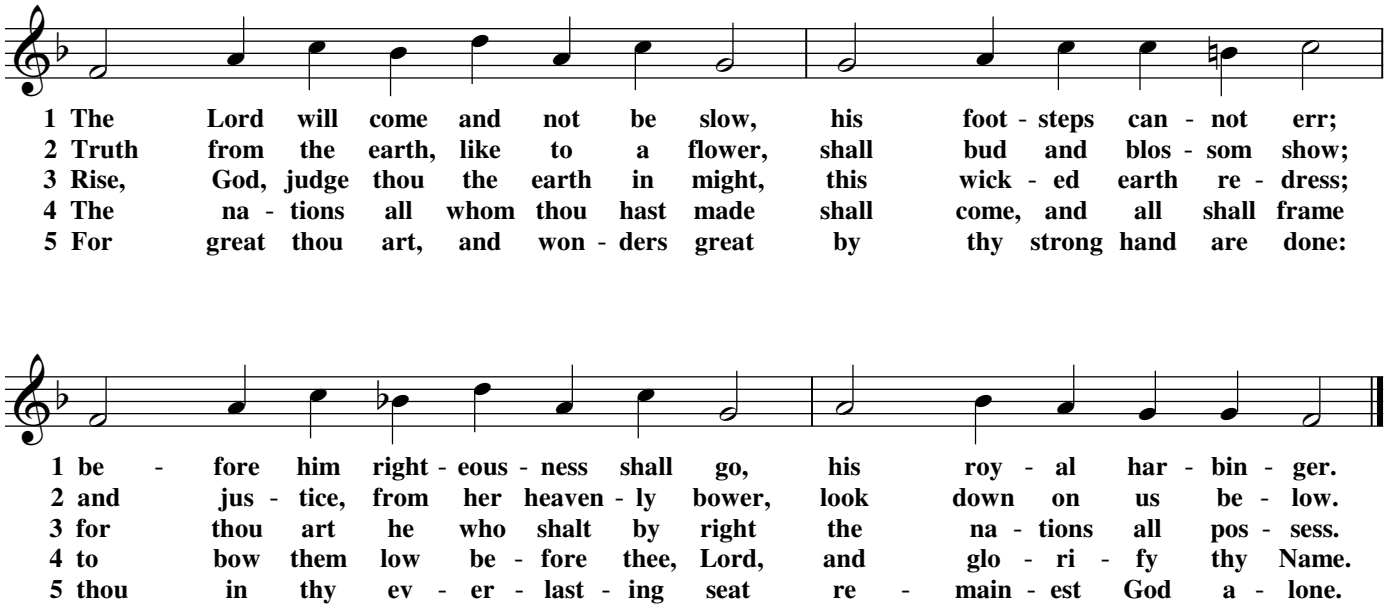
The Communion

All who come in faith are welcome at the Lord's table.
Please process to the altar by the center aisle,
exit through the door to the left of the altar, and return to your seat by the side aisles.
More information is available on the inside front cover of this bulletin.

The Communion Music

Organ Voluntary **Charles Wood, Christopher Tambling, Robert Gower**
Three Preludes on "York"

Hymn 462 **"The Lord will come and not be slow"** **York**



The Post-Communion Prayer *The people are invited to stand or kneel.*

Celebrant Let us pray.

All ***Eternal God, heavenly Father,***
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Sending out of the Eucharistic Visitor

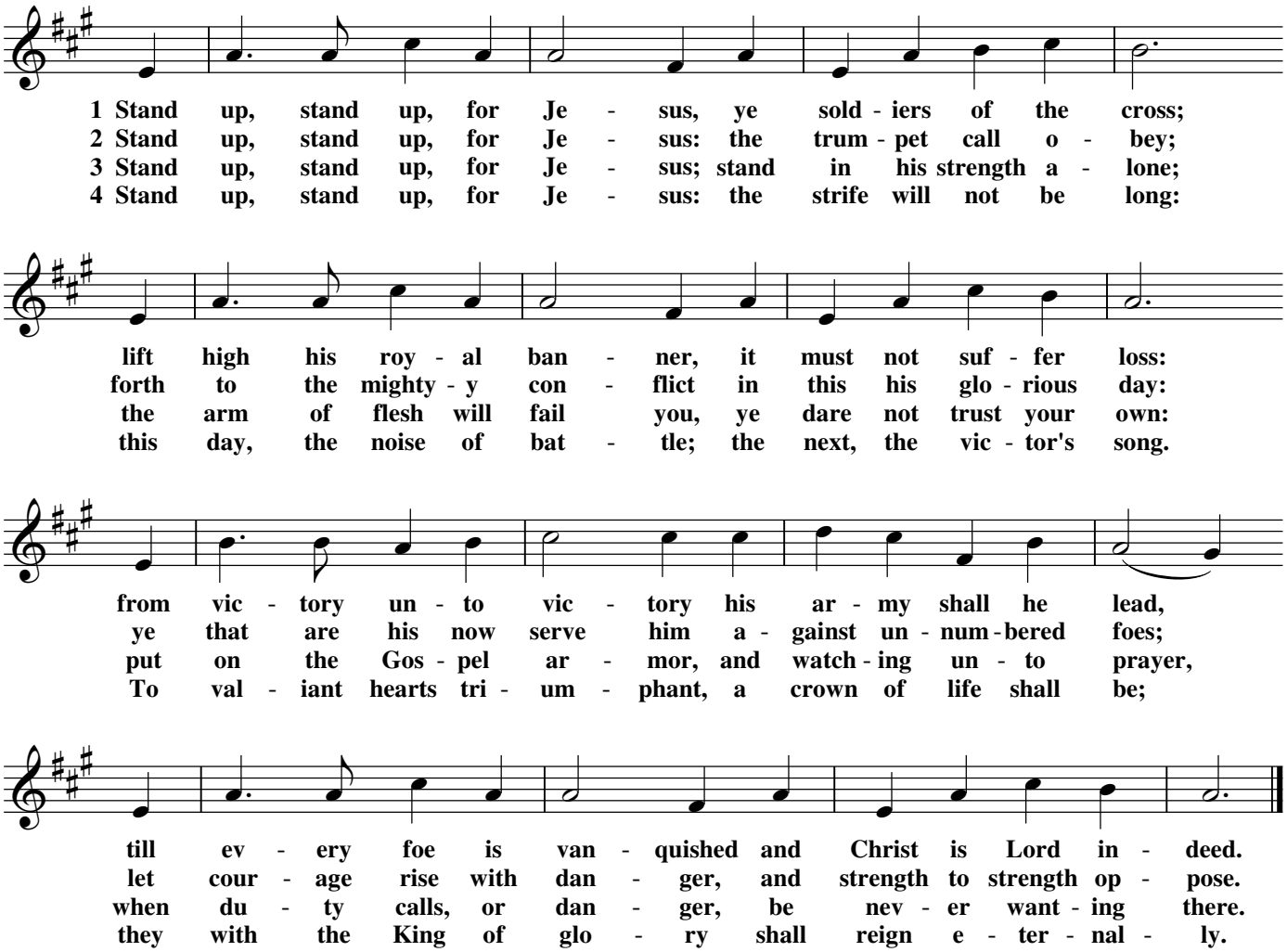
Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All ***We, who are many, are one body because we all share one bread, one cup.***

The Blessing *Celebrant*

Children are invited to process out with the altar party.
Gather below the lectern and wait for appropriate adult at the font.

Hymn 561 **"Stand up, stand up for Jesus"** **Morning Light**



The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
People ***Thanks be to God.***

Organ Voluntary **Fanfare and Trumpet Tune on "Morning Light"** **Alice Jordan**

The Flowers on the Altar

The flowers on the altar are given to the glory of God and in loving memory of Lelia and Hale.

Prayers are Requested

For the special needs and concerns of this congregation; especially Anne Way, Eryn Eubanks, Beth Pate, Ann Pendarvis, Rain Coleman, Sandra Mashburn, Karen Davidson, Betsy Rollins, Kisha Seals, Yvona Myrna, Ann Kilpatrick, Lois Hand, Ricie Eubanks, Dorine Smith, Wayne Matthews, Suzanne Pursley-Crotteau, Samm Fusselle, Katie Delaigle, Susan Keithley, Margaret Lodi, Gary Crotteau, Louis Walker, Greg Maxie, Laura Luther Medved, Mitch Wyatt, Susan Wyatt, David Hawkins, Jim Williams, Pearce Truesdale, Zach Beckham, Shirley Courtney, Jane Silcox, Jeremy Carr, Mark Simon, Rob Verfurth, Jamie Medved, Sonia Bentley, Arion Strothers, Becky Harrod, Ann Parker, Nancy Kotti, Shane Prince, Nancy Kitchens, Herb Upton, Jean Verduce, Diana, Dana Biddy, Chris Dahl, Susan Meloan, Reid James, the Sumerel family, Eric Presley, Simona Perry.

For those serving our country at home and abroad; especially, Kirk Ring, Sam and Lara Powell, Jim Ring, Bennett Ivey, Isaac Mikell, Zach Nevard, Jackson Smith, Brandon Walker, Julianna Lindsey.

For the departed; especially Sandra Allen, Chris Reynolds, Jennifer Sumerel.

2027 Annual Campaign Update

Our 2027 annual pledge campaign has officially ended. Thank you for your gifts and for your faithful conversations during this year's campaign. To date we have received 128 pledges with a total pledged income of $851,104. If you haven't yet submitted a pledge, please don't delay; the Finance Committee will begin work soon on drafting the 2027 budget. Our collective estimates of giving (pledges) allow well-informed budget and ministry decisions. Deliver or mail your pledge card to the parish office or use this QR code to pledge online.

Parish Announcements

Primetime is tonight! 5:30-7:30 PM at the home of Naila Assad. Please note the change of time. Primetime for parishioners 55+ is an opportunity to gather with old and new friends. Bring an appetizer to share and $10 at the door per person. Contact Catherine Stuckey in the parish office for address and directions (cstuckey@saintpauls.org).

Still haven't joined the new Church Directory? This is Realm Help Sunday! See Toni Clayton on the Portico following this service. You can also contact her (tclayton@saintpauls.org) regarding your invitation link, or help with Realm settings or the app.

The 38th season of Tuesday's Music Live continues November 17 with a free 30-minute concert at 12:00 Noon performed by Savannah River Brass. More information at tuesdaysmusiclive.com or 706-722-3463.

Join us for our next Senior Lunch, Wednesday, November 18, 12 Noon in Tyler Hall. While gearing to retirees, anyone is welcome. No agenda; just a relaxing social time. Lunch is provided but donations are welcome. Please sign up in the Narthex on Sunday mornings or on our website (A direct link is available in Friday's *Weekly Postings*.) Contact Gene Helmich for more information at ehelmich21@comcast.net.

The Daughters of the King invite you to a spiritual morning of quiet solitude, Saturday, November 21, 9:30 AM to 12:30 PM, beginning in the chapel. Bring "prayer tools" such as your bible, journal, or anything used for meditation. A pot-luck lunch follows in Tyler Hall. Contact Mtr. Kimberly (kdunn@saintpauls.org) for information.

New to Saint Paul's in the last year? Join us for our Fall Newcomer Party November 22, 12:15 PM. Join us for heavy appetizers and lively conversation. Get to know your fellow worshipers, pick up your Saint Paul's t-shirt, and meet some of Saint Paul's vestry and staff. All who haven't attended a Newcomer Party before are welcome! For more information contact Elisabeth Price at mailbox@saintpauls.org.

Thanksgiving Eve— Bring your family and friends to the Community Thanksgiving Eve Eucharist, Wednesday, November 25 at 7 PM. The service includes joyous music, featuring the Saint Paul's Choir and lessons and prayers of thanks and praise. The Thanksgiving Eve offering will be given to the DCCM (Downtown Cooperative Church Ministries) Food Bank. Donations may also be made online at saintpauls.org/giving. Choose Special Offering and DCCM.

Make an Advent Wreath for your home Sunday, November 29, 9:30-10:30 am in Tyler Hall. The Flower Guild is preparing complete kits with everything you need. Weekly prayers and instructions will be included with all wreaths. $25 donation. Make your wreath in Tyler Hall or take your kit home for completion. Children and Youth will meet in their classrooms as usual during formation and will have Advent Wreath activities during this time. Please pre-order your kit using the QR code to the right so that we will know how many to prepare.

The new Day by Day issue for November, December, and January has arrived and is available in the Narthex. Forward Day by Day is a booklet of daily, "page-a-day," inspirational meditations each reflecting on a specific Bible passage from the daily lectionary readings of the Episcopal Church. The meditations are rich in substance and offer a wide range of witness and experiences. These meditations are also available online on the Forward movement website at prayer.forwardmovement.org/home.

Name tags allow us to get to know each other and be a welcoming community to all. If you need a name tag or have just misplaced yours, drop by the greeters table to complete a yellow form. We'll make the tag and you'll find it at the table next week. Or, email the Catherine Stuckey (cstuckey@saintpauls.org).

More information about these announcements and other events is available in Friday's *Weekly Postings*, including registration and contact information. A copy is available in the Narthex and on our website; or join our email list by signing up on the website or contacting the parish administrator, at mailbox@saintpauls.org.

Make a gift—"All that we are and all that we have comes from God. In gratitude, we honor him by giving of ourselves and our gifts to care for his world." Gifts can be made using this QR Code, on-line at saintpauls.org/giving, or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.

Serving Today

The Reverend Dr. Eric Biddy	Preacher
The Rev. Dr. Ted H. Clarkson	Celebrant
The Reverend Kimberly E. Dunn	Assisting Priest
Keith Shafer	Director of Music and Organist
John Robertson	Verger
Cobbs Nixon, Catherine Stuckey	Eucharistic Ministers
Cameron Nixon, Ashley Wright	Lectors
Bill Badger, Palmer Badger, Peter Cathey, Charlie Cathey, Kemp Badger	Acolytes
Melissa Friedman, Mandy Harmon, Cindy Shafer, Rex Teeslink	Ushers
Melissa Friedman	Vestry Member
Ellen Nesbitt	Eucharistic Visitor
Laurie Montgomery	Altar Guild

Sunday Schedule

8:00 - 8:45 AM	**Holy Eucharist** Rite I
9:00 AM - 10:45 AM	**Light Breakfast - Tyler Hall**
9:25 - 10:00 AM	**Children/Youth Choir Rehearsals**
9:30 - 10:30 AM	**Christian Formation for Adults**
10:00 - 10:45 AM	**Christian Formation for Children & Youth**
11:00 AM - 12:00 PM	**Holy Eucharist** Rite II
Following the 11:00 AM Service	**Lemonade on the Lawn**
5:00 - 7:00 PM	**EYC (Episcopal Youth Community)** (please see the EYC calendar for dates)
5:30 - 6:15 PM	**Celtic Evening Prayer & Communion with prayers for healing**

Nursery care offered in the Children's Ministry Center (CMC) 9:20 AM - 12:30 PM.
The 11 AM service is broadcast on Facebook and YouTube at Saint Paul's Church-Augusta
and by radio at WGAC 580 AM Radio and 95.1 FM Radio. Listen live on-line at http://wgac.com

Vestry

Linda Hardy, Sr. Warden — Charlie Tudor, Jr. Warden — Will Rice, Treasurer
Bryan Hawkins, Chancellor — Julie Badger, Clerk of the Vestry

Vestry Term Expires 2027	Vestry Term Expires 2028	Vestry Term Expires 2029
Kathleen Chandler	Jerry Ashmore, III	Will Badger
Patsy Davis	Katherine Ferrara	Summer Bell
Melissa Friedman	Tom Robertson	Martin Schwerzler

Committee Chairs

Altar Guild – Catherine Stuckey
Acolytes – Meg & Donald Horton
Buildings and Grounds – John Robertson
Daughters of the King – Kathleen Fickling
Endowment – Monty Osteen
Eucharistic Visitors – Ellen Nesbitt
Finance – Cameron Nixon
Facebook – Stacy Nuessle & Aubrey Hinkson
Flower Guild – Barbara Register & Laurie Montgomery
Hospitality and Parish Life – Eric Friedman
Interior Design – Julie Badger
Invite, Welcome, Connect – Jackie Pingel & Dianne L'Heureux
Lectors & LEM – Robin Merriman
Linen Guild – Tricia Nixon
Nursery Grandmother's Guild – Coleman Graham
Outreach – Marilyn Grau
Pastoral Care Ministry – Ellen Nesbitt
Stewardship – Linda Hardy and Charlie Tudor
Ushers – Rex Teeslink & Cindy Shafer
W.E.E.M. – The Rev. Kimberly Dunn & Summer Bell

Clergy and Staff

The Reverend Dr. Eric Biddy, Rector	ext. 205	ebiddy@saintpauls.org
The Reverend Kimberly E. Dunn, Assoc. Rector	ext. 204	kdunn@saintpauls.org
The Reverend Dr. William K. Dolen, Assisting Priest		
The Reverend Ted H. Clarkson, Assisting Priest		
The Reverend Dr. Cynthia Taylor, Assisting Priest		
Aubrey Hinkson, Director of Children & Youth Ministries		ahinkson@saintpauls.org
Keith Shafer, Director of Music	ext. 215	kshafer@saintpauls.org
Catherine Stuckey, Liturgy and Parish life	ext. 203	cstuckey@saintpauls.org
Elisabeth Price, Parish Administrator	ext. 225	mailbox@saintpauls.org
Norm Nieminen, Parish Accountant	ext. 206	nnieminen@saintpauls.org
Toni Clayton, Assistant for Administrative Projects		tclayton@saintpauls.org
Victoria Hammond and Nikki Wickware, St. Nicholas Choir		
Sarah Pritchard, Music Associate Emerita		
Hillary Bryant, Anthony Ellis, Sherry Wilson; Sextons		
Mark Albertin, Brandon Dawson, Marty Duff, Wright Montgomery; Audio Visual		